

Amos

Lesson 1

2 Kings 14:23-29

23 In the fifteenth year of Amaziah the son of Joash king of Judah, Jeroboam the son of Joash king of Israel became king in Samaria, *and reigned* forty-one years.

24 He did evil in the sight of the Lord; he did not depart from all the sins of Jeroboam the son of Nebat, which he made Israel sin.

25 He restored the border of Israel from the entrance of Hamath as far as the Sea of the Arabah, according to the word of the Lord, the God of Israel, which He spoke through His servant Jonah the son of Amittai, the prophet, who was of Gath-hepher.

26 For the Lord saw the affliction of Israel, *which was* very bitter; for there was neither bond nor free, nor was there any helper for Israel.

27 The Lord did not say that He would blot out the name of Israel from under heaven, but He saved them by the hand of Jeroboam the son of Joash.

Zechariah Reigns over Israel

28 Now the rest of the acts of Jeroboam and all that he did and his might, how he fought and how he recovered for Israel, Damascus and Hamath, *which had belonged* to Judah, are they not written in the Book of the Chronicles of the Kings of Israel?

29 And Jeroboam slept with his fathers, even with the kings of Israel, and Zechariah his son became king in his place

2 Kings 15:1-7

1 In the twenty-seventh year of Jeroboam king of Israel, Azariah son of Amaziah king of Judah became king.

2 He was sixteen years old when he became king, and he reigned fifty-two years in Jerusalem; and his mother's name was Jecoliah of Jerusalem.

3 He did right in the sight of the Lord, according to all that his father Amaziah had done.

4 Only the high places were not taken away; the people still sacrificed and burned incense on the high places.

5 The Lord struck the king, so that he was a leper to the day of his death. And he lived in a separate house, while Jotham the king's son was over the household, judging the people of the land.

6 Now the rest of the acts of Azariah and all that he did, are they not written in the Book of the Chronicles of the Kings of Judah?

7 And Azariah slept with his fathers, and they buried him with his fathers in the city of David, and Jotham his son became king in his place.

Isaiah 1

1 The vision of Isaiah the son of Amoz concerning Judah and Jerusalem, which he saw during the reigns of Uzziah, Jotham, Ahaz *and* Hezekiah, kings of Judah.

2 Listen, O heavens, and hear, O earth;
For the Lord speaks,
"Sons I have reared and brought up,
But they have revolted against Me.

3 "An ox knows its owner,
And a donkey its master's manger,
But Israel does not know,
My people do not understand."

4 Alas, sinful nation,
People weighed down with iniquity,
^aOffspring of evildoers,
Sons who act corruptly!
They have abandoned the Lord,
They have despised the Holy One of Israel,
They have turned away from Him.

5 Where will you be stricken again,
As you continue in *your* rebellion?
The whole head is sick
And the whole heart is faint.

6 From the sole of the foot even to the head
There is nothing sound in it,

Only bruises, welts and raw wounds,
Not pressed out or bandaged,
Nor softened with oil.

7 Your land is desolate,
Your cities are burned with fire,
Your fields—strangers are devouring them in your presence;
It is desolation, as overthrown by strangers.

8 The daughter of Zion is left like a shelter in a vineyard,
Like a watchman's hut in a cucumber field, like a besieged city.

9 Unless the Lord of hosts
Had left us a few survivors,
We would be like Sodom,
We would be like Gomorrah.

God Has Had Enough

10 Hear the word of the Lord,
You rulers of Sodom;
Give ear to the instruction of our God,
You people of Gomorrah.

11 "What are your multiplied sacrifices to Me?"
Says the Lord.

"I have had enough of burnt offerings of rams
And the fat of fed cattle;
And I take no pleasure in the blood of bulls, lambs or goats.

12 "When you come to appear before Me,
Who requires of you this trampling of My courts?

13 "Bring your worthless offerings no longer,
Incense is an abomination to Me.
New moon and sabbath, the calling of assemblies—
I cannot endure iniquity and the solemn assembly.

14 "I hate your new moon *festivals* and your appointed
feasts,
They have become a burden to Me;
I am weary of bearing *them*.

15 "So when you spread out your hands *in prayer*,
I will hide My eyes from you;
Yes, even though you multiply prayers,

I will not listen.

Your hands are covered with blood.

16 “Wash yourselves, make yourselves clean;
Remove the evil of your deeds from My sight.

Cease to do evil,

17 Learn to do good;

Seek justice,

Reprove the ruthless,

^bDefend the orphan,

Plead for the widow.

“Let Us Reason”

18 “Come now, and let us reason together,”
Says the Lord,

“Though your sins are as scarlet,

They will be as white as snow;

Though they are red like crimson,

They will be like wool.

19 “If you consent and obey,
You will eat the best of the land;

20 “But if you refuse and rebel,
You will be devoured by the sword.”

Truly, the mouth of the Lord has spoken.

Zion Corrupted, to be Redeemed

21 How the faithful city has become a harlot,
She *who* was full of justice!

Righteousness once lodged in her,

But now murderers.

22 Your silver has become dross,
Your drink diluted with water.

23 Your rulers are rebels
And companions of thieves;

Everyone loves a bribe

And chases after rewards.

They do not defend the orphan,

Nor does the widow’s plea come before them.

24 Therefore the Lord God of hosts,
The Mighty One of Israel, declares,
“Ah, I will be relieved of My adversaries
And avenge Myself on My foes.

25 “I will also turn My hand against you,
And will smelt away your dross as with lye
And will remove all your alloy.

26 “Then I will restore your judges as at the first,
And your counselors as at the beginning;
After that you will be called the city of righteousness,
A faithful city.”

27 Zion will be redeemed with justice
And her repentant ones with righteousness.

28 But transgressors and sinners will be crushed together,
And those who forsake the Lord will come to an end.

29 Surely you will be ashamed of the ^aoaks which you have
desired,
And you will be embarrassed at the gardens which you have chosen.

30 For you will be like an oak whose leaf fades away
Or as a garden that has no water.

31 The strong man will become tinder,
His work also a spark.
Thus they shall both burn together
And there will be none to quench *them*.

2 Chronicles 25:27-26:23

27 From the time that Amaziah turned away from following the Lord they
conspired against him in Jerusalem, and he fled to Lachish; but they
sent after him to Lachish and killed him there.

28 Then they brought him on horses and buried him with his fathers in
the city of Judah.

Uzziah Succeeds Amaziah in Judah

1 And all the people of Judah took Uzziah, who was sixteen years old,
and made him king in the place of his father Amaziah.

2 He built Eloth and restored it to Judah after the king slept with his
fathers.

3 Uzziah was sixteen years old when he became king, and he reigned fifty-two years in Jerusalem; and his mother's name was Jechiliah of Jerusalem.

4 He did right in the sight of the Lord according to all that his father Amaziah had done.

5 He continued to seek God in the days of Zechariah, who had understanding through the vision of God; and ^cas long as he sought the Lord, God prospered him.

Uzziah Succeeds in War

6 Now he went out and warred against the Philistines, and broke down the wall of Gath and the wall of Jabneh and the wall of Ashdod; and he built cities in *the area of* Ashdod and among the Philistines.

7 God helped him against the Philistines, and against the Arabians who lived in Gur-baal, and the Meunites.

8 The Ammonites also gave tribute to Uzziah, and his fame extended to the border of Egypt, for he became very strong.

9 Moreover, Uzziah built towers in Jerusalem at the Corner Gate and at the Valley Gate and at the corner buttress and fortified them.

10 He built towers in the wilderness and hewed many cisterns, for he had much livestock, both in the lowland and in the plain. *He also had* plowmen and vinedressers in the hill country and the fertile fields, for he loved the soil.

11 Moreover, Uzziah had an army ready for battle, which entered combat by divisions according to the number of their muster, prepared by Jeiel the scribe and Maaseiah the official, under the direction of Hananiah, one of the king's officers.

12 The total number of the heads of the households, of valiant warriors, was 2,600.

13 Under their direction was an elite army of 307,500, who could wage war with great power, to help the king against the enemy.

14 Moreover, Uzziah prepared for all the army shields, spears, helmets, body armor, bows and sling stones.

15 In Jerusalem he made engines *of war* invented by skillful men to be on the towers and on the corners for the purpose of shooting arrows and great stones. Hence his fame spread afar, for he was marvelously helped until he was strong.

Pride Is Uzziah's Undoing

16 But when he became strong, his heart was so proud that he acted corruptly, and he was unfaithful to the Lord his God, for he entered the temple of the Lord to burn incense on the altar of incense.

17 Then Azariah the priest entered after him and with him eighty priests of the Lord, valiant men.

18 They opposed Uzziah the king and said to him, "It is not for you, Uzziah, to burn incense to the Lord, but for the priests, the sons of Aaron who are consecrated to burn incense. Get out of the sanctuary, for you have been unfaithful and will have no honor from the Lord God."

19 But Uzziah, with a censer in his hand for burning incense, was enraged; and while he was enraged with the priests, the leprosy broke out on his forehead before the priests in the house of the Lord, beside the altar of incense.

20 Azariah the chief priest and all the priests looked at him, and behold, he was leprous on his forehead; and they hurried him out of there, and he himself also hastened to get out because the Lord had smitten him.

21 King Uzziah was a leper to the day of his death; and he lived in a separate house, being a leper, for he was cut off from the house of the Lord. And Jotham his son was over the king's house judging the people of the land.

22 Now the rest of the acts of Uzziah, first to last, the prophet Isaiah, the son of Amoz, has written.

23 So Uzziah slept with his fathers, and they buried him with his fathers in the field of the grave which belonged to the kings, for they said, "He is a leper." And Jotham his son became king in his place.

Isaiah 1:1 Above

Isaiah 6:1

1 In the year of King Uzziah's death I saw the Lord sitting on a throne, lofty and exalted, with the train of His robe filling the temple.

Isaiah 5:7-25

7 For the vineyard of the Lord of hosts is the house of Israel

And the men of Judah His delightful plant.

Thus He looked for justice, but behold, bloodshed;

For righteousness, but behold, a cry of distress.

Woes for the Wicked

8 Woe to those who add house to house *and* join field to field,

Until there is no more room,

So that you have to live alone in the midst of the land!

9 In my ears the Lord of hosts *has sworn*, "Surely, many houses shall become desolate,

Even great and fine ones, without occupants.

10 "For ten acres of vineyard will yield *only* one bath of wine,

And a homer of seed will yield *but* an ephah of grain."

11 Woe to those who rise early in the morning that they may pursue strong drink,

Who stay up late in the evening that wine may inflame them!

12 Their banquets are *accompanied* by lyre and harp, by tambourine and flute, and by wine;

But they do not pay attention to the deeds of the Lord,

Nor do they consider the work of His hands.

13 Therefore My people go into exile for their lack of knowledge;

And their honorable men are famished,

And their multitude is parched with thirst.

14 Therefore Sheol has enlarged its throat and opened its mouth without measure;

And Jerusalem's splendor, her multitude, her din *of revelry* and the jubilant within her, descend *into it*.

15 So the *common* man will be humbled and the man of *importance* abased,

The eyes of the proud also will be abased.

16 But the Lord of hosts will be exalted in judgment, And the holy God will show Himself holy in righteousness.

17 Then the lambs will graze as in their pasture, And strangers will eat in the waste places of the wealthy.

18 Woe to those who drag iniquity with the cords of falsehood,

And sin as if with cart ropes;

19 Who say, "Let Him make speed, let Him hasten His work, that we may see *it*;

And let the purpose of the Holy One of Israel draw near

And come to pass, that we may know *it*!"

20 Woe to those who call evil good, and good evil;
Who ^bsubstitute darkness for light and light for darkness;
Who substitute bitter for sweet and sweet for bitter!

21 Woe to those who are wise in their own eyes
And clever in their own sight!

22 Woe to those who are heroes in drinking wine
And valiant men in mixing strong drink,

23 Who justify the wicked for a bribe,
And take away the rights of the ones who are in the right!

24 Therefore, as a tongue of fire consumes stubble
And dry grass collapses into the flame,
So their root will become like rot and their blossom blow away as dust;
For they have rejected the law of the Lord of hosts
And despised the word of the Holy One of Israel.

25 On this account the anger of the Lord has burned
against His people,
And He has stretched out His hand against them and struck them down.
And the mountains quaked, and their corpses lay like refuse in the
middle of the streets.
For all this His anger is not spent,
But His hand is still stretched out.

Isaiah 7:8

8 "For the head of Aram is Damascus and the head of Damascus is Rezin (now within another 65 years Ephraim will be shattered, *so that it is* no longer a people),

2 Kings 13:1-5

1 In the twenty-third year of Joash the son of Ahaziah, king of Judah, Jehoahaz the son of Jehu became king over Israel at Samaria, *and he reigned* seventeen years.

2 He did evil in the sight of the Lord, and followed the sins of Jeroboam the son of Nebat, with which he made Israel sin; he did not turn from them.

3 So the anger of the Lord was kindled against Israel, and He gave them continually into the hand of Hazael king of Aram, and into the hand of Ben-hadad the son of Hazael.

4 Then Jehoahaz entreated the favor of the Lord, and the Lord listened to him; for He saw the oppression of Israel, how the king of Aram oppressed them.

5 The Lord gave Israel a ^adeliverer, so that they escaped from under the hand of the Arameans; and the sons of Israel lived in their tents as formerly.

Joshua 13:1-3

1 Now Joshua was old *and* advanced in years when the Lord said to him, "You are old *and* advanced in years, and very much of the land remains to be possessed.

2 "This is the land that remains: all the regions *of* the Philistines and all *those of* the Geshurites;

3 from the Shihor which is east of Egypt, even as far as the border of Ekron to the north (it is counted as Canaanite); the five lords of the Philistines: the Gazite, the Ashdodite, the Ashkelonite, the Gittite, the Ekronite; and the Avvite

Judges 10:6-7

6 Then the sons of Israel again did evil in the sight of the Lord, served the Baals and the Ashtaroth, the gods of Aram, the gods of Sidon, the gods of Moab, the gods of the sons of Ammon, and the gods of the Philistines; thus they forsook the Lord and did not serve Him.

7 The anger of the Lord burned against Israel, and He sold them into the hands of the Philistines and into the hands of the sons of Ammon.

1 Samuel 4:1-2

1 Thus the word of Samuel came to all Israel. Now Israel went out to meet the Philistines in battle and camped beside Ebenezer while the Philistines camped in Aphek.

2 The Philistines drew up in battle array to meet Israel. When the battle spread, Israel was defeated before the Philistines who killed about four thousand men on the battlefield.

Psalms 83:1-8

1 O God, do not remain quiet;
Do not be silent and, O God, do not be still.

2 For behold, Your enemies make an uproar,
And those who hate You have ^cexalted themselves.

3 They make shrewd plans against Your people,
And conspire together against Your treasured ones.

4 They have said, "Come, and let us wipe them out as a
nation,
That the name of Israel be remembered no more."

5 For they have ^aconspired together with one mind;
Against You they make a covenant:

6 The tents of Edom and the Ishmaelites,
Moab and the Hagrites;

7 Gebal and Ammon and Amalek,
Philistia with the inhabitants of Tyre;

8 Assyria also has joined with them;
They have become a help to the children of Lot

Joel 3:4-6

4 "Moreover, what are you to Me, O Tyre, Sidon and all the regions of Philistia? Are you rendering Me a recompense? But if you do recompense Me, swiftly and speedily I will return your recompense on your head.

5 "Since you have taken My silver and My gold, brought My precious treasures to your temples,

6 and sold the sons of Judah and Jerusalem to the Greeks in order to remove them far from their territory,

Genesis 25:20-26, 30

20 and Isaac was forty years old when he took Rebekah, the daughter of Bethuel the Aramean of Paddan-aram, the sister of Laban the Aramean, to be his wife.

21 Isaac prayed to the Lord on behalf of his wife, because she was barren; and the Lord answered him and Rebekah his wife conceived.

22 But the children struggled together within her; and she said, "If it is so, why then am I *this way*?" So she went to inquire of the Lord.

23 The Lord said to her,

"Two nations are in your womb;

And two peoples will be separated from your body;

And one people shall be stronger than the other;

And the older shall serve the younger."

24 When her days to be delivered were fulfilled, behold, there were twins in her womb.

25 Now the first came forth red, all over like a hairy garment; and they named him Esau.

26 Afterward his brother came forth with his hand holding on to Esau's heel, so his name was called Jacob; and Isaac was sixty years old when she gave birth to them.

30 and Esau said to Jacob, "Please let me have a swallow of that red stuff there, for I am famished." Therefore his name was called Edom.

Genesis 27:35-36, 41

35 And he said, "Your brother came deceitfully and has taken away your blessing."

36 Then he said, "Is he not rightly named Jacob, for he has supplanted me these two times? He took away my birthright, and behold, now he has taken away my blessing." And he said, "Have you not reserved a blessing for me?"

41 So Esau bore a grudge against Jacob because of the blessing with which his father had blessed him; and Esau said to himself, "The days of mourning for my father are near; then I will kill my brother Jacob."

Deuteronomy 2:1-6

1 "Then we turned and set out for the wilderness by the way to the Red Sea, as the Lord spoke to me, and circled Mount Seir for many days.

2 “And the Lord spoke to me, saying,
 3 ‘You have circled this mountain long enough. *Now* turn north,
 4 and command the people, saying, “You will pass through the territory
 of your brothers the sons of Esau who live in Seir; and they will be
 afraid of you. So be very careful;
 5 do not provoke them, for I will not give you any of their land, even as
little as a footstep because I have given Mount Seir to Esau as a
 possession.
 6 “You shall buy food from them with money so that you may eat, and
 you shall also purchase water from them with money so that you may
 drink.

Numbers 20:14-21

14 From Kadesh Moses then sent messengers to the king of Edom:
 “Thus your brother Israel has said, ‘You know all the hardship that has
 befallen us;
 15 that our fathers went down to Egypt, and we stayed in Egypt a long
 time, and the Egyptians treated us and our fathers badly.
 16 ‘But when we cried out to the Lord, He heard our voice and sent an
 angel and brought us out from Egypt; now behold, we are at Kadesh, a
 town on the edge of your territory.
 17 ‘Please let us pass through your land. We will not pass through field
 or through vineyard; we will not even drink water from a well. We will go
 along the king’s highway, not turning to the right or left, until we pass
 through your territory.’ ”
18 Edom, however, said to him, “You shall not pass through us, or I will
 come out with the sword against you.”
 19 Again, the sons of Israel said to him, “We will go up by the highway,
 and if I and my livestock do drink any of your water, then I will pay its
 price. Let me only pass through on my feet, nothing *e/se*.”
 20 But he said, “You shall not pass through.” And Edom came out
 against him with a heavy force and with a strong hand.
 21 Thus Edom refused to allow Israel to pass through his territory; so
 Israel turned away from him.

Numbers 20:17-21

In above cross reference

2 Kings 8:16, 20-22

16 Now in the fifth year of Joram the son of Ahab king of Israel, Jehoshaphat being then the king of Judah, Jehoram the son of Jehoshaphat king of Judah became king.

20 In his days Edom revolted from under the hand of Judah, and made a king over themselves.

21 Then Joram crossed over to Zair, and all his chariots with him. And he arose by night and struck the Edomites who had surrounded him and the captains of the chariots; but *his* army fled to their tents.

22 So Edom revolted against Judah to this day. Then Libnah revolted at the same time.

Genesis 19:36-38

36 Thus both the daughters of Lot were with child by their father.

37 The firstborn bore a son, and called his name Moab; he is the father of the Moabites to this day.

38 As for the younger, she also bore a son, and called his name Ben-ammi; he is the father of the sons of Ammon to this day.

Judges 11:13-15, 21-23, 27

12 Now Jephthah sent messengers to the king of the sons of Ammon, saying, "What is between you and me, that you have come to me to fight against my land?"

13 The king of the sons of Ammon said to the messengers of Jephthah, "Because Israel took away my land when they came up from Egypt, from the Arnon as far as the Jabbok and the Jordan; therefore, return them peaceably now."

14 But Jephthah sent messengers again to the king of the sons of Ammon,

15 and they said to him, "Thus says Jephthah, 'Israel did not take away the land of Moab nor the land of the sons of Ammon.

21 'The Lord, the God of Israel, gave Sihon and all his people into the hand of Israel, and they ^adefeated them; so Israel possessed all the land of the Amorites, the inhabitants of that country.

22 'So they possessed all the territory of the Amorites, from the Arnon as far as the Jabbok, and from the wilderness as far as the Jordan.

23 'Since now the Lord, the God of Israel, drove out the Amorites from before His people Israel, are you then to possess it?

27 'I therefore have not sinned against you, but you are doing me wrong by making war against me; may the Lord, the Judge, judge today between the sons of Israel and the sons of Ammon.' "

1 Kings 11:7

7 Then Solomon built a high place for Chemosh the detestable idol of Moab, on the mountain which is east of Jerusalem, and for Molech the detestable idol of the sons of Ammon.

Numbers 25:1-2

1 While Israel remained at Shittim, the people began to play the harlot with the daughters of Moab.

2 For they invited the people to the sacrifices of their gods, and the people ate and bowed down to their gods.

2 Chronicles 20:5-6, 10-12

5 Then Jehoshaphat stood in the assembly of Judah and Jerusalem, in the house of the Lord before the new court,

6 and he said, "O Lord, the God of our fathers, are You not God in the heavens? And are You not ruler over all the kingdoms of the nations? Power and might are in Your hand so that no one can stand against You.

10 "Now behold, the sons of Ammon and Moab and Mount Seir, whom You did not let Israel invade when they came out of the land of Egypt (they turned aside from them and did not destroy them),

11 see *how* they are rewarding us by coming to drive us out from Your possession which You have given us as an inheritance.

12 "O our God, will You not judge them? For we are powerless before this great multitude who are coming against us; nor do we know what to do, but our eyes are on You."

Isaiah 16:6

6 We have heard of the pride of Moab, an excessive pride;
Even of his arrogance, pride, and fury;

His idle boasts are false.

1 Peter 4:17

17 For *it is* time for judgment to begin with the household of God; and if *it begins* with us first, what *will be* the outcome for those who do not obey the gospel of God?

John 17:14-19

14 "I have given them Your word; and the world has hated them, because they are not of the world, even as I am not of the world.

15 "I do not ask You to take them out of the world, but to keep them from ^athe evil *one*.

16 "They are not of the world, even as I am not of the world.

17 "Sanctify them in the truth; Your word is truth.

18 "As You sent Me into the world, I also have sent them into the world.

19 "For their sakes I sanctify Myself, that they themselves also may be sanctified in truth.

John 8:44

44 "You are of *your* father the devil, and you want to do the desires of your father. He was a murderer from the beginning, and does not stand in the truth because there is no truth in him. Whenever he speaks a lie, he speaks from his own *nature*, for he is a liar and the father of lies.

Hebrews 5:11-14

11 Concerning him we have much to say, and *it is* hard to explain, since you have become dull of hearing.

12 For though by this time you ought to be teachers, you have need again for someone to teach you the ^belementary principles of the oracles of God, and you have come to need milk and not solid food.

13 For everyone who partakes *only* of milk is not accustomed to the word of righteousness, for he is an infant.

14 But solid food is for the mature, who because of practice have their senses trained to discern good and evil.

Deuteronomy 8:19; 11:16

19 “It shall come about if you ever forget the Lord your God and go after other gods and serve them and worship them, I testify against you today that you will surely perish.

16 “^aBeware that your hearts are not deceived, and that you do not turn away and serve other gods and worship them.

Habakkuk 2:18-19

18 “What profit is the idol when its maker has carved it,
Or an image, a teacher of falsehood?
For *its* maker trusts in his *own* handiwork
When he fashions speechless idols.

19 “Woe to him who says to a *piece of* wood, ‘Awake!’
To a mute stone, ‘Arise!’
And that is *your* teacher?
Behold, it is overlaid with gold and silver,
And there is no breath at all inside it.

Romans 1:20-25

20 For since the creation of the world His invisible attributes, His eternal power and divine nature, have been clearly seen, being understood through what has been made, so that they are without excuse.

21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened.

22 Professing to be wise, they became fools,

23 and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures.

24 Therefore God gave them over in the lusts of their hearts to impurity, so that their bodies would be dishonored among them.

25 For they exchanged the truth of God for a lie, and worshiped and served the creature rather than the Creator, who is blessed forever.
Amen.

Matthew 22:35-40

35 One of them, ^aa lawyer, asked Him *a question*, testing Him,
36 “Teacher, which is the great commandment in the Law?”
37 And He said to him, “ ‘You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.’
38 “This is the great and foremost commandment.
39 “The second is like it, ‘You shall love your neighbor as yourself.’
40 “On these two commandments depend the whole Law and the Prophets.”

[New American Standard Bible: 1995 Update](#) (La Habra, CA: The Lockman Foundation, 1995), Mt 22:35–40.