

John 8:34 Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is the slave of sin.

1 Corinthians 5:7-8, 15:20-23

- 7 Clean out the old leaven so that you may be a new lump, just as you are *in fact* unleavened. For Christ our Passover also has been sacrificed.
- 8 Therefore let us celebrate the feast, not with old leaven, nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

15: 20 But now Christ has been raised from the dead, the first fruits of those who are asleep.

- 21 For since by a man *came* death, by a man also *came* the resurrection of the dead.
- 22 For as in Adam all die, so also in Christ all will be made alive.
- 23 But each in his own order: Christ the first fruits, after that those who are Christ's at His coming,

John 16:7 “But I tell you the truth, it is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I go, I will send Him to you.

Acts 1:9-12

- 9 And after He had said these things, He was lifted up while they were looking on, and a cloud received Him out of their sight.
- 10 And as they were gazing intently into the sky while He was going, behold, two men in white clothing stood beside them.
- 11 They also said, “Men of Galilee, why do you stand looking into the sky? This Jesus, who has been taken up from you into heaven, will come in just the same way as you have watched Him go into heaven.”
- 12 Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away.

Acts 2:1-47

1 Corinthians 12:13 For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.

Ephesians 2:11-22

- 11 Therefore remember that formerly you, the Gentiles in the flesh, who are called “Uncircumcision” by the so-called “Circumcision,” *which is* performed in the flesh by human hands—
- 12 *remember* that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.
- 13 But now in Christ Jesus you who formerly were far off have been brought near by the blood of Christ.
- 14 For He Himself is our peace, who made both *groups into* one and broke down the barrier of the dividing wall,
- 15 by abolishing in His flesh the enmity, *which is* the Law of commandments *contained* in ordinances, so that in Himself He might make the two into one new man, *thus* establishing peace,
- 16 and might reconcile them both in one body to God through the cross, by it having put to death

the enmity.

17 AND HE CAME AND PREACHED PEACE TO YOU WHO WERE FAR AWAY, AND PEACE TO THOSE WHO WERE NEAR;

18 for through Him we both have our access in one Spirit to the Father.

19 So then you are no longer strangers and aliens, but you are fellow citizens with the saints, and are of God's household,

20 having been built on the foundation of the apostles and prophets, Christ Jesus Himself being the corner *stone*,

21 in whom the whole building, being fitted together, is growing into a holy temple in the Lord,

22 in whom you also are being built together into a dwelling of God in the Spirit.

Ezekiel 36:24-28

24 "For I will take you from the nations, gather you from all the lands and bring you into your own land.

25 "Then I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your filthiness and from all your idols.

26 "Moreover, I will give you a new heart and put a new spirit within you; and I will remove the heart of stone from your flesh and give you a heart of flesh.

27 "I will put My Spirit within you and cause you to walk in My statutes, and you will be careful to observe My ordinances.

28 "You will live in the land that I gave to your forefathers; so you will be My people, and I will be your God.

Hebrews 9, 10

Romans 11:25-29

25 For I do not want you, brethren, to be uninformed of this mystery—so that you will not be wise in your own estimation—that a partial hardening has happened to Israel until the fullness of the Gentiles has come in;

26 and so all Israel will be saved; just as it is written,
 "THE DELIVERER WILL COME FROM ZION,
 HE WILL REMOVE UNGODLINESS FROM JACOB."

27 "THIS IS MY COVENANT WITH THEM,
 WHEN I TAKE AWAY THEIR SINS."

28 From the standpoint of the gospel they are enemies for your sake, but from the standpoint of God's choice they are beloved for the sake of the fathers;

29 for the gifts and the calling of God are irrevocable.

Genesis 2:2-4

2 By the seventh day God completed His work which He had done, and He rested on the seventh day from all His work which He had done.

3 Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

4 This is the account of the heavens and the earth when they were created, in the day that the LORD God made earth and heaven.

Exodus 20:8-11

8 "Remember the sabbath day, to keep it holy.

9 "Six days you shall labor and do all your work,

10 but the seventh day is a sabbath of the LORD your God; *in it* you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you.

11 “For in six days the LORD made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the LORD blessed the sabbath day and made it holy

Exodus 23:14-17

14 “Three times a year you shall celebrate a feast to Me.

15 “You shall observe the Feast of Unleavened Bread; for seven days you are to eat unleavened bread, as I commanded you, at the appointed time in the month Abib, for in it you came out of Egypt. And none shall appear before Me empty-handed.

16 “Also *you shall observe* the Feast of the Harvest *of* the first fruits of your labors *from* what you sow in the field; also the Feast of the Ingathering at the end of the year when you gather in *the fruit of* your labors from the field.

17 “Three times a year all your males shall appear before the Lord GOD.

Exodus 31:12-17

12 The LORD spoke to Moses, saying,

13 “But as for you, speak to the sons of Israel, saying, ‘You shall surely observe My sabbaths; for *this* is a sign between Me and you throughout your generations, that you may know that I am the LORD who sanctifies you.

14 ‘Therefore you are to observe the sabbath, for it is holy to you. Everyone who profanes it shall surely be put to death; for whoever does any work on it, that person shall be cut off from among his people.

15 ‘For six days work may be done, but on the seventh day there is a sabbath of complete rest, holy to the LORD; whoever does any work on the sabbath day shall surely be put to death.

16 ‘So the sons of Israel shall observe the sabbath, to celebrate the sabbath throughout their generations as a perpetual covenant.’

17 “It is a sign between Me and the sons of Israel forever; for in six days the LORD made heaven and earth, but on the seventh day He ceased *from labor*, and was refreshed.”

Exodus 34:18-23

18 “You shall observe the Feast of Unleavened Bread. For seven days you are to eat unleavened bread, as I commanded you, at the appointed time in the month of Abib, for in the month of Abib you came out of Egypt.

19 “The first offspring from every womb belongs to Me, and all your male livestock, the first offspring from cattle and sheep.

20 “You shall redeem with a lamb the first offspring from a donkey; and if you do not redeem *it*, then you shall break its neck. You shall redeem all the firstborn of your sons. None shall appear before Me empty-handed.

21 “You shall work six days, but on the seventh day you shall rest; *even* during plowing time and harvest you shall rest.

22 “You shall celebrate the Feast of Weeks, *that is*, the first fruits of the wheat harvest, and the Feast of Ingathering at the turn of the year.

23 “Three times a year all your males are to appear before the Lord GOD, the God of Israel.

Deuteronomy 5:12-18

12 ‘Observe the sabbath day to keep it holy, as the LORD your God commanded you.

13 ‘Six days you shall labor and do all your work,

14 but the seventh day is a sabbath of the LORD your God; *in it* you shall not do any work, you or your son or your daughter or your male servant or your female servant or your ox or your donkey or any of your cattle or your sojourner who stays with you, so that your male servant and your female servant may rest as well as you.

15 ‘You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out of there by a mighty hand and by an outstretched arm; therefore the LORD your God commanded you to observe the sabbath day.

16 ‘Honor your father and your mother, as the LORD your God has commanded you, that your days may be prolonged and that it may go well with you on the land which the LORD your God gives you.

17 ‘You shall not murder.

18 ‘You shall not commit adultery.

Deuteronomy 16:16

16 “Three times in a year all your males shall appear before the LORD your God in the place which He chooses, at the Feast of Unleavened Bread and at the Feast of Weeks and at the Feast of Booths, and they shall not appear before the LORD empty-handed.

Mark 2:23-28

23 And it happened that He was passing through the grainfields on the Sabbath, and His disciples began to make their way along while picking the heads *of grain*.

24 The Pharisees were saying to Him, “Look, why are they doing what is not lawful on the Sabbath?”

25 And He said to them, “Have you never read what David did when he was in need and he and his companions became hungry;

26 how he entered the house of God in the time of Abiathar *the* high priest, and ate the consecrated bread, which is not lawful for *anyone* to eat except the priests, and he also gave it to those who were with him?”

27 Jesus said to them, “The Sabbath was made for man, and not man for the Sabbath.

28 “So the Son of Man is Lord even of the Sabbath.”

John 5:1-17

1 After these things there was a feast of the Jews, and Jesus went up to Jerusalem.

2 Now there is in Jerusalem by the sheep *gate* a pool, which is called in Hebrew Bethesda, having five porticoes.

3 In these lay a multitude of those who were sick, blind, lame, and withered, [waiting for the moving of the waters;

4 for an angel of the Lord went down at certain seasons into the pool and stirred up the water; whoever then first, after the stirring up of the water, stepped in was made well from whatever disease with which he was afflicted.]

5 A man was there who had been ill for thirty-eight years.

6 When Jesus saw him lying *there*, and knew that he had already been a long time *in that condition*, He said to him, “Do you wish to get well?”

7 The sick man answered Him, “Sir, I have no man to put me into the pool when the water is stirred up, but while I am coming, another steps down before me.”

8 Jesus said to him, “Get up, pick up your pallet and walk.”

9 Immediately the man became well, and picked up his pallet and *began* to walk.

Now it was the Sabbath on that day.

10 So the Jews were saying to the man who was cured, “It is the Sabbath, and it is not permissible

for you to carry your pallet.”

- 11 But he answered them, “He who made me well was the one who said to me, ‘Pick up your pallet and walk.’”
- 12 They asked him, “Who is the man who said to you, ‘Pick up your pallet and walk’?”
- 13 But the man who was healed did not know who it was, for Jesus had slipped away while there was a crowd in *that* place.
- 14 Afterward Jesus found him in the temple and said to him, “Behold, you have become well; do not sin anymore, so that nothing worse happens to you.”
- 15 The man went away, and told the Jews that it was Jesus who had made him well.
- 16 For this reason the Jews were persecuting Jesus, because He was doing these things on the Sabbath.
- 17 But He answered them, “My Father is working until now, and I Myself am working.”

Romans 14:1-6

- 1 Now accept the one who is weak in faith, *but not for the purpose of* passing judgment on his opinions.
- 2 One person has faith that he may eat all things, but he who is weak eats vegetables *only*.
- 3 The one who eats is not to regard with contempt the one who does not eat, and the one who does not eat is not to judge the one who eats, for God has accepted him.
- 4 Who are you to judge the servant of another? To his own master he stands or falls; and he will stand, for the Lord is able to make him stand.
- 5 One person regards one day above another, another regards every day *alike*. Each person must be fully convinced in his own mind.
- 6 He who observes the day, observes it for the Lord, and he who eats, does so for the Lord, for he gives thanks to God; and he who eats not, for the Lord he does not eat, and gives thanks to God.

Acts 15

Hebrews 3-4

Exodus 20:7 You shall not take the name of the LORD your God in vain, for the LORD will not leave him unpunished who takes His name in vain.

Deuteronomy 28:58-59

- 58 “If you are not careful to observe all the words of this law which are written in this book, to fear this honored and awesome name, the LORD your God,
- 59 then the LORD will bring extraordinary plagues on you and your descendants, even severe and lasting plagues, and miserable and chronic sicknesses.