

Hebrews 11:31

- 31 By faith Rahab the harlot did not perish along with those who were disobedient, after she had welcomed the spies in peace.

James 2:25

- 25 In the same way, was not Rahab the harlot also justified by works when she received the messengers and sent them out by another way?

Matthew 1:5

- 5 Salmon was the father of Boaz by Rahab, Boaz was the father of Obed by Ruth, and Obed the father of Jesse.

Exodus 25:10-22

- 10 “They shall construct an ark of acacia wood two and a half cubits long, and one and a half cubits wide, and one and a half cubits high.
11 “You shall overlay it with pure gold, inside and out you shall overlay it, and you shall make a gold molding around it.
12 “You shall cast four gold rings for it and fasten them on its four feet, and two rings shall be on one side of it and two rings on the other side of it.
13 “You shall make poles of acacia wood and overlay them with gold.
14 “You shall put the poles into the rings on the sides of the ark, to carry the ark with them.
15 “The poles shall remain in the rings of the ark; they shall not be removed from it.
16 “You shall put into the ark the testimony which I shall give you.
17 “You shall make a mercy seat of pure gold, two and a half cubits long and one and a half cubits wide.
18 “You shall make two cherubim of gold, make them of hammered work at the two ends of the mercy seat.
19 “Make one cherub at one end and one cherub at the other end; you shall make the cherubim *of one piece* with the mercy seat at its two ends.
20 “The cherubim shall have *their* wings spread upward, covering the mercy seat with their wings and facing one another; the faces of the cherubim are to be *turned* toward the mercy seat.
21 “You shall put the mercy seat on top of the ark, and in the ark you shall put the testimony which I will give to you.
22 “There I will meet with you; and from above the mercy seat, from between the two cherubim which are upon the ark of the testimony, I will speak to you about all that I will give you in commandment for the sons of Israel.

Genesis 17:10-14, 22-27

- 10 “This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised.
11 “And you shall be circumcised in the flesh of your foreskin, and it shall be the sign of the covenant between Me and you.
12 “And every male among you who is eight days old shall be circumcised throughout your generations, a *servant* who is born in the house or who is bought with money from any foreigner, who is not of your descendants.
13 “A *servant* who is born in your house or who is bought with your money shall surely be circumcised; thus shall My covenant be in your flesh for an everlasting covenant.

- 14 “But an uncircumcised male who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.”
- 22 When He finished talking with him, God went up from Abraham.
- 23 Then Abraham took Ishmael his son, and all *the servants* who were born in his house and all who were bought with his money, every male among the men of Abraham’s household, and circumcised the flesh of their foreskin in the very same day, as God had said to him.
- 24 Now Abraham was ninety-nine years old when he was circumcised in the flesh of his foreskin.
- 25 And Ishmael his son was thirteen years old when he was circumcised in the flesh of his foreskin.
- 26 In the very same day Abraham was circumcised, and Ishmael his son.
- 27 All the men of his household, who were born in the house or bought with money from a foreigner, were circumcised with him.

Exodus 4:24-26

- 24 Now it came about at the lodging place on the way that the LORD met him and sought to put him to death.
- 25 Then Zipporah took a flint and cut off her son’s foreskin and threw it at Moses’ feet, and she said, “You are indeed a bridegroom of blood to me.”
- 26 So He let him alone. At that time she said, “*You are* a bridegroom of blood”—because of the circumcision.