

**REVIEW:**

**Romans 12:** What does Paul say about serving the Lord and one another in personal relationships?

- 1 present body a living and holy sacrifice...
- 2 not conformed, but transformed by the renewing of the mind
- 3-8 – use your different gifts
- 9-21 – love without hypocrisy, overcome evil with good

**Romans 13:** What is our responsibility in regard to governing authorities...our neighbor... future?

- 1 every person is to be in subjection to the governing authorities
- 10 love does no wrong to a neighbor...love is the fulfillment of the law
- 12...let us lay aside the deeds of darkness and put on the armor of light
- 14...put on the Lord Jesus Christ...make no provision for the flesh in regard to its lusts

**Romans 14:** Paul begins the teaching about weak and strong brothers.

**DAY ONE**

**Q2.** What is the relationship between these two chapters?

- 15:1-13: finishes the teaching on weak/strong brothers

**DAY TWO**

**Q1.** Where did Paul change subjects? Why?

- 15:1-13: finishes up teaching on weak/strong brothers
- 15:14-33: focuses on why writing and planning on coming to them; Paul's travel plans

**Q2.** How does 15:7, relate to what Paul said in chapter 14?

- 14:1...**accept** the one who is weak 3...for God has **accepted** him
- 15:7...**accept** one another, just as Christ also **accepted** us to the glory of God

**DAY THREE & FOUR**

**Q2.** How could **Ephesians 2:11-22** relate to what Paul is saying in **Romans 15:1-13**?

- 13...in Christ Jesus you who **formerly were far off have been brought near** by...blood of Christ.
- 14 He Himself is our peace, **who made both groups into one** and broke down the barrier of the dividing wall,
- 15...in Himself He might make **the two into one new man**, thus establishing peace,
- 16 and might **reconcile them both in one body to God** through the cross
- 18 **for through Him we both have our access in one Spirit** to the Father.
- 19 So then you are no longer strangers and aliens, but **you are fellow citizens with the saints and are of God's household**,
- 20...Christ Jesus Himself being the corner stone,
- 21 in whom the whole building, being fitted together, is growing into a holy temple in the Lord,
- 22 in whom **you also are being built together into a dwelling of God in the Spirit.**

**Q3.** Read first 7 ½ lines. Then turn to the chart on p. 46

**Romans 14:1-12** Principle of Liberty

**Define:** Christian liberty can mean Christians are freed in respect to activity that is not expressly forbidden in the Bible.

**How to live it out:**

- 1 Accept the one who is weak in faith- not pass judgments on his opinions
- 4 Who are we to judge the servant of another...the Lord is able to make him stand

10 We will all stand before the judgment seat of God  
 12 We will all give an account for the deeds done in the body – good and bad

**Romans 14:13-23** Principle of Love

**Define:** Walk in love (15); do not do anything by which your brother stumbles (21)

**How to live it out:**

- 13 not judge, not put an obstacle or stumbling block in a brother’s way
- 15 Walk according to love, don’t hurt brother
- 16 Don’t let what is good for you be spoken of as evil
- 19 Pursue the things which make for peace and the building up of one another

**Romans 15:1-13** The Example of Christ

**Define:** 3...Christ did not please Himself...

**How to live it out:**

- 1...strong...bear the weaknesses of those without strength and not just please ourselves
- 2...please his neighbor for his good, to his edification
- 5...be of same mind with one another according to Christ Jesus
- 7...accept one another, just as Christ also accepted us to the glory of God
- 8...Christ has become a servant to the circumcision on behalf of the truth of God

**DAY FIVE**

What did you learn about Paul in **Romans 15:14-33**?

Paul’s Character	Paul’s Ministry	Paul’s Plans	Paul’s Requests
<p><b>17...in Christ Jesus I have found reason for <b>boasting in things pertaining to God</b></b></p> <p><b>18...I will not presume to speak of anything except what Christ has accomplished through me, resulting in the obedience of the Gentiles by word and deed</b></p>	<p><b>14...I myself also am convinced that you yourselves are full of goodness, filled with all knowledge and able also to admonish one another.</b></p> <p><b>15 I have written very boldly to you on some points</b> so as to remind you again, because of the grace that was given me from God.</p> <p><b>16 to be a minister of Christ Jesus to the Gentiles, ministering as a priest the gospel of God,</b> so that my offering of the Gentiles may become acceptable, sanctified by the Holy Spirit</p> <p><b>19 in the power of signs and wonders, in the power of the Spirit;</b> so that from Jerusalem and round about as far as Illyricum <b>I have fully preached the gospel of Christ</b></p> <p><b>20...I aspired to preach the gospel,</b> not where Christ was already named</p>	<p><b>22...I have often been prevented from coming to you</b></p> <p><b>23 but now, with no further place for me in these regions, and since I have had for many years a longing to come to you</b></p> <p><b>24 whenever I go to Spain—for I hope to see you in passing,</b> and to be helped on my way there by you...</p> <p><b>25 but now, I am going to Jerusalem</b> serving the saints.</p> <p><b>28...when I have finished this, and have put my seal on this fruit of theirs, I will go on by way of you to Spain.</b></p> <p><b>29 I know that when I come to you, I will come in the fullness of the blessing of Christ.</b></p>	<p><b>24 see you and be helped by you</b></p> <p><b>30 urge you...by our Lord Jesus Christ and by the love of the Spirit to strive together with me in your prayers to God for me,</b></p> <p><b>31 that I may be rescued from those who are disobedient in Judea, and that my service for Jerusalem may prove acceptable to the saints</b></p> <p><b>32 so that I may come to you in joy by the will of God and find refreshing rest in your company</b></p>