

**Exodus 40:17, 32-38**

- 17 Now in the first month of the second year, on the first *day* of the month, the tabernacle was erected.
- 32 When they entered the tent of meeting, and when they approached the altar, they washed, just as the LORD had commanded Moses.
- 33 He erected the court all around the tabernacle and the altar, and hung up the veil for the gateway of the court. Thus Moses finished the work.
- 34 Then the cloud covered the tent of meeting, and the glory of the LORD filled the tabernacle.
- 35 Moses was not able to enter the tent of meeting because the cloud had settled on it, and the glory of the LORD filled the tabernacle.
- 36 Throughout all their journeys whenever the cloud was taken up from over the tabernacle, the sons of Israel would set out;
- 37 but if the cloud was not taken up, then they did not set out until the day when it was taken up.
- 38 For throughout all their journeys, the cloud of the LORD was on the tabernacle by day, and there was fire in it by night, in the sight of all the house of Israel.

**Numbers 1:1-3**

- 1 Then the LORD spoke to Moses in the wilderness of Sinai, in the tent of meeting, on the first of the second month, in the second year after they had come out of the land of Egypt, saying,
- 2 “Take a census of all the congregation of the sons of Israel, by their families, by their fathers’ households, according to the number of names, every male, head by head
- 3 from twenty years old and upward, whoever *is able to* go out to war in Israel, you and Aaron shall number them by their armies.

**Exodus 21:33-34**

- 33 “If a man opens a pit, or digs a pit and does not cover it over, and an ox or a donkey falls into it,
- 34 the owner of the pit shall make restitution; he shall give money to its owner, and the dead *animal* shall become his.

**Exodus 22:1-15**

- 1 “If a man steals an ox or a sheep and slaughters it or sells it, he shall pay five oxen for the ox and four sheep for the sheep.
- 2 “If the thief is caught while breaking in and is struck so that he dies, there will be no bloodguiltiness on his account.
- 3 “*But* if the sun has risen on him, there will be bloodguiltiness on his account. He shall surely make restitution; if he owns nothing, then he shall be sold for his theft.
- 4 “If what he stole is actually found alive in his possession, whether an ox or a donkey or a sheep, he shall pay double.
- 5 “If a man lets a field or vineyard be grazed *bare* and lets his animal loose so that it grazes in another man’s field, he shall make restitution from the best of his own field and the best of his own vineyard.
- 6 “If a fire breaks out and spreads to thorn bushes, so that stacked grain or the standing grain or the field *itself* is consumed, he who started the fire shall surely make restitution.
- 7 “If a man gives his neighbor money or goods to keep *for him* and it is stolen from the man’s house, if the thief is caught, he shall pay double.

- 8 “If the thief is not caught, then the owner of the house shall appear before the judges, *to* determine whether he laid his hands on his neighbor’s property.
- 9 “For every breach of trust, *whether it is* for ox, for donkey, for sheep, for clothing, *or* for any lost thing about which one says, ‘This is it,’ the case of both parties shall come before the judges; he whom the judges condemn shall pay double to his neighbor.
- 10 “If a man gives his neighbor a donkey, an ox, a sheep, or any animal to keep *for him*, and it dies or is hurt or is driven away while no one is looking,
- 11 an oath before the LORD shall be made by the two of them that he has not laid hands on his neighbor’s property; and its owner shall accept *it*, and he shall not make restitution.
- 12 “But if it is actually stolen from him, he shall make restitution to its owner.
- 13 “If it is all torn to pieces, let him bring it as evidence; he shall not make restitution for what has been torn to pieces.
- 14 “If a man borrows *anything* from his neighbor, and it is injured or dies while its owner is not with it, he shall make full restitution.
- 15 “If its owner is with it, he shall not make restitution; if it is hired, it came for its hire.

### Numbers 5:7-8

- 7 then he shall confess his sins which he has committed, and he shall make restitution in full for his wrong and add to it one-fifth of it, and give *it* to him whom he has wronged.
- 8 ‘But if the man has no relative to whom restitution may be made for the wrong, the restitution which is made for the wrong *must go* to the LORD for the priest, besides the ram of atonement, by which atonement is made for him.

### 2 Samuel 12:1-15

- 1 Then the LORD sent Nathan to David. And he came to him and said,  
“There were two men in one city, the one rich and the other poor.
- 2 “The rich man had a great many flocks and herds.
- 3 “But the poor man had nothing except one little ewe lamb  
Which he bought and nourished;  
And it grew up together with him and his children.  
It would eat of his bread and drink of his cup and lie in his bosom,  
And was like a daughter to him.
- 4 “Now a traveler came to the rich man,  
And he was unwilling to take from his own flock or his own herd,  
To prepare for the wayfarer who had come to him;  
Rather he took the poor man’s ewe lamb and prepared it for the man who had come to him.”
- 5 Then David’s anger burned greatly against the man, and he said to Nathan, “As the LORD lives, surely the man who has done this deserves to die.
- 6 “He must make restitution for the lamb fourfold, because he did this thing and had no compassion.”
- 7 Nathan then said to David, “You are the man! Thus says the LORD God of Israel, ‘It is I who anointed you king over Israel and it is I who delivered you from the hand of Saul.
- 8 ‘I also gave you your master’s house and your master’s wives into your care, and I gave you the house of Israel and Judah; and if *that had been* too little, I would have added to you many more things like these!
- 9 ‘Why have you despised the word of the LORD by doing evil in His sight? You have struck down Uriah the Hittite with the sword, have taken his wife to be your wife, and have killed him with the sword of the sons of Ammon.
- 10 ‘Now therefore, the sword shall never depart from your house, because you have despised

Me and have taken the wife of Uriah the Hittite to be your wife.’

- 11 “Thus says the LORD, ‘Behold, I will raise up evil against you from your own household; I will even take your wives before your eyes and give *them* to your companion, and he will lie with your wives in broad daylight.
- 12 ‘Indeed you did it secretly, but I will do this thing before all Israel, and under the sun.’ ”
- 13 Then David said to Nathan, “I have sinned against the LORD.” And Nathan said to David, “The LORD also has taken away your sin; you shall not die.
- 14 “However, because by this deed you have given occasion to the enemies of the LORD to blaspheme, the child also that is born to you shall surely die.”
- 15 So Nathan went to his house.

### **Ezekiel 33:10-19**

- 10 “Now as for you, son of man, say to the house of Israel, ‘Thus you have spoken, saying, “Surely our transgressions and our sins are upon us, and we are rotting away in them; how then can we survive?” ’
- 11 “Say to them, ‘As I live!’ declares the Lord GOD, ‘I take no pleasure in the death of the wicked, but rather that the wicked turn from his way and live. Turn back, turn back from your evil ways! Why then will you die, O house of Israel?’
- 12 “And you, son of man, say to your fellow citizens, ‘The righteousness of a righteous man will not deliver him in the day of his transgression, and as for the wickedness of the wicked, he will not stumble because of it in the day when he turns from his wickedness; whereas a righteous man will not be able to live by his righteousness on the day when he commits sin.’
- 13 “When I say to the righteous he will surely live, and he *so* trusts in his righteousness that he commits iniquity, none of his righteous deeds will be remembered; but in that same iniquity of his which he has committed he will die.
- 14 “But when I say to the wicked, ‘You will surely die,’ and he turns from his sin and practices justice and righteousness,
- 15 *if a* wicked man restores a pledge, pays back what he has taken by robbery, walks by the statutes which ensure life without committing iniquity, he shall surely live; he shall not die.
- 16 “None of his sins that he has committed will be remembered against him. He has practiced justice and righteousness; he shall surely live.
- 17 “Yet your fellow citizens say, ‘The way of the Lord is not right,’ when it is their own way that is not right.
- 18 “When the righteous turns from his righteousness and commits iniquity, then he shall die in it.
- 19 “But when the wicked turns from his wickedness and practices justice and righteousness, he will live by them.