

Deuteronomy 4:13 “So He declared to you His covenant which He commanded you to perform, *that is*, the Ten Commandments; and He wrote them on two tablets of stone.

Matthew 5:17-20

- 17 “Do not think that I came to abolish the Law or the Prophets; I did not come to abolish but to fulfill.
- 18 “For truly I say to you, until heaven and earth pass away, not the smallest letter or stroke shall pass from the Law until all is accomplished.
- 19 “Whoever then annuls one of the least of these commandments, and teaches others *to do* the same, shall be called least in the kingdom of heaven; but whoever keeps and teaches *them*, he shall be called great in the kingdom of heaven.
- 20 “For I say to you that unless your righteousness surpasses *that* of the scribes and Pharisees, you will not enter the kingdom of heaven.

Romans 8:3-4

- 3 For what the Law could not do, weak as it was through the flesh, God *did*: sending His own Son in the likeness of sinful flesh and *as an offering* for sin, He condemned sin in the flesh,
- 4 so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

1 John 3:4-10

- 4 Everyone who practices sin also practices lawlessness; and sin is lawlessness.
- 5 You know that He appeared in order to take away sins; and in Him there is no sin.
- 6 No one who abides in Him sins; no one who sins has seen Him or knows Him.
- 7 Little children, make sure no one deceives you; the one who practices righteousness is righteous, just as He is righteous;
- 8 the one who practices sin is of the devil; for the devil has sinned from the beginning. The Son of God appeared for this purpose, to destroy the works of the devil.
- 9 No one who is born of God practices sin, because His seed abides in him; and he cannot sin, because he is born of God.
- 10 By this the children of God and the children of the devil are obvious: anyone who does not practice righteousness is not of God, nor the one who does not love his brother.

Romans 13:8-10

- 8 Owe nothing to anyone except to love one another; for he who loves his neighbor has fulfilled *the law*.
- 9 For this, “YOU SHALL NOT COMMIT ADULTERY, YOU SHALL NOT MURDER, YOU SHALL NOT STEAL, YOU SHALL NOT COVET,” and if there is any other commandment, it is summed up in this saying, “YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF.”
- 10 Love does no wrong to a neighbor; therefore love is the fulfillment of *the law*.

Isaiah 42:8 “I am the LORD, that is My name;
I will not give My glory to another,
Nor My praise to graven images.

John 1:1-2, 14

- 1 In the beginning was the Word, and the Word was with God, and the Word was God.
- 2 He was in the beginning with God.

14 And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

Deuteronomy 24:16 “Fathers shall not be put to death for *their* sons, nor shall sons be put to death for *their* fathers; everyone shall be put to death for his own sin.

Deuteronomy 6:4-12

4 “Hear, O Israel! The LORD is our God, the LORD is one!
5 “You shall love the LORD your God with all your heart and with all your soul and with all your might.
6 “These words, which I am commanding you today, shall be on your heart.
7 “You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up.
8 “You shall bind them as a sign on your hand and they shall be as frontals on your forehead.
9 “You shall write them on the doorposts of your house and on your gates.
10 “Then it shall come about when the LORD your God brings you into the land which He swore to your fathers, Abraham, Isaac and Jacob, to give you, great and splendid cities which you did not build,
11 and houses full of all good things which you did not fill, and hewn cisterns which you did not dig, vineyards and olive trees which you did not plant, and you eat and are satisfied,
12 then watch yourself, that you do not forget the LORD who brought you from the land of Egypt, out of the house of slavery.

Deuteronomy 5:9 ‘You shall not worship them or serve them; for I, the LORD your God, am a jealous God, visiting the iniquity of the fathers on the children, and on the third and the fourth *generations* of those who hate Me,

Numbers 14:18 ‘The LORD is slow to anger and abundant in lovingkindness, forgiving iniquity and transgression; but He will by no means clear *the guilty*, visiting the iniquity of the fathers on the children to the third and the fourth *generations*.’

Colossians 3:1-6

1 Therefore if you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God.
2 Set your mind on the things above, not on the things that are on earth.
3 For you have died and your life is hidden with Christ in God.
4 When Christ, who is our life, is revealed, then you also will be revealed with Him in glory.
5 Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry.
6 For it is because of these things that the wrath of God will come upon the sons of disobedience,

Deuteronomy 28:58-59

58 “If you are not careful to observe all the words of this law which are written in this book, to fear this honored and awesome name, the LORD your God,
59 then the LORD will bring extraordinary plagues on you and your descendants, even severe and lasting plagues, and miserable and chronic sicknesses.

Sabbath: from the Hebrew *shabbat*, meaning “to cease” or “desist.” Primary meaning is cessation from all work.¹

Deuteronomy 5:12-15

12 ‘Observe the sabbath day to keep it holy, as the LORD your God commanded you.
13 ‘Six days you shall labor and do all your work,
14 but the seventh day is a sabbath of the LORD your God; *in it* you shall not do any work, you or your son or your daughter or your male servant or your female servant or your ox or your donkey or any of your cattle or your sojourner who stays with you, so that your male servant and your female servant may rest as well as you.
15 ‘You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out of there by a mighty hand and by an outstretched arm; therefore the LORD your God commanded you to observe the sabbath day.

Ephesians 3:14-15

14 For this reason, I bow my knees before the Father,
15 from whom every family in heaven and on earth derives its name,

Exodus 21:15, 17

15 “And he who strikes his father or his mother shall surely be put to death.
17 “And he who curses his father or his mother shall surely be put to death.

Deuteronomy 27:16

16 ‘Cursed is he who dishonors his father or mother.’ And all the people shall say, ‘Amen.’

Ezekiel 22:6-15

6 “Behold, the rulers of Israel, each according to his power, have been in you for the purpose of shedding blood.
7 “They have treated father and mother lightly within you. The alien they have oppressed in your midst; the fatherless and the widow they have wronged in you.
8 “You have despised My holy things and profaned My sabbaths.
9 “Slanderous men have been in you for the purpose of shedding blood, and in you they have eaten at the mountain shrines. In your midst they have committed acts of lewdness.
10 “In you they have uncovered their fathers’ nakedness; in you they have humbled her who was unclean in her menstrual impurity.
11 “And one has committed abomination with his neighbor’s wife, and another has lewdly defiled his daughter-in-law. And another in you has humbled his sister, his father’s daughter.
12 “In you they have taken bribes to shed blood; you have taken interest and profits, and you have injured your neighbors for gain by oppression, and you have forgotten Me,” declares the LORD God.
13 “Behold, then, I smite My hand at your dishonest gain which you have acquired and at the bloodshed which is among you.
14 “Can your heart endure, or can your hands be strong, in the days that I shall deal with you? I, the Lord, have spoken and shall act.
15 “And I shall scatter you among the nations, and I shall disperse you through the lands, and I shall consume your uncleanness from you.

Matthew 15:3-9

3 And He answered and said to them, “And why do you yourselves transgress the commandment of God for the sake of your tradition?
4 “For God said, ‘Honor your father and mother,’ and, ‘He who speaks evil of father or mother, let him be put to death.’
5 “But you say, ‘Whoever shall say to his father or mother, “Anything of mine you might have been helped by has been given to God,”

6 he is not to honor his father or his mother.' And thus you invalidated the word of God for the sake of your tradition.

7 "You hypocrites, rightly did Isaiah prophesy of you, saying,
8 'This people honors Me with their lips,
 But their heart is far away from Me.
9 'But in vain do they worship Me,
 Teaching as doctrines the precepts of men.'"

Ephesians 6:1-3

1 Children, obey your parents in the Lord, for this is right.
2 Honor your father and mother (which is the first commandment with a promise),
3 that it may be well with you, and that you may live long on the earth.

Murder is the unlawful killing of a human being by another. Deliberately taking the life of a human being usurps the authority that belongs to God. The prohibition against murder is a hedge to protect human dignity.¹

Genesis 1:26-27

26 Then God said, "Let Us make man in Our image, according to Our likeness; and let them rule over the fish of the sea and over the birds of the sky and over the cattle and over all the earth, and over every creeping thing that creeps on the earth."

27 And God created man in His own image, in the image of God He created him; male and female He created them.

Genesis 9:5-6

5 "And surely I will require your lifeblood; from every beast I will require it. And from every man, from every man's brother I will require the life of man.

6 "Whoever sheds man's blood,
 By man his blood shall be shed,
 For in the image of God
 He made man.

ADULTERY Act of unfaithfulness in marriage that occurs when one of the marriage partners voluntarily engages in sexual intercourse with a person other than the marriage partner.¹

Genesis 20:1-9

1 Now Abraham journeyed from there toward the land of the Negev, and settled between Kadesh and Shur; then he sojourned in Gerar.

2 And Abraham said of Sarah his wife, "She is my sister." So Abimelech king of Gerar sent and took Sarah.

3 But God came to Abimelech in a dream of the night, and said to him, "Behold, you are a dead man because of the woman whom you have taken, for she is married."

4 Now Abimelech had not come near her; and he said, "Lord, wilt Thou slay a nation, even though blameless?"

5 "Did he not himself say to me, 'She is my sister'? And she herself said, 'He is my brother.' In the integrity of my heart and the innocence of my hands I have done this."

¹ Saul, D. G. (2003). Murder. In C. Brand, C. Draper, A. England, S. Bond, E. R. Clendenen, & T. C. Butler (Eds.), *Holman Illustrated Bible Dictionary* (p. 1158). Nashville, TN: Holman Bible Publishers.

6 Then God said to him in the dream, “Yes, I know that in the integrity of your heart you have done this, and I also kept you from sinning against Me; therefore I did not let you touch her.

7 “Now therefore, restore the man’s wife, for he is a prophet, and he will pray for you, and you will live. But if you do not restore her, know that you shall surely die, you and all who are yours.”

8 So Abimelech arose early in the morning and called all his servants and told all these things in their hearing; and the men were greatly frightened.

9 Then Abimelech called Abraham and said to him, “What have you done to us? And how have I sinned against you, that you have brought on me and on my kingdom a great sin? You have done to me things that ought not to be done.”

Genesis 39:1, 6-9

1 Now Joseph had been taken down to Egypt; and Potiphar, an Egyptian officer of Pharaoh, the captain of the bodyguard, bought him from the Ishmaelites, who had taken him down there.

6 So he left everything he owned in Joseph’s charge; and with him there he did not concern himself with anything except the food which he ate. Now Joseph was handsome in form and appearance.

7 And it came about after these events that his master’s wife looked with desire at Joseph, and she said, “Lie with me.”

8 But he refused and said to his master’s wife, “Behold, with me here, my master does not concern himself with anything in the house, and he has put all that he owns in my charge.

9 “There is no one greater in this house than I, and he has withheld nothing from me except you, because you are his wife. How then could I do this great evil, and sin against God?”

Deuteronomy 22:22-29

22 “If a man is found lying with a married woman, then both of them shall die, the man who lay with the woman, and the woman; thus you shall purge the evil from Israel.

23 “If there is a girl who is a virgin engaged to a man, and another man finds her in the city and lies with her,

24 then you shall bring them both out to the gate of that city and you shall stone them to death; the girl, because she did not cry out in the city, and the man, because he has violated his neighbor’s wife. Thus you shall purge the evil from among you.

25 “But if in the field the man finds the girl who is engaged, and the man forces her and lies with her, then only the man who lies with her shall die.

26 “But you shall do nothing to the girl; there is no sin in the girl worthy of death, for just as a man rises against his neighbor and murders him, so is this case.

27 “When he found her in the field, the engaged girl cried out, but there was no one to save her.

28 “If a man finds a girl who is a virgin, who is not engaged, and seizes her and lies with her and they are discovered,

29 then the man who lay with her shall give to the girl’s father fifty shekels of silver, and she shall become his wife because he has violated her; he cannot divorce her all his days.

30 “A man shall not take his father’s wife so that he shall not uncover his father’s skirt.

Covet: While the Hebrew word for “covet” can also be translated “to desire,” in the tenth commandment it means an ungoverned and selfish desire that threatens the basic rights of others. Coveting was sinful because it focused greedily on the property of a neighbor that was his share in the land God had promised His people²

² Fallis, W. J. (2003). Covet, Covetous. In C. Brand, C. Draper, A. England, S. Bond, E. R. Clendenen, & T. C. Butler (Eds.), *Holman Illustrated Bible Dictionary* (p. 360). Nashville, TN: Holman Bible Publishers.

1 Timothy 6:6-10

6 But godliness actually is a means of great gain, when accompanied by contentment.
7 For we have brought nothing into the world, so we cannot take anything out of it either.
8 And if we have food and covering, with these we shall be content.
9 But those who want to get rich fall into temptation and a snare and many foolish and harmful desires which plunge men into ruin and destruction.
10 For the love of money is a root of all sorts of evil, and some by longing for it have wandered away from the faith, and pierced themselves with many a pang.

Deuteronomy 7:1-6

1 "When the LORD your God shall bring you into the land where you are entering to possess it, and shall clear away many nations before you, the Hittites and the Girgashites and the Amorites and the Canaanites and the Perizzites and the Hivites and the Jebusites, seven nations greater and stronger than you,
2 and when the LORD your God shall deliver them before you, and you shall defeat them, then you shall utterly destroy them. You shall make no covenant with them and show no favor to them.
3 "Furthermore, you shall not intermarry with them; you shall not give your daughters to their sons, nor shall you take their daughters for your sons.
4 "For they will turn your sons away from following Me to serve other gods; then the anger of the LORD will be kindled against you, and He will quickly destroy you.
5 "But thus you shall do to them: you shall tear down their altars, and smash their sacred pillars, and hew down their Asherim, and burn their graven images with fire.
6 "For you are a holy people to the LORD your God; the LORD your God has chosen you to be a people for His own possession out of all the peoples who are on the face of the earth.

Deuteronomy 4:1-24

1 "And now, O Israel, listen to the statutes and the judgments which I am teaching you to perform, in order that you may live and go in and take possession of the land which the LORD, the God of your fathers, is giving you.
2 "You shall not add to the word which I am commanding you, nor take away from it, that you may keep the commandments of the LORD your God which I command you.
3 "Your eyes have seen what the LORD has done in the case of Baal-peor, for all the men who followed Baal-peor, the LORD your God has destroyed them from among you.
4 "But you who held fast to the Lord your God are alive today, every one of you.
5 "See, I have taught you statutes and judgments just as the LORD my God commanded me, that you should do thus in the land where you are entering to possess it.
6 "So keep and do them, for that is your wisdom and your understanding in the sight of the peoples who will hear all these statutes and say, 'Surely this great nation is a wise and understanding people.'
7 "For what great nation is there that has a god so near to it as is the LORD our God whenever we call on Him?
8 "Or what great nation is there that has statutes and judgments as righteous as this whole law which I am setting before you today?
9 "Only give heed to yourself and keep your soul diligently, lest you forget the things which your eyes have seen, and lest they depart from your heart all the days of your life; but make them known to your sons and your grandsons.
10 "Remember the day you stood before the LORD your God at Horeb, when the Lord said to me, 'Assemble the people to Me, that I may let them hear My words so they may learn to fear Me all the days they live on the earth, and that they may teach their children.'

11 "And you came near and stood at the foot of the mountain, and the mountain burned with fire to the very heart of the heavens: darkness, cloud and thick gloom.

12 "Then the LORD spoke to you from the midst of the fire; you heard the sound of words, but you saw no form—only a voice.

13 "So He declared to you His covenant which He commanded you to perform, that is, the Ten Commandments; and He wrote them on two tablets of stone.

14 "And the LORD commanded me at that time to teach you statutes and judgments, that you might perform them in the land where you are going over to possess it.

15 "So watch yourselves carefully, since you did not see any form on the day the LORD spoke to you at Horeb from the midst of the fire,

16 lest you act corruptly and make a graven image for yourselves in the form of any figure, the likeness of male or female,

17 the likeness of any animal that is on the earth, the likeness of any winged bird that flies in the sky,

18 the likeness of anything that creeps on the ground, the likeness of any fish that is in the water below the earth.

19 "And beware, lest you lift up your eyes to heaven and see the sun and the moon and the stars, all the host of heaven, and be drawn away and worship them and serve them, those which the LORD your God has allotted to all the peoples under the whole heaven.

20 "But the LORD has taken you and brought you out of the iron furnace, from Egypt, to be a people for His own possession, as today.

21 "Now the LORD was angry with me on your account, and swore that I should not cross the Jordan, and that I should not enter the good land which the LORD your God is giving you as an inheritance.

22 "For I shall die in this land, I shall not cross the Jordan, but you shall cross and take possession of this good land.

23 "So watch yourselves, lest you forget the covenant of the LORD your God, which He made with you, and make for yourselves a graven image in the form of anything against which the LORD your God has commanded you.

24 "For the LORD your God is a consuming fire, a jealous God.