

**Matthew 5:17-20**

- 17 “Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill.
- 18 “For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.
- 19 “Whoever then annuls one of the least of these commandments, and teaches others *to do* the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches *them*, he shall be called great in the kingdom of heaven.
- 20 “For I say to you that unless your righteousness surpasses *that* of the scribes and Pharisees, you will not enter the kingdom of heaven.

**Romans 8:1-4**

- 1 Therefore there is now no condemnation for those who are in Christ Jesus.
- 2 For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.
- 3 For what the Law could not do, weak as it was through the flesh, God *did*: sending His own Son in the likeness of sinful flesh and *as an offering* for sin, He condemned sin in the flesh,
- 4 so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

**2 Corinthians 6:14-7:1**

- 14 Do not be bound together with unbelievers; for what partnership have righteousness and lawlessness, or what fellowship has light with darkness?
- 15 Or what harmony has Christ with Belial, or what has a believer in common with an unbeliever?
- 16 Or what agreement has the temple of God with idols? For we are the temple of the living God; just as God said,  
“I WILL DWELL IN THEM AND WALK AMONG THEM;  
AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.
- 17 “Therefore, COME OUT FROM THEIR MIDST AND BE SEPARATE,” says the Lord.  
“AND DO NOT TOUCH WHAT IS UNCLEAN;  
And I will welcome you.
- 18 “And I will be a father to you,  
And you shall be sons and daughters to Me,”  
Says the Lord Almighty.
- 7:1 Therefore, having these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.

### **Matthew 6:19-34**

- 19 “Do not store up for yourselves treasures on earth, where moth and rust destroy, and where thieves break in and steal.
- 20 “But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves do not break in or steal;
- 21 for where your treasure is, there your heart will be also.
- 22 “The eye is the lamp of the body; so then if your eye is clear, your whole body will be full of light.
- 23 “But if your eye is bad, your whole body will be full of darkness. If then the light that is in you is darkness, how great is the darkness!
- 24 “No one can serve two masters; for either he will hate the one and love the other, or he will be devoted to one and despise the other. You cannot serve God and wealth.
- 25 “For this reason I say to you, do not be worried about your life, *as to* what you will eat or what you will drink; nor for your body, *as to* what you will put on. Is not life more than food, and the body more than clothing?
- 26 “Look at the birds of the air, that they do not sow, nor reap nor gather into barns, and *yet* your heavenly Father feeds them. Are you not worth much more than they?
- 27 “And who of you by being worried can add a *single* hour to his life?
- 28 “And why are you worried about clothing? Observe how the lilies of the field grow; they do not toil nor do they spin,
- 29 yet I say to you that not even Solomon in all his glory clothed himself like one of these.
- 30 “But if God so clothes the grass of the field, which is *alive* today and tomorrow is thrown into the furnace, *will He* not much more *clothe* you? You of little faith!
- 31 “Do not worry then, saying, ‘What will we eat?’ or ‘What will we drink?’ or ‘What will we wear for clothing?’
- 32 “For the Gentiles eagerly seek all these things; for your heavenly Father knows that you need all these things.
- 33 “But seek first His kingdom and His righteousness, and all these things will be added to you.
- 34 “So do not worry about tomorrow; for tomorrow will care for itself. Each day has enough trouble of its own.

### **1 Timothy 6:1-19**

- 1 All who are under the yoke as slaves are to regard their own masters as worthy of all honor so that the name of God and *our* doctrine will not be spoken against.
- 2 Those who have believers as their masters must not be disrespectful to them because they are brethren, but must serve them all the more, because those who partake of the benefit are believers and beloved. Teach and preach these *principles*.
- 3 If anyone advocates a different doctrine and does not agree with sound words, those of our Lord Jesus Christ, and with the doctrine conforming to godliness,
- 4 he is conceited *and* understands nothing; but he has a morbid interest in controversial questions and disputes about words, out of which arise envy, strife, abusive language, evil suspicions,

5 and constant friction between men of depraved mind and deprived of the truth, who suppose that godliness is a means of gain.

6 But godliness *actually* is a means of great gain when accompanied by contentment.

7 For we have brought nothing into the world, so we cannot take anything out of it either.

8 If we have food and covering, with these we shall be content.

9 But those who want to get rich fall into temptation and a snare and many foolish and harmful desires which plunge men into ruin and destruction.

10 For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith and pierced themselves with many griefs.

11 But flee from these things, you man of God, and pursue righteousness, godliness, faith, love, perseverance *and* gentleness.

12 Fight the good fight of faith; take hold of the eternal life to which you were called, and you made the good confession in the presence of many witnesses.

13 I charge you in the presence of God, who gives life to all things, and of Christ Jesus, who testified the good confession before Pontius Pilate,

14 that you keep the commandment without stain or reproach until the appearing of our Lord Jesus Christ,

15 which He will bring about at the proper time—He who is the blessed and only Sovereign, the King of kings and Lord of lords,

16 who alone possesses immortality and dwells in unapproachable light, whom no man has seen or can see. To Him *be* honor and eternal dominion! Amen.

17 Instruct those who are rich in this present world not to be conceited or to fix their hope on the uncertainty of riches, but on God, who richly supplies us with all things to enjoy.

18 *Instruct them* to do good, to be rich in good works, to be generous and ready to share,

19 storing up for themselves the treasure of a good foundation for the future, so that they may take hold of that which is life indeed.

**Colossians 3:5** Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry.

### Fear

1:17

**Fear 1481** [*guwr* /goor/] v. A primitive root; **1** to sojourn, abide, dwell in, dwell with, remain, inhabit, be a stranger, be continuing, surely. 1A (Qal). *1A1* to sojourn, dwell for a time. *1A2* to abide, stay, temporarily dwell. 1B (Hithpolel). *1B1* to seek hospitality with. *1B2* to assemble oneself. **2** to stir up trouble, strife, quarrel, gather together. 2A (Qal). *2A1* to stir up strife. *2A2* to quarrel. 2B (Hithpolel) to excite oneself. **3** to dread, fear, stand in awe, be afraid. 3A (Qal). *3A1* to fear, be afraid. *3A2* to be in awe, stand in awe.<sup>1</sup>

1:21, 29; 3:2, 22; 4:10; 5:29; 6:2, 13, 24; 8:6; 10:12; 13:4; 14:23; 17:19; 21:21; 25:18; 31:8, 12, 13

**Fear 3372** [*yare'* /yaw·ray/] v. A primitive root; **1** to fear, revere, be afraid. 1A (Qal). *1A1* to fear, be afraid. *1A2* to stand in awe of, be awed. *1A3* to fear, reverence, honour, respect. 1B

<sup>1</sup> Strong, J. (1995). *Enhanced Strong's Lexicon*. Woodside Bible Fellowship.

(Niphal). **1B1** to be fearful, be dreadful, be feared. **1B2** to cause astonishment and awe, be held in awe. **1B3** to inspire reverence or godly fear or awe. **1C** (Piel) to make afraid, terrify. **2** (TWOT) to shoot, pour.<sup>1</sup>

2:25

**Fear 3374** [*yir'ah /yir·aw/*] n f. **1** fear, terror, fearing. **1A** fear, terror. **1B** awesome or terrifying thing (object causing fear). **1C** fear (of God), respect, reverence, piety. **1D** revered.<sup>1</sup>

**Fear 4172** [*mowra'*, *mora'*, *morah* /mo·raw/] n m. **1** fear, reverence, terror. **1A** fear, terror. **1B** reverence. **1C** object of reverence. **1D** awe-inspiring spectacle or deed.<sup>1</sup>