

Micah

Lesson 2

Deuteronomy 16:18-20

- 18** “You shall appoint for yourself judges and officers in all your towns which the Lord your God is giving you, according to your tribes, and they shall judge the people with righteous judgment.
19 “You shall not distort justice; you shall not be partial, and you shall not take a bribe, for a bribe blinds the eyes of the wise and perverts the words of the righteous.
20 “Justice, *and only* justice, you shall pursue, that you may live and possess the land which the Lord your God is giving you.

[New American Standard Bible: 1995 Update](#) (La Habra, CA: The Lockman Foundation, 1995), Dt 16:18–20.

Jeremiah 26:16-19

- 16** Then the officials and all the people said to the priests and to the prophets, “No death sentence for this man! For he has spoken to us in the name of the Lord our God.”
17 Then some of the elders of the land rose up and spoke to all the assembly of the people, saying,
18 “^aMicah of Moresheth prophesied in the days of Hezekiah king of Judah; and he spoke to all the people of Judah, saying, ‘Thus the Lord of hosts has said,
“Zion will be plowed as a field,
And Jerusalem will become ruins,
And the mountain of the house as the high places of a forest.” ’
19 “Did Hezekiah king of Judah and all Judah put him to death? Did he not fear the Lord and entreat the favor of the Lord, and the Lord changed His mind about the misfortune which He had pronounced against them? But we are committing a great evil against ourselves.”

[New American Standard Bible: 1995 Update](#) (La Habra, CA: The Lockman Foundation, 1995), Je 26:16–19.

2 Chronicles 32:20-22

- 20** But King Hezekiah and Isaiah the prophet, the son of Amoz, prayed about this and cried out to heaven.
21 And the Lord sent an angel who destroyed every mighty warrior, commander and officer in the camp of the king of Assyria. So he returned in shame to his own land. And when he had entered the temple of his god, some of his own children killed him there with the sword.
22 So the Lord saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria and from the hand of all *others*, and guided them on every side.

[New American Standard Bible: 1995 Update](#) (La Habra, CA: The Lockman Foundation, 1995), 2 Ch 32:20–22.

2 Peter 1:19-2:3

- 19** So we have the prophetic word *made* more sure, to which you do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star arises in your hearts.
20 But know this first of all, that no prophecy of Scripture is *a matter* of one’s own interpretation,
21 for no prophecy was ever made by an act of human will, but men moved by the Holy Spirit spoke from God.
1 But false prophets also arose among the people, just as there will also be false teachers among you, who will secretly introduce destructive heresies, even denying the Master who bought them, bringing swift destruction upon themselves.
2 Many will follow their sensuality, and because of them the way of the truth will be maligned;
3 and in *their* greed they will exploit you with false words; their judgment from long ago is not idle, and their destruction is not asleep.

[New American Standard Bible: 1995 Update](#) (La Habra, CA: The Lockman Foundation, 1995), 2 Pe 1:19–2:3.

2 Timothy 4:1-4

- 1 I solemnly charge *you* in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom:
2 preach the word; be ready in season *and* out of season; reprove, rebuke, exhort, with great patience and instruction.
3 For the time will come when they will not endure sound doctrine; but *wanting* to have their ears tickled, they will accumulate for themselves teachers in accordance to their own desires,
4 and will turn away their ears from the truth and will turn aside to myths.

[New American Standard Bible: 1995 Update](#) (La Habra, CA: The Lockman Foundation, 1995), 2 Ti 4:1–4.

Isaiah 60:1-3, 10-14

- 1 “Arise, shine; for your light has come,
And the glory of the Lord has risen upon you.
2 “For behold, darkness will cover the earth
And deep darkness the peoples;
But the Lord will rise upon you
And His glory will appear upon you.
3 “Nations will come to your light,
And kings to the brightness of your rising.
10 “Foreigners will build up your walls,
And their kings will minister to you;
For in My wrath I struck you,
And in My favor I have had compassion on you.
11 “Your gates will be open continually;
They will not be closed day or night,
So that *men* may bring to you the wealth of the nations,
With their kings led in procession.
12 “For the nation and the kingdom which will not serve you will perish,
And the nations will be utterly ruined.
13 “The glory of Lebanon will come to you,
The juniper, the box tree and the cypress together,
To beautify the place of My sanctuary;
And I shall make the place of My feet glorious.
14 “The sons of those who afflicted you will come bowing to you,
And all those who despised you will bow themselves at the soles of your feet;
And they will call you the city of the Lord,
The Zion of the Holy One of Israel.

[New American Standard Bible: 1995 Update](#) (La Habra, CA: The Lockman Foundation, 1995), Is 60:10–14.

Genesis 48:7

- 7 “Now as for me, when I came from Paddan, Rachel died, to my sorrow, in the land of Canaan on the journey, when there was still some distance to go to Ephrath; and I buried her there on the way to Ephrath (that is, Bethlehem).”

[New American Standard Bible: 1995 Update](#) (La Habra, CA: The Lockman Foundation, 1995), Ge 48:7.

Genesis 49:8-10

- 8 “Judah, your brothers shall praise you;
Your hand shall be on the neck of your enemies;
Your father’s sons shall bow down to you.
9 “Judah is a lion’s whelp;
From the prey, my son, you have gone up.

He couches, he lies down as a lion,
And as a lion, who dares rouse him up?
10 "The scepter shall not depart from Judah,
Nor the ruler's staff from between his feet,
Until Shiloh comes,

[New American Standard Bible: 1995 Update](#) (La Habra, CA: The Lockman Foundation, 1995), Ge 49:8–10.

Ruth 1:1-2, 22; 4:13-14, 21-22

- 1 Now it came about in the days when the judges governed, that there was a famine in the land. And a certain man of Bethlehem in Judah went to sojourn in the land of Moab with his wife and his two sons.
2 The name of the man was Elimelech, and the name of his wife, Naomi; and the names of his two sons *were* Mahlon and Chilion, Ephrathites of Bethlehem in Judah. Now they entered the land of Moab and remained there.

22 Naomi said to Ruth her daughter-in-law, "It is good, my daughter, that you go out with his maids, so that others do not fall upon you in another field.

- 13 So Boaz took Ruth, and she became his wife, and he went in to her. And the Lord enabled her to conceive, and she gave birth to a son.
14 Then the women said to Naomi, "Blessed is the Lord who has not left you without a redeemer today, and may his name become famous in Israel.
21 and to Salmon was born Boaz, and to Boaz, Obed,
22 and to Obed was born Jesse, and to Jesse, David.

[New American Standard Bible: 1995 Update](#) (La Habra, CA: The Lockman Foundation, 1995), Ru 4:21–22.

1 Samuel 16:1, 17:12

- 1 Now there was a certain man from Ramathaim-zophim from the hill country of Ephraim, and his name was Elkanah the son of Jeroham, the son of Elihu, the son of Tohu, the son of Zuph, an Ephraimite.
12 Now David was the son of the Ephrathite of Bethlehem in Judah, whose name was Jesse, and he had eight sons. And Jesse was old in the days of Saul, advanced *in years* among men.

[New American Standard Bible: 1995 Update](#) (La Habra, CA: The Lockman Foundation, 1995), 1 Sa 17:12.

Matthew 2:1, 3-6

- 1 Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, magi from the east arrived in Jerusalem,

When Herod the king heard *this*, he was troubled, and all Jerusalem with him.

4 Gathering together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born.

5 They said to him, "In Bethlehem of Judea; for this is what has been written by the prophet:

6 'And you, Bethlehem, land of Judah,

Are by no means least among the leaders of Judah;

For out of you shall come forth a Ruler

Who will shepherd My people Israel.' "

[New American Standard Bible: 1995 Update](#) (La Habra, CA: The Lockman Foundation, 1995), Mt 2:3–6.

John 1:1, 14

- 1 In the beginning was the Word, and the Word was with God, and the Word was God.

14 And the Word became flesh, and ^cdwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

[New American Standard Bible: 1995 Update](#) (La Habra, CA: The Lockman Foundation, 1995), Jn 1:14.

Isaiah 9:6-7

6 For a child will be born to us, a son will be given to us;
And the government will rest on His shoulders;
And His name will be called Wonderful Counselor, Mighty God,
Eternal Father, Prince of Peace.

7 There will be no end to the increase of *His* government or of peace,
On the throne of David and over his kingdom,
To establish it and to uphold it with justice and righteousness
From then on and forevermore.
The zeal of the Lord of hosts will accomplish this.

[New American Standard Bible: 1995 Update](#) (La Habra, CA: The Lockman Foundation, 1995), Is 9:6–7.

Revelation 19:11-16; 20:4

11 And I saw heaven opened, and behold, a white horse, and He who sat on it *is* called Faithful and True, and in righteousness He judges and wages war.
12 His eyes *are* a flame of fire, and on His head *are* many diadems; and He has a name written *on Him* which no one knows except Himself.
13 *He is* clothed with a robe dipped in blood, and His name is called The Word of God.
14 And the armies which are in heaven, clothed in fine linen, white *and* clean, were following Him on white horses.
15 From His mouth comes a sharp sword, so that with it He may strike down the nations, and He will rule them with a rod of iron; and He treads the wine press of the fierce wrath of God, the Almighty.
16 And on His robe and on His thigh He has a name written, "KING OF KINGS, AND LORD OF LORDS."

20:4

4 Then I saw thrones, and they sat on them, and judgment was given to them. And I saw the souls of those who had been beheaded because of their testimony of Jesus and because of the word of God, and those who had not worshiped the beast or his image, and had not received the mark on their forehead and on their hand; and they came to life and reigned with Christ for a thousand years.

[New American Standard Bible: 1995 Update](#) (La Habra, CA: The Lockman Foundation, 1995), Re 20:4.

2 Chronicles 32:1-23

1 After these acts of faithfulness Sennacherib king of Assyria came and invaded Judah and besieged the fortified cities, and thought to break into them for himself.
2 Now when Hezekiah saw that Sennacherib had come and that he intended to make war on Jerusalem,
3 he decided with his officers and his warriors to cut off the *supply of water* from the springs which *were* outside the city, and they helped him.
4 So many people assembled and stopped up all the springs and the stream which flowed through the region, saying, "Why should the kings of Assyria come and find abundant water?"
5 And he took courage and rebuilt all the wall that had been broken down and erected towers on it, and *built* another outside wall and strengthened the Millo *in* the city of David, and made weapons and shields in great number.
6 He appointed military officers over the people and gathered them to him in the square at the city gate, and spoke encouragingly to them, saying,
7 "Be strong and courageous, do not fear or be dismayed because of the king of Assyria nor because of all the horde that is with him; for the one with us is greater than the one with him.
8 "With him is *only* an arm of flesh, but with us is the Lord our God to help us and to fight our battles." And the people relied on the words of Hezekiah king of Judah.

Sennacherib Undermines Hezekiah

9 After this Sennacherib king of Assyria sent his servants to Jerusalem while he was besieging Lachish with all his forces with him, against Hezekiah king of Judah and against all Judah who were at Jerusalem, saying,

10 "Thus says Sennacherib king of Assyria, 'On what are you trusting that you are remaining in Jerusalem under siege?

11 'Is not Hezekiah misleading you to give yourselves over to die by hunger and by thirst, saying, "The Lord our God will deliver us from the hand of the king of Assyria"?

12 'Has not the same Hezekiah taken away His high places and His altars, and said to Judah and Jerusalem, "You shall worship before one altar, and on it you shall burn incense"?

13 'Do you not know what I and my fathers have done to all the peoples of the lands? Were the gods of the nations of the lands able at all to deliver their land from my hand?

14 'Who *was there* among all the gods of those nations which my fathers utterly destroyed who could deliver his people out of my hand, that your God should be able to deliver you from my hand?

15 'Now therefore, do not let Hezekiah deceive you or mislead you like this, and do not believe him, for no god of any nation or kingdom was able to deliver his people from my hand or from the hand of my fathers. How much less will your God deliver you from my hand?' "

16 His servants spoke further against the Lord God and against His servant Hezekiah.

17 He also wrote letters to insult the Lord God of Israel, and to speak against Him, saying, "As the gods of the nations of the lands have not delivered their people from my hand, so the God of Hezekiah will not deliver His people from my hand."

18 They called this out with a loud voice in the language of Judah to the people of Jerusalem who were on the wall, to frighten and terrify them, so that they might take the city.

19 They spoke of the God of Jerusalem as of the gods of the peoples of the earth, the work of men's hands.

Hezekiah's Prayer Is Answered

20 But King Hezekiah and Isaiah the prophet, the son of Amoz, prayed about this and cried out to heaven.

21 And the Lord sent an angel who destroyed every mighty warrior, commander and officer in the camp of the king of Assyria. So he returned in shame to his own land. And when he had entered the temple of his god, some of his own children killed him there with the sword.

22 So the Lord saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria and from the hand of all *others*, and guided them on every side.

23 And many were bringing gifts to the Lord at Jerusalem and choice presents to Hezekiah king of Judah, so that he was exalted in the sight of all nations thereafter.

[New American Standard Bible: 1995 Update](#) (La Habra, CA: The Lockman Foundation, 1995), 2 Ch 32:1–23.