

Lord - [*kurios*] noun. From *kuros* (supremacy);

1 he to whom a person or thing belongs, about which he has power of deciding; master, lord. **1A** the possessor and disposer of a thing. *1A1* the owner; one who has control of the person, the master. *1A2* in the state: the sovereign, prince, chief, the Roman emperor.

1B is a title of honor expressive of respect and reverence, with which servants salute their master.

1C this title is given to: God, the Messiah.¹

Lord [κύριος, ον] *m*: (a title for God and for Christ) one who exercises supernatural authority over mankind—‘Lord, Ruler, One who commands’.

The most common equivalent of ‘Lord’ is a term meaning ‘chief’ or ‘leader,’ but frequently this cannot be employed as a title for ‘God.’ One may, however, combine such an expression with a term for ‘God’ and employ a phrase meaning ‘God our leader’ or ‘God our chief.’ In some instances, however, a term for ‘Lord’ is related to a verb meaning ‘to command’ or ‘to order,’ and therefore ‘Lord’ is rendered as ‘the one who commands us’ and combined with ‘God’ may form a phrase such as ‘God, the one who commands us.’²

Sin – 266 [*hamartia*] noun

1 equivalent to 264. **1A** to be without a share in. **1B** to miss the mark. **1C** to err, be mistaken. **1D** to miss or wander from the path of uprightness and honor, to do or go wrong. **1E** to wander from the law of God, violate God’s law, sin.

2 that which is done wrong, sin, an offence, a violation of the divine law in thought or in act.

3 collectively, the complex or aggregate of sins committed either by a single person or by many.¹

Sin – 264 [*hamartano*] verb

1 to be without a share in.

2 to miss the mark.

3 to err, be mistaken.

4 to miss or wander from the path of uprightness and honor, to do or go wrong.

5 to wander from the law of God, violate God’s law, sin.¹

Repentance - [*metanoeo*] verb

1 to change one’s mind, i.e. to repent.

2 to change one’s mind for better, heartily to amend with abhorrence of one’s past sins.¹

Faith - [*pistis*] n f.

1 conviction of the truth of anything, belief; in the NT of a conviction or belief respecting man’s relationship to God and divine things, generally with the included idea of trust and holy fervour born of faith and joined with it. **1A** relating to God. *1A1* the conviction that God exists and is the creator and ruler of all things, the provider and bestower of eternal salvation through Christ. **1B** relating to Christ. *1B1* a strong and welcome conviction or belief that Jesus is the Messiah, through whom we obtain eternal salvation in the kingdom of God. **1C** the religious beliefs of Christians. **1D** belief with the predominate idea of trust (or confidence) whether in God or in Christ, springing from faith in the same.

2 fidelity, faithfulness. **2A** the character of one who can be relied on.¹

¹ Strong, J. (1995). *Enhanced Strong’s Lexicon*. Woodside Bible Fellowship.

² Louw, J. P., & Nida, E. A. (1996). *Greek-English lexicon of the New Testament: based on semantic domains* (electronic ed. of the 2nd edition., Vol. 1, p. 138). New York: United Bible Societies.

Believe - [*pisteuo*] verb.

1 to think to be true, to be persuaded of, to credit, place confidence in. 1A of the thing believed. 1A1 to credit, have confidence. 1B in a moral or religious reference. 1B1 used in the NT of the conviction and trust to which a man is impelled by a certain inner and higher prerogative and law of soul. 1B2 to trust in Jesus or God as able to aid either in obtaining or in doing something: saving faith. 1BC mere acknowledgment of some fact or event: intellectual faith.

2 to entrust a thing to one, i.e. his fidelity. 2A to be intrusted with a thing.¹

Matthew 1:18-21

- 18 Now the birth of Jesus Christ was as follows: when His mother Mary had been betrothed to Joseph, before they came together she was found to be with child by the Holy Spirit.
- 19 And Joseph her husband, being a righteous man and not wanting to disgrace her, planned to send her away secretly.
- 20 But when he had considered this, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not be afraid to take Mary as your wife; for the Child who has been conceived in her is of the Holy Spirit.
- 21 “She will bear a Son; and you shall call His name Jesus, for He will save His people from their sins.”

1 Timothy 1:15

15 It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost *of all*.

2 Corinthians 5:21

21 He made Him who knew no sin *to be* sin on our behalf, so that we might become the righteousness of God in Him.

1 Corinthians 6:9-11

- 9 Or do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived; neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor homosexuals,
- 10 nor thieves, nor *the* covetous, nor drunkards, nor revilers, nor swindlers, will inherit the kingdom of God.
- 11 Such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ and in the Spirit of our God.

John 3:4

4 Nicodemus said to Him, “How can a man be born when he is old? He cannot enter a second time into his mother’s womb and be born, can he?”

1 John 5:17

17 All unrighteousness is sin, and there is a sin not *leading* to death.

Romans 14:23

23 But he who doubts is condemned if he eats, because *his eating is* not from faith; and whatever is not from faith is sin.

James 4:17

17 Therefore, to one who knows *the* right thing to do and does not do it, to him it is sin.

Isaiah 53:6

- 6 All of us like sheep have gone astray,
Each of us has turned to his own way;
But the LORD has caused the iniquity of us all
To fall on Him.

Genesis 3:1-7

- 1 Now the serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, "Indeed, has God said, 'You shall not eat from any tree of the garden'?"
- 2 The woman said to the serpent, "From the fruit of the trees of the garden we may eat;
- 3 but from the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat from it or touch it, or you will die.' "
- 4 The serpent said to the woman, "You surely will not die!
- 5 "For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil."
- 6 When the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was desirable to make *one* wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.
- 7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings.

John 8:34-36

- 34 Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is the slave of sin.
- 35 "The slave does not remain in the house forever; the son does remain forever.
- 36 "So if the Son makes you free, you will be free indeed.

1 John 3:8-10

- 8 the one who practices sin is of the devil; for the devil has sinned from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil.
- 9 No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God.
- 10 By this the children of God and the children of the devil are obvious: anyone who does not practice righteousness is not of God, nor the one who does not love his brother.

Matthew 3:1-12

- 1 Now in those days John the Baptist came, preaching in the wilderness of Judea, saying,
- 2 "Repent, for the kingdom of heaven is at hand."
- 3 For this is the one referred to by Isaiah the prophet when he said,
"THE VOICE OF ONE CRYING IN THE WILDERNESS,
'MAKE READY THE WAY OF THE LORD,
MAKE HIS PATHS STRAIGHT!' "
- 4 Now John himself had a garment of camel's hair and a leather belt around his waist; and his food was locusts and wild honey.
- 5 Then Jerusalem was going out to him, and all Judea and all the district around the Jordan;
- 6 and they were being baptized by him in the Jordan River, as they confessed their sins.
- 7 But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers, who warned you to flee from the wrath to come?"

- 8 “Therefore bear fruit in keeping with repentance;
9 and do not suppose that you can say to yourselves, ‘We have Abraham for our father’; for I say to you that from these stones God is able to raise up children to Abraham.
10 “The axe is already laid at the root of the trees; therefore every tree that does not bear good fruit is cut down and thrown into the fire.
11 “As for me, I baptize you with water for repentance, but He who is coming after me is mightier than I, and I am not fit to remove His sandals; He will baptize you with the Holy Spirit and fire.
12 “His winnowing fork is in His hand, and He will thoroughly clear His threshing floor; and He will gather His wheat into the barn, but He will burn up the chaff with unquenchable fire.”

Mark 1:14-15

- 14 Now after John had been taken into custody, Jesus came into Galilee, preaching the gospel of God,
15 and saying, “The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel.”

Luke 13:2-5

- 2 And Jesus said to them, “Do you suppose that these Galileans were *greater* sinners than all *other* Galileans because they suffered this *fate*?
3 “I tell you, no, but unless you repent, you will all likewise perish.
4 “Or do you suppose that those eighteen on whom the tower in Siloam fell and killed them were *worse* culprits than all the men who live in Jerusalem?
5 “I tell you, no, but unless you repent, you will all likewise perish.”

Luke 24:44-48

- 44 Now He said to them, “These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled.”
45 Then He opened their minds to understand the Scriptures,
46 and He said to them, “Thus it is written, that the Christ would suffer and rise again from the dead the third day,
47 and that repentance for forgiveness of sins would be proclaimed in His name to all the nations, beginning from Jerusalem.
48 “You are witnesses of these things.

Acts 17:30

- 30 “Therefore having overlooked the times of ignorance, God is now declaring to men that all *people* everywhere should repent,

Acts 20:18-21

- 18 And when they had come to him, he said to them,
“You yourselves know, from the first day that I set foot in Asia, how I was with you the whole time,
19 serving the Lord with all humility and with tears and with trials which came upon me through the plots of the Jews;
20 how I did not shrink from declaring to you anything that was profitable, and teaching you publicly and from house to house,

21 solemnly testifying to both Jews and Greeks of repentance toward God and faith in our Lord Jesus Christ.

Acts 26:19-20

19 “So, King Agrippa, I did not prove disobedient to the heavenly vision,
20 but *kept* declaring both to those of Damascus first, and *also* at Jerusalem and *then* throughout all the region of Judea, and *even* to the Gentiles, that they should repent and turn to God, performing deeds appropriate to repentance.

2 Peter 3:9

9 The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.

Luke 15:10

10 “In the same way, I tell you, there is joy in the presence of the angels of God over one sinner who repents.”

Acts 16:30-31

30 and after he brought them out, he said, “Sirs, what must I do to be saved?”
31 They said, “Believe in the Lord Jesus, and you will be saved, you and your household.”

Romans 10:8-13

8 But what does it say? “THE WORD IS NEAR YOU, IN YOUR MOUTH AND IN YOUR HEART”—that is, the word of faith which we are preaching,
9 that if you confess with your mouth Jesus *as* Lord, and believe in your heart that God raised Him from the dead, you will be saved;
10 for with the heart a person believes, resulting in righteousness, and with the mouth he confesses, resulting in salvation.
11 For the Scripture says, “WHOEVER BELIEVES IN HIM WILL NOT BE DISAPPOINTED.”
12 For there is no distinction between Jew and Greek; for the same *Lord* is Lord of all, abounding in riches for all who call on Him;
13 for “WHOEVER WILL CALL ON THE NAME OF THE LORD WILL BE SAVED.”

1 Thessalonians 1:5-16

5 for our gospel did not come to you in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of men we proved to be among you for your sake.
6 You also became imitators of us and of the Lord, having received the word in much tribulation with the joy of the Holy Spirit,
7 so that you became an example to all the believers in Macedonia and in Achaia.
8 For the word of the Lord has sounded forth from you, not only in Macedonia and Achaia, but also in every place your faith toward God has gone forth, so that we have no need to say anything.
9 For they themselves report about us what kind of a reception we had with you, and how you turned to God from idols to serve a living and true God,
10 and to wait for His Son from heaven, whom He raised from the dead, *that is* Jesus, who rescues us from the wrath to come.

Mark 10:17-31

- 17 As He was setting out on a journey, a man ran up to Him and knelt before Him, and asked Him, “Good Teacher, what shall I do to inherit eternal life?”
- 18 And Jesus said to him, “Why do you call Me good? No one is good except God alone.
- 19 “You know the commandments, ‘DO NOT MURDER, DO NOT COMMIT ADULTERY, DO NOT STEAL, DO NOT BEAR FALSE WITNESS, Do not defraud, HONOR YOUR FATHER AND MOTHER.’ ”
- 20 And he said to Him, “Teacher, I have kept all these things from my youth up.”
- 21 Looking at him, Jesus felt a love for him and said to him, “One thing you lack: go and sell all you possess and give to the poor, and you will have treasure in heaven; and come, follow Me.”
- 22 But at these words he was saddened, and he went away grieving, for he was one who owned much property.
- 23 And Jesus, looking around, said to His disciples, “How hard it will be for those who are wealthy to enter the kingdom of God!”
- 24 The disciples were amazed at His words. But Jesus answered again and said to them, “Children, how hard it is to enter the kingdom of God!
- 25 “It is easier for a camel to go through the eye of a needle than for a rich man to enter the kingdom of God.”
- 26 They were even more astonished and said to Him, “Then who can be saved?”
- 27 Looking at them, Jesus *said, “With people it is impossible, but not with God; for all things are possible with God.”
- 28 Peter began to say to Him, “Behold, we have left everything and followed You.”
- 29 Jesus said, “Truly I say to you, there is no one who has left house or brothers or sisters or mother or father or children or farms, for My sake and for the gospel’s sake,
- 30 but that he will receive a hundred times as much now in the present age, houses and brothers and sisters and mothers and children and farms, along with persecutions; and in the age to come, eternal life.
- 31 “But many *who are* first will be last, and the last, first.”

Mark 8:34-38

- 34 And He summoned the crowd with His disciples, and said to them, “If anyone wishes to come after Me, he must deny himself, and take up his cross and follow Me.
- 35 “For whoever wishes to save his life will lose it, but whoever loses his life for My sake and the gospel’s will save it.
- 36 “For what does it profit a man to gain the whole world, and forfeit his soul?
- 37 “For what will a man give in exchange for his soul?
- 38 “For whoever is ashamed of Me and My words in this adulterous and sinful generation, the Son of Man will also be ashamed of him when He comes in the glory of His Father with the holy angels.”