

Under the ban - (*hē-rēm*): 1. consecrated possession, i.e., a thing devoted to the LORD;

2. thing set apart to utter destruction, given to the ban, i.e., a thing or person that will be destroyed as a consecration to the LORD¹

Deuteronomy 7:22-26

- 22 “The LORD your God will clear away these nations before you little by little; you will not be able to put an end to them quickly, for the wild beasts would grow too numerous for you.
- 23 “But the LORD your God will deliver them before you, and will throw them into great confusion until they are destroyed.
- 24 “He will deliver their kings into your hand so that you will make their name perish from under heaven; no man will be able to stand before you until you have destroyed them.
- 25 “The graven images of their gods you are to burn with fire; you shall not covet the silver or the gold that is on them, nor take it for yourselves, or you will be snared by it, for it is an abomination to the LORD your God.
- 26 “You shall not bring an abomination into your house, and like it come under the ban; you shall utterly detest it and you shall utterly abhor it, for it is something banned.

Deuteronomy 13:12-18

- 12 “If you hear in one of your cities, which the LORD your God is giving you to live in, *anyone* saying *that*
- 13 some worthless men have gone out from among you and have seduced the inhabitants of their city, saying, ‘Let us go and serve other gods’ (whom you have not known),
- 14 then you shall investigate and search out and inquire thoroughly. If it is true *and* the matter established that this abomination has been done among you,
- 15 you shall surely strike the inhabitants of that city with the edge of the sword, utterly destroying it and all that is in it and its cattle with the edge of the sword.
- 16 “Then you shall gather all its booty into the middle of its open square and burn the city and all its booty with fire as a whole burnt offering to the LORD your God; and it shall be a ruin forever. It shall never be rebuilt.
- 17 “Nothing from that which is put under the ban shall cling to your hand, in order that the LORD may turn from His burning anger and show mercy to you, and have compassion on you and make you increase, just as He has sworn to your fathers,
- 18 if you will listen to the voice of the LORD your God, keeping all His commandments which I am commanding you today, and doing what is right in the sight of the LORD your God.

Genesis 3:1-7

- 1 Now the serpent was more crafty than any beast of the field which the LORD God had made. And he said to the woman, “Indeed, has God said, ‘You shall not eat from any tree of the garden’?”
- 2 The woman said to the serpent, “From the fruit of the trees of the garden we may eat;
- 3 but from the fruit of the tree which is in the middle of the garden, God has said, ‘You shall not eat from it or touch it, or you will die.’ ”
- 4 The serpent said to the woman, “You surely will not die!
- 5 “For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil.”
- 6 When the woman saw that the tree was good for food, and that it was a delight to the eyes,

¹ Swanson, J. (1997). *Dictionary of Biblical Languages with Semantic Domains : Hebrew (Old Testament)* (electronic ed.). Oak Harbor: Logos Research Systems, Inc.

and that the tree was desirable to make *one* wise, she took from its fruit and ate; and she gave also to her husband with her, and he ate.

7 Then the eyes of both of them were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves loin coverings.

2 Samuel 11:1-6; 12:9-12

1 Then it happened in the spring, at the time when kings go out to *battle*, that David sent Joab and his servants with him and all Israel, and they destroyed the sons of Ammon and besieged Rabbah. But David stayed at Jerusalem.

2 Now when evening came David arose from his bed and walked around on the roof of the king's house, and from the roof he saw a woman bathing; and the woman was very beautiful in appearance.

3 So David sent and inquired about the woman. And one said, "Is this not Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?"

4 David sent messengers and took her, and when she came to him, he lay with her; and when she had purified herself from her uncleanness, she returned to her house.

5 The woman conceived; and she sent and told David, and said, "I am pregnant."

6 Then David sent to Joab, *saying*, "Send me Uriah the Hittite." So Joab sent Uriah to David.

2 Samuel 12:9-12

9 'Why have you despised the word of the LORD by doing evil in His sight? You have struck down Uriah the Hittite with the sword, have taken his wife to be your wife, and have killed him with the sword of the sons of Ammon.

10 'Now therefore, the sword shall never depart from your house, because you have despised Me and have taken the wife of Uriah the Hittite to be your wife.'

11 "Thus says the LORD, 'Behold, I will raise up evil against you from your own household; I will even take your wives before your eyes and give *them* to your companion, and he will lie with your wives in broad daylight.'

12 'Indeed you did it secretly, but I will do this thing before all Israel, and under the sun.' "

Ephesians 4:22-32

22 that, in reference to your former manner of life, you lay aside the old self, which is being corrupted in accordance with the lusts of deceit,

23 and that you be renewed in the spirit of your mind,

24 and put on the new self, which in *the likeness of* God has been created in righteousness and holiness of the truth.

25 Therefore, laying aside falsehood, SPEAK TRUTH EACH ONE *of you* WITH HIS NEIGHBOR, for we are members of one another.

26 BE ANGRY, AND *yet* DO NOT SIN; do not let the sun go down on your anger,

27 and do not give the devil an opportunity.

28 He who steals must steal no longer; but rather he must labor, performing with his own hands what is good, so that he will have *something* to share with one who has need.

29 Let no unwholesome word proceed from your mouth, but only such *a word* as is good for edification according to the need of *the moment*, so that it will give grace to those who hear.

30 Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption.

31 Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice.

32 Be kind to one another, tender-hearted, forgiving each other, just as God in Christ also has forgiven you.

1 John 1:9

9 If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness.

Deuteronomy 27

- 1 Then Moses and the elders of Israel charged the people, saying, “Keep all the commandments which I command you today.
- 2 “So it shall be on the day when you cross the Jordan to the land which the LORD your God gives you, that you shall set up for yourself large stones and coat them with lime
- 3 and write on them all the words of this law, when you cross over, so that you may enter the land which the LORD your God gives you, a land flowing with milk and honey, as the LORD, the God of your fathers, promised you.
- 4 “So it shall be when you cross the Jordan, you shall set up on Mount Ebal, these stones, as I am commanding you today, and you shall coat them with lime.
- 5 “Moreover, you shall build there an altar to the LORD your God, an altar of stones; you shall not wield an iron *tool* on them.
- 6 “You shall build the altar of the LORD your God of uncut stones, and you shall offer on it burnt offerings to the LORD your God;
- 7 and you shall sacrifice peace offerings and eat there, and rejoice before the LORD your God.
- 8 “You shall write on the stones all the words of this law very distinctly.”
- 9 Then Moses and the Levitical priests spoke to all Israel, saying, “Be silent and listen, O Israel! This day you have become a people for the LORD your God.
- 10 “You shall therefore obey the LORD your God, and do His commandments and His statutes which I command you today.”
- 11 Moses also charged the people on that day, saying,
- 12 “When you cross the Jordan, these shall stand on Mount Gerizim to bless the people: Simeon, Levi, Judah, Issachar, Joseph, and Benjamin.
- 13 “For the curse, these shall stand on Mount Ebal: Reuben, Gad, Asher, Zebulun, Dan, and Naphtali.
- 14 “The Levites shall then answer and say to all the men of Israel with a loud voice,
- 15 ‘Cursed is the man who makes an idol or a molten image, an abomination to the LORD, the work of the hands of the craftsman, and sets *it* up in secret.’ And all the people shall answer and say, ‘Amen.’
- 16 ‘Cursed is he who dishonors his father or mother.’ And all the people shall say, ‘Amen.’
- 17 ‘Cursed is he who moves his neighbor’s boundary mark.’ And all the people shall say, ‘Amen.’
- 18 ‘Cursed is he who misleads a blind *person* on the road.’ And all the people shall say, ‘Amen.’
- 19 ‘Cursed is he who distorts the justice due an alien, orphan, and widow.’ And all the people shall say, ‘Amen.’
- 20 ‘Cursed is he who lies with his father’s wife, because he has uncovered his father’s skirt.’ And all the people shall say, ‘Amen.’
- 21 ‘Cursed is he who lies with any animal.’ And all the people shall say, ‘Amen.’
- 22 ‘Cursed is he who lies with his sister, the daughter of his father or of his mother.’ And all the people shall say, ‘Amen.’
- 23 ‘Cursed is he who lies with his mother-in-law.’ And all the people shall say, ‘Amen.’
- 24 ‘Cursed is he who strikes his neighbor in secret.’ And all the people shall say, ‘Amen.’
- 25 ‘Cursed is he who accepts a bribe to strike down an innocent person.’ And all the people shall say, ‘Amen.’
- 26 ‘Cursed is he who does not confirm the words of this law by doing them.’ And all the people shall say, ‘Amen.’