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**Chapter 3**      **Name:** Sacrifice of peace offering      **Reason:**

**Consisted of:**

V1 from the herd, male or female without defect

V3-4 fat

V6 from the flock, male or female without defect

V7 lamb; V9-10 fat

V12 goat; v14-15

V16 all the fat is the LORD's

**How is it done:**

V2 lay hand on head, slay at the doorway of the tent of meeting

Aaron/sons sprinkle blood around the altar

V5 offer it up in smoke on the altar on the burnt offering

Soothing aroma to the LORD

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**Chapter 4**      **Name:** Sin offering      **Reason:** v20, 26, 31, 35 make atonement, be forgiven

**Consisted of: v2...person sins unintentionally in any of these things...**

V3-12 priests sins...anointed priest offers a bull

V13-21 congregation sins...assembly offers a bull

V22-26 leader sins...goat, a male without defect

V27-35 common people...goat, female without defect

**How it is done:**

**V4** anointed priest bring bull to the doorway of the tent of meeting

Lay hand on head, slay the bull before the Lord

**V5** anointed priest take blood, bring to tent of meeting

**V6** dip finger in blood, sprinkle 7 times before the Lord ... **veil of the sanctuary**

**V7** blood on the horns of the altar of fragrant incense, pour out at base of altar of burnt offering

V8-9 remove the fat      v10 priest offer up in smoke on altar of burnt offering

V11-12 hide, all flesh...rest of bull bring out to clean place outside camp, burn it on wood with  
fire, where ashes are poured out

V13 congregation

V14 same as V4

V15 elders lay hands on the heard of Lord, bull slain before the Lord

**V16-17 same as V5-6**      **V18 same as V7**      V19 same as v8-10      V21 same as 11-12

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V22 leader

V23-24 same as V4      V25 same as v7b      v26 same as v8-10

V27 common people...goat

V29 same as v4      V30 same as V7b      v31 same as v8-10

V32...brings a lamb

V33 same as v4      v34 same as v7b      35 same as v8-10

**Chapter 5**      **Name:** Guilt offering      **Reason:** v6, 16,18: make atonement, be forgiven

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**What it consisted of:** V6 female from the flock, lamb or goat;  
V7 two turtledoves or two young pigeons;  
V11 1/10 ephah of fine flour  
V15, 18 ram without defect

**How is it done:**

V1 doesn't testify; V2 touches unclean thing; V3 touches human uncleanness; V4 swears thoughtlessly

V5 confess that in which he has sinned

V6 bring guilt offering for his sin...a sin offering, priest make atonement

V7 if not afford lamb-2 turtledoves/young pigeons, one for sin offering, other for burnt offering

V8 bring it to the priest—first sin offering, nip head, not sever

V9 sprinkle blood on side of the altar, rest of blood drained at base of the altar

V10 prepare burnt offering according to ordinance

V11 if insufficient means...bring tenth of an ephah of fine flour for sin offering

No oil or incense on it

V12 priest shall take handful of it, memorial portion, offer up in smoke on the altar

Portion: V13 the rest becomes the priests

V15 person acts unfaithfully and sins unintentionally against the LORD's holy things

Bring ram, without defect from the flock for a guilt offering according to valuation

V16 make restitution...had to it a fifth part, give it to the priest; Priest make atonement

V17 person sins, though unaware, still guilty, bear punishment

V18 bring to priest ram without defect from the flock according to valuation

Priest make atonement concerning error, sinned unintentionally and did not know it

## **Chapter 6**

What did you learn about restitution from **Leviticus 5:14–6:7**?

Restitution was to be made for unintentional sin against the holy things or harm to another's property. Restitution plus one-fifth was given to the priest.

If deception, robbery, or extortion was involved, then restitution plus one-fifth was given to the one from whom something was stolen.

What do you learn about restitution from the cross-references **on pages 7-8**?

Numbers 5:7-8, evidently the restitution went to a relative if the person was no longer alive.

If there was no relative, the restitution went to the priest.

Sometimes double payment was commanded by God for robbery.

### **6: 8-13      Law of burnt offering**

v9 burnt offering remain on the hearth of the altar all night

v11 The priest changed garments before taking the ashes outside the camp.

V12-13 The fire on the altar is to burn all the time...continually

### **6:14-18      Law of grain offering**

v16 The priests' portion of the grain offering was to be eaten in a holy place in the court.

V18 Every male among Aaron's sons could eat it.

### **6:19-23 The offering for Aaron's anointing**

v20 Half the grain offering in the morning and half in the evening  
v21 Prepared on the griddle  
v23 All of it offered, none eaten

### **6:24-30 Law of sin offering**

v26 Priest who offers it, could eat it in holy place in the court  
v27 Consecrated anyone who touched it; wash off blood splashed on a garment  
v28 Break or cleanse bowl it was boiled in  
v29 Every male of priests could eat it  
v30 If its blood was brought into the tent, then it couldn't be eaten, but all burned.

## **Chapter 7**

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### **7:1-10 Law of guilt offering**

v6 Every male of the priest could eat of it in a holy place.  
V7 The priest who made the offering could have it.  
V8 He could have the skin of the burnt offering.

### **7:11-34 Law of the peace offering**

v12-14, a peace offering of thanksgiving  
v15 the person bringing the offering was to eat its flesh on the day it was offered.  
v16-17 peace offering that are votive (to do with a vow) or freewill offering.  
No flesh of these offerings was to be eaten on the third day or later. If anyone did, it was iniquity.  
  
v19-27 have a repeated phrase, "cut off from his people."  
Anyone who ate of the peace offering while unclean, or ate fat or blood, was cut off.  
  
v28-34 mention a wave offering as part of the peace offering.

***NOTE: some of these things will become clearer as we study more in Leviticus.***

### **7:35-38**

God's provision for His priests and the summary of the offerings He commanded