

1a. power – Romans 1:16**1411** [*dunamis*] n f.

1 strength power, ability. 1A inherent power, power residing in a thing by virtue of its nature, or which a person or thing exerts and puts forth. 1B power for performing miracles. 1C moral power and excellence of soul. 1D the power and influence which belong to riches and wealth. 1E power and resources arising from numbers. 1F power consisting in or resting upon armies, forces, hosts.¹

b. salvation – Romans 1:16**4991** [*soteria*] n f.

1 deliverance, preservation, safety, salvation. 1A deliverance from the molestation of enemies. 1B in an ethical sense, that which concludes to the souls safety or salvation. *1B1* of Messianic salvation.

2 salvation as the present possession of all true Christians.

3 future salvation, the sum of benefits and blessings which the Christians, redeemed from all earthly ills, will enjoy after the visible return of Christ from heaven in the consummated and eternal kingdom of God.¹

c. righteousness – Romans 1:17**1343** [*dikaiosune*] n f.

1 in a broad sense: state of him who is as he ought to be, righteousness, the condition acceptable to God.

1A the doctrine concerning the way in which man may attain a state approved of God. 1B integrity, virtue, purity of life, rightness, correctness of thinking feeling, and acting.

2 in a narrower sense, justice or the virtue which gives each his due.¹

d. revealed – Romans 1:17**601** [*apokalupto*] v.

1 to uncover, lay open what has been veiled or covered up. 1A disclose, make bare.

2 to make known, make manifest, disclose what before was unknown.¹

e. faith – Romans 1:17**4102** [*pistis*] n f.

1 conviction of the truth of anything, belief; in the NT of a conviction or belief respecting man's relationship to God and divine things, generally with the included idea of trust and holy fervor born of faith and joined with it. 1A relating to God. *1A1* the conviction that God exists and is the creator and ruler of all things, the provider and bestower of eternal salvation through Christ. 1B relating to Christ. *1B1* a strong and welcome conviction or belief that Jesus is the Messiah, through whom we obtain eternal salvation in the kingdom of God. 1C the religious beliefs of Christians. 1D belief with the predominate idea of trust (or confidence) whether in God or in Christ, springing from faith in the same.

2 fidelity, faithfulness. 2A the character of one who can be relied on.¹

f. righteous – Romans 1:17**1342** [*dikaios*] adj.

1 righteous, observing divine laws. 1A in a wide sense, upright, righteous, virtuous, keeping the commands of God. *1A1* of those who seem to themselves to be righteous, who pride themselves to be righteous, who pride themselves in their virtues, whether real or imagined. *1A2* innocent, faultless, guiltless. *1A3* used of him whose way of thinking, feeling, and acting is wholly conformed to the will of God, and who therefore needs no rectification in the heart or life. *1A3A* only Christ truly. *1A4* approved of or acceptable of God. 1B in a narrower sense, rendering to each his due and that in a judicial sense, passing just judgment on others, whether expressed in words or shown by the manner of dealing with them.¹

g. wrath – Romans 1:18

3709 [*orge*] n f.

1 anger, the natural disposition, temper, character.

2 movement or agitation of the soul, impulse, desire, any violent emotion, but esp. anger.

3 anger, wrath, indignation.

4 anger exhibited in punishment, hence used for punishment itself. 4A of punishments inflicted by magistrates.¹

h. ungodliness – Romans 1:18

763 [*asebeia*] n f.

to live in a manner contrary to proper religious beliefs and practice—‘to live in an ungodly manner, godlessness.’¹

i. depraved – Romans 1:28

96 [*adokimos*] adj.

1 not standing the test, not approved. 1A properly used of metals and coins.

2 that which does not prove itself such as it ought. 2A unfit for, unproved, spurious, reprobate.¹

¹ Strong, J. (1995). [*Enhanced Strong's Lexicon*](#). Woodside Bible Fellowship.