

Numbers 6

- 1 Again the LORD spoke to Moses, saying,
- 2 “Speak to the sons of Israel and say to them, ‘When a man or woman makes a special vow, the vow of a Nazirite, to dedicate himself to the LORD,
- 3 he shall abstain from wine and strong drink; he shall drink no vinegar, whether made from wine or strong drink, nor shall he drink any grape juice nor eat fresh or dried grapes.
- 4 ‘All the days of his separation he shall not eat anything that is produced by the grape vine, from *the* seeds even to *the* skin.
- 5 ‘All the days of his vow of separation no razor shall pass over his head. He shall be holy until the days are fulfilled for which he separated himself to the LORD; he shall let the locks of hair on his head grow long.
- 6 ‘All the days of his separation to the LORD he shall not go near to a dead person.
- 7 ‘He shall not make himself unclean for his father or for his mother, for his brother or for his sister, when they die, because his separation to God is on his head.
- 8 ‘All the days of his separation he is holy to the LORD.
- 9 ‘But if a man dies very suddenly beside him and he defiles his dedicated head *of hair*, then he shall shave his head on the day when he becomes clean; he shall shave it on the seventh day.
- 10 ‘Then on the eighth day he shall bring two turtledoves or two young pigeons to the priest, to the doorway of the tent of meeting.
- 11 ‘The priest shall offer one for a sin offering and *the* other for a burnt offering, and make atonement for him concerning his sin because of the *dead* person. And that same day he shall consecrate his head,
- 12 and shall dedicate to the LORD his days as a Nazirite, and shall bring a male lamb a year old for a guilt offering; but the former days will be void because his separation was defiled.
- 13 ‘Now this is the law of the Nazirite when the days of his separation are fulfilled, he shall bring the offering to the doorway of the tent of meeting.
- 14 ‘He shall present his offering to the LORD: one male lamb a year old without defect for a burnt offering and one ewe-lamb a year old without defect for a sin offering and one ram without defect for a peace offering,
- 15 and a basket of unleavened cakes of fine flour mixed with oil and unleavened wafers spread with oil, along with their grain offering and their drink offering.
- 16 ‘Then the priest shall present *them* before the LORD and shall offer his sin offering and his burnt offering.
- 17 ‘He shall also offer the ram for a sacrifice of peace offerings to the LORD, together with the basket of unleavened cakes; the priest shall likewise offer its grain offering and its drink offering.
- 18 ‘The Nazirite shall then shave his dedicated head *of hair* at the doorway of the tent of meeting, and take the dedicated hair of his head and put *it* on the fire which is under the sacrifice of peace offerings.
- 19 ‘The priest shall take the ram’s shoulder *when it has been* boiled, and one unleavened cake out of the basket and one unleavened wafer, and shall put *them* on the hands of the Nazirite after he has shaved his dedicated *hair*.
- 20 ‘Then the priest shall wave them for a wave offering before the LORD. It is holy for the priest, together with the breast offered by waving and the thigh offered by lifting up; and afterward the Nazirite may drink wine.’
- 21 “This is the law of the Nazirite who vows his offering to the LORD according to his separation, in addition to what *else* he can afford; according to his vow which he takes, so he

- shall do according to the law of his separation.”
- 22 Then the LORD spoke to Moses, saying,
- 23 “Speak to Aaron and to his sons, saying, ‘Thus you shall bless the sons of Israel. You shall say to them:
- 24 The LORD bless you, and keep you;
- 25 The LORD make His face shine on you,
And be gracious to you;
- 26 The LORD lift up His countenance on you,
And give you peace.’
- 27 “So they shall invoke My name on the sons of Israel, and I *then* will bless them.”

Amos 2:11-12

- 11 “Then I raised up some of your sons to be prophets
And some of your young men to be Nazirites.
Is this not so, O sons of Israel?” declares the LORD.
- 12 “But you made the Nazirites drink wine,
And you commanded the prophets saying, ‘You shall not prophesy!’

Genesis 21:32-34

- 32 So they made a covenant at Beersheba; and Abimelech and Phicol, the commander of his army, arose and returned to the land of the Philistines.
- 33 *Abraham* planted a tamarisk tree at Beersheba, and there he called on the name of the LORD, the Everlasting God.
- 34 And Abraham sojourned in the land of the Philistines for many days.

Genesis 26:1

- 1 Now there was a famine in the land, besides the previous famine that had occurred in the days of Abraham. So Isaac went to Gerar, to Abimelech king of the Philistines.

Exodus 13:17-18

- 17 Now when Pharaoh had let the people go, God did not lead them by the way of the land of the Philistines, even though it was near; for God said, “The people might change their minds when they see war, and return to Egypt.”
- 18 Hence God led the people around by the way of the wilderness to the Red Sea; and the sons of Israel went up in martial array from the land of Egypt.

Exodus 23:31

- 31 “I will fix your boundary from the Red Sea to the sea of the Philistines, and from the wilderness to the River *Euphrates*; for I will deliver the inhabitants of the land into your hand, and you will drive them out before you.

Joshua 13:1-3

- 1 Now Joshua was old *and* advanced in years when the LORD said to him, “You are old *and* advanced in years, and very much of the land remains to be possessed.
- 2 “This is the land that remains: all the regions *of* the Philistines and all *those of* the Geshurites;
- 3 from the Shihor which is east of Egypt, even as far as the border of Ekron to the north (it is

counted as Canaanite); the five lords of the Philistines: the Gazite, the Ashdodite, the Ashkelonite, the Gittite, the Ekronite; and the Avvite

Hebrews 11:32-40

- 32 And what more shall I say? For time will fail me if I tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets,
- 33 who by faith conquered kingdoms, performed *acts of* righteousness, obtained promises, shut the mouths of lions,
- 34 quenched the power of fire, escaped the edge of the sword, from weakness were made strong, became mighty in war, put foreign armies to flight.
- 35 Women received *back* their dead by resurrection; and others were tortured, not accepting their release, so that they might obtain a better resurrection;
- 36 and others experienced mockings and scourgings, yes, also chains and imprisonment.
- 37 They were stoned, they were sawn in two, they were tempted, they were put to death with the sword; they went about in sheepskins, in goatskins, being destitute, afflicted, ill-treated
- 38 (*men* of whom the world was not worthy), wandering in deserts and mountains and caves and holes in the ground.
- 39 And all these, having gained approval through their faith, did not receive what was promised,
- 40 because God had provided something better for us, so that apart from us they would not be made perfect.