

**DAYS ONE & TWO****Psalm 22:16**

<sup>16</sup>For dogs have surrounded me; A band of evildoers has encompassed me; They pierced my hands and my feet.

**John 20:24-27**

<sup>24</sup>But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. <sup>25</sup>So the other disciples were saying to him, "We have seen the Lord!" But he said to them, "Unless I see in His hands the imprint of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe." <sup>26</sup>After eight days His disciples were again inside, and Thomas with them. Jesus came, the doors having been shut, and stood in their midst and said, "Peace *be* with you." <sup>27</sup>Then He said to Thomas, "Reach here with your finger, and see My hands; and reach here your hand and put it into My side; and do not be unbelieving, but believing."

**Zechariah 12:10**

<sup>10</sup>"I will pour out on the house of David and on the inhabitants of Jerusalem, the Spirit of grace and of supplication, so that they will look on Me whom they have pierced; and they will mourn for Him, as one mourns for an only son, and they will weep bitterly over Him like the bitter weeping over a firstborn.

**John 17:21-23**

<sup>21</sup>that they may all be one; even as You, Father, *are* in Me and I in You, that they also may be in Us, so that the world may believe that You sent Me. <sup>22</sup>"The glory which You have given Me I have given to them, that they may be one, just as We are one; <sup>23</sup>I in them and You in Me, that they may be perfected in unity, so that the world may know that You sent Me, and loved them, even as You have loved Me.

**Colossians 1:27**

<sup>27</sup>to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory.

**Ephesians 5:25-32**

<sup>25</sup>Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, <sup>26</sup>so that He might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless. <sup>28</sup>So husbands ought also to love their own wives as their own bodies. He who loves his own wife loves himself; <sup>29</sup>for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also *does* the church, <sup>30</sup>because we are members of His body. <sup>31</sup>FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND SHALL BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH. <sup>32</sup>This mystery is great; but I am speaking with reference to Christ and the church.

**Matthew 26:26-29**

<sup>26</sup>While they were eating, Jesus took *some* bread, and after a blessing, He broke *it* and gave *it* to the disciples, and said, "Take, eat; this is My body." <sup>27</sup>And when He had taken a cup and given thanks, He gave *it* to them, saying, "Drink from it, all of you; <sup>28</sup>for this is My blood of the covenant, which is poured out for many for forgiveness of sins. <sup>29</sup>"But I say to you, I will not drink of this fruit of the vine from now on until that day when I drink it new with you in My Father's kingdom."

### **John 6:47-58**

<sup>47</sup>“Truly, truly, I say to you, he who believes has eternal life. <sup>48</sup>“I am the bread of life. <sup>49</sup>“Your fathers ate the manna in the wilderness, and they died. <sup>50</sup>“This is the bread which comes down out of heaven, so that one may eat of it and not die. <sup>51</sup>“I am the living bread that came down out of heaven; if anyone eats of this bread, he will live forever; and the bread also which I will give for the life of the world is My flesh.” <sup>52</sup>Then the Jews *began* to argue with one another, saying, “How can this man give us *His* flesh to eat?” <sup>53</sup>So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink His blood, you have no life in yourselves. <sup>54</sup>“He who eats My flesh and drinks My blood has eternal life, and I will raise him up on the last day. <sup>55</sup>“For My flesh is true food, and My blood is true drink. <sup>56</sup>“He who eats My flesh and drinks My blood abides in Me, and I in him. <sup>57</sup>“As the living Father sent Me, and I live because of the Father, so he who eats Me, he also will live because of Me. <sup>58</sup>“This is the bread which came down out of heaven; not as the fathers ate and died; he who eats this bread will live forever.”

### **Genesis 26:28-30**

<sup>28</sup>They said, “We see plainly that the LORD has been with you; so we said, ‘Let there now be an oath between us, *even* between you and us, and let us make a covenant with you, <sup>29</sup>that you will do us no harm, just as we have not touched you and have done to you nothing but good and have sent you away in peace. You are now the blessed of the LORD.’ ” <sup>30</sup>Then he made them a feast, and they ate and drank.

### **Exodus 24:7-11**

<sup>7</sup>Then he took the book of the covenant and read *it* in the hearing of the people; and they said, “All that the LORD has spoken we will do, and we will be obedient!” <sup>8</sup>So Moses took the blood and sprinkled *it* on the people, and said, “Behold the blood of the covenant, which the LORD has made with you in accordance with all these words.” <sup>9</sup>Then Moses went up with Aaron, Nadab and Abihu, and seventy of the elders of Israel, <sup>10</sup>and they saw the God of Israel; and under His feet there appeared to be a pavement of sapphire, as clear as the sky itself. <sup>11</sup>Yet He did not stretch out His hand against the nobles of the sons of Israel; and they saw God, and they ate and drank.

### **Job 17:3**

<sup>3</sup>“Lay down, now, a pledge for me with Yourself; Who is there that will be my guarantor?

### **Ezra 10:19**

<sup>19</sup>They pledged to put away their wives, and being guilty, *they offered* a ram of the flock for their offense.

### **Ezekiel 17:15-20**

<sup>15</sup>“But he rebelled against him by sending his envoys to Egypt that they might give him horses and many troops. Will he succeed? Will he who does such things escape? Can he indeed break the covenant and escape? <sup>16</sup>“As I live,” declares the Lord GOD, “Surely in the country of the king who put him on the throne, whose oath he despised and whose covenant he broke, in Babylon he shall die. <sup>17</sup>“Pharaoh with *his* mighty army and great company will not help him in the war, when they cast up ramps and build siege walls to cut off many lives. <sup>18</sup>**Now he despised the oath by breaking the covenant, and behold, he pledged his allegiance, yet did all these things; he shall not escape.’ ”** <sup>19</sup>Therefore, thus says the Lord GOD, “As I live, surely My oath which he despised and My covenant which he broke, I will inflict on his head. <sup>20</sup>“I will spread My net over him, and he will be caught in My snare. Then I will bring him to Babylon and enter into judgment with him there *regarding* the unfaithful act which he has committed against Me.

**Isaiah 49:14-16**

<sup>14</sup>But Zion said, “The LORD has forsaken me, And the Lord has forgotten me.” <sup>15</sup>“Can a woman forget her nursing child And have no compassion on the son of her womb? Even these may forget, but I will not forget you. <sup>16</sup>“Behold, I have inscribed you on the palms *of My hands*; Your walls are continually before Me.

**Revelation 5:6**

<sup>6</sup>And I saw between the throne (with the four living creatures) and the elders a Lamb standing, as if slain, having seven horns and seven eyes, which are the seven Spirits of God, sent out into all the earth.

**Galatians 6:17**

<sup>17</sup>From now on let no one cause trouble for me, for I bear on my body the brand-marks of Jesus.

**DAY THREE****2 Corinthians 8:9**

<sup>9</sup>For you know the grace of our Lord Jesus Christ, that though He was rich, yet for your sake He became poor, so that you through His poverty might become rich.

**Romans 8:15-17**

<sup>15</sup>For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, “Abba! Father!” <sup>16</sup>The Spirit Himself testifies with our spirit that we are children of God, <sup>17</sup>and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with *Him* so that we may also be glorified with *Him*.

**Philippians 4:19**

<sup>19</sup>And my God will supply all your needs according to His riches in glory in Christ Jesus.

**Acts 2:38-45**

<sup>38</sup>Peter *said* to them, “Repent, and each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. <sup>39</sup>“For the promise is for you and your children and for all who are far off, as many as the Lord our God will call to Himself.” <sup>40</sup>And with many other words he solemnly testified and kept on exhorting them, saying, “Be saved from this perverse generation!” <sup>41</sup>So then, those who had received his word were baptized; and that day there were added about three thousand souls. <sup>42</sup>They were continually devoting themselves to the apostles’ teaching and to fellowship, to the breaking of bread and to prayer. <sup>43</sup>Everyone kept feeling a sense of awe; and many wonders and signs were taking place through the apostles. <sup>44</sup>And all those who had believed were together and had all things in common; <sup>45</sup>and they *began* selling their property and possessions and were sharing them with all, as anyone might have need.

**Acts 4:33-35**

<sup>33</sup>And with great power the apostles were giving testimony to the resurrection of the Lord Jesus, and abundant grace was upon them all. <sup>34</sup>For there was not a needy person among them, for all who were owners of land or houses would sell them and bring the proceeds of the sales <sup>35</sup>and lay them at the apostles’ feet, and they would be distributed to each as any had need.

**2 Corinthians 8:1-4**

<sup>1</sup>Now, brethren, we *wish to* make known to you the grace of God which has been given in the churches of Macedonia, <sup>2</sup>that in a great ordeal of affliction their abundance of joy and their deep poverty overflowed in the wealth of their liberality. <sup>3</sup>For I testify that according to their ability, and beyond

their ability, *they gave* of their own accord, <sup>4</sup>begging us with much urging for the favor of participation in the support of the saints,

## **2 Corinthians 8:13-15**

<sup>13</sup>For *this* is not for the ease of others *and* for your affliction, but by way of equality— <sup>14</sup>at this present time your abundance *being a supply* for their need, so that their abundance also may become *a supply* for your need, that there may be equality; <sup>15</sup>as it is written, “HE WHO *gathered* MUCH DID NOT HAVE TOO MUCH, AND HE WHO *gathered* LITTLE HAD NO LACK.”

## **Genesis 17:4-7**

<sup>4</sup>“As for Me, behold, My covenant is with you, And you will be the father of a multitude of nations. <sup>5</sup>“No longer shall your name be called Abram, But your name shall be Abraham; For I will make you the father of a multitude of nations. <sup>6</sup>“I have made you exceedingly fruitful, and I will make nations of you, and kings will come forth from you. <sup>7</sup>“I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you.

## **Genesis 17:15-16**

<sup>15</sup>Then God said to Abraham, “As for Sarai your wife, you shall not call her name Sarai, but Sarah *shall be* her name. <sup>16</sup>“I will bless her, and indeed I will give you a son by her. Then I will bless her, and she shall be *a mother of* nations; kings of peoples will come from her.”

## **Revelation 2:17**

<sup>17</sup>“He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give *some* of the hidden manna, and I will give him a white stone, and a new name written on the stone which no one knows but he who receives it.”

## **DAY FOUR**

## **2 Chronicles 20:7**

<sup>7</sup>“Did You not, O our God, drive out the inhabitants of this land before Your people Israel and give it to the descendants of Abraham Your friend forever?

## **Isaiah 41:8**

<sup>8</sup>“But you, Israel, My servant, Jacob whom I have chosen, Descendant of Abraham My friend,

## **Exodus 33:11**

<sup>11</sup>Thus the LORD used to speak to Moses face to face, just as a man speaks to his friend. When Moses returned to the camp, his servant Joshua, the son of Nun, a young man, would not depart from the tent.

## **Proverbs 27:6**

<sup>6</sup>Faithful are the wounds of a friend, But deceitful are the kisses of an enemy.

## **John 15:13-15**

<sup>13</sup>“Greater love has no one than this, that one lay down his life for his friends. <sup>14</sup>“You are My friends if you do what I command you. <sup>15</sup>“No longer do I call you slaves, for the slave does not know what his master is doing; but I have called you friends, for all things that I have heard from My Father I have made known to you.

## **Psalms 25:14**

<sup>14</sup>The secret of the LORD is for those who fear Him, And He will make them know His covenant.

## Genesis 18:17

<sup>17</sup>The LORD said, "Shall I hide from Abraham what I am about to do,

## DAY FIVE

### Genesis 21:22-34

<sup>22</sup>Now it came about at that time that Abimelech and Phicol, the commander of his army, spoke to Abraham, saying, "God is with you in all that you do; <sup>23</sup>now therefore, swear to me here by God that you will not deal falsely with me or with my offspring or with my posterity, but according to the kindness that I have shown to you, you shall show to me and to the land in which you have sojourned." <sup>24</sup>Abraham said, "I swear it." <sup>25</sup>But Abraham complained to Abimelech because of the well of water which the servants of Abimelech had seized. <sup>26</sup>And Abimelech said, "I do not know who has done this thing; you did not tell me, nor did I hear of it until today." <sup>27</sup>Abraham took sheep and oxen and gave them to Abimelech, and the two of them made a covenant. <sup>28</sup>Then Abraham set seven ewe lambs of the flock by themselves. <sup>29</sup>Abimelech said to Abraham, "What do these seven ewe lambs mean, which you have set by themselves?" <sup>30</sup>He said, "You shall take these seven ewe lambs from my hand so that it may be a witness to me, that I dug this well." <sup>31</sup>Therefore he called that place Beersheba, because there the two of them took an oath. <sup>32</sup>So they made a covenant at Beersheba; and Abimelech and Phicol, the commander of his army, arose and returned to the land of the Philistines. <sup>33</sup>Abraham planted a tamarisk tree at Beersheba, and there he called on the name of the LORD, the Everlasting God. <sup>34</sup>And Abraham sojourned in the land of the Philistines for many days.

### Genesis 31:43-54

<sup>43</sup>Then Laban replied to Jacob, "The daughters are my daughters, and the children are my children, and the flocks are my flocks, and all that you see is mine. But what can I do this day to these my daughters or to their children whom they have borne? <sup>44</sup>"So now come, let us make a covenant, you and I, and let it be a witness between you and me." <sup>45</sup>Then Jacob took a stone and set it up *as* a pillar. <sup>46</sup>Jacob said to his kinsmen, "Gather stones." So they took stones and made a heap, and they ate there by the heap. <sup>47</sup>Now Laban called it Jegar-sahadutha, but Jacob called it Galeed. <sup>48</sup>Laban said, "This heap is a witness between you and me this day." Therefore it was named Galeed, <sup>49</sup>and Mizpah, for he said, "May the LORD watch between you and me when we are absent one from the other. <sup>50</sup>"If you mistreat my daughters, or if you take wives besides my daughters, *although* no man is with us, see, God is witness between you and me." <sup>51</sup>Laban said to Jacob, "Behold this heap and behold the pillar which I have set between you and me. <sup>52</sup>"This heap is a witness, and the pillar is a witness, that I will not pass by this heap to you for harm, and you will not pass by this heap and this pillar to me, for harm. <sup>53</sup>"The God of Abraham and the God of Nahor, the God of their father, judge between us." So Jacob swore by the fear of his father Isaac. <sup>54</sup>Then Jacob offered a sacrifice on the mountain, and called his kinsmen to the meal; and they ate the meal and spent the night on the mountain.

### Exodus 13:11-16

<sup>11</sup>"Now when the LORD brings you to the land of the Canaanite, as He swore to you and to your fathers, and gives it to you, <sup>12</sup>you shall devote to the LORD the first offspring of every womb, and the first offspring of every beast that you own; the males belong to the LORD. <sup>13</sup>"But every first offspring of a donkey you shall redeem with a lamb, but if you do not redeem *it*, then you shall break its neck; and every firstborn of man among your sons you shall redeem. <sup>14</sup>"And it shall be when your son asks you in time to come, saying, 'What is this?' then you shall say to him, 'With a powerful hand the LORD brought us out of Egypt, from the house of slavery. <sup>15</sup>"It came about, when Pharaoh was stubborn about letting us go, that the LORD killed every firstborn in the land of Egypt, both the firstborn of man and the firstborn of beast. Therefore, I sacrifice to the LORD the males, the first offspring of every womb, but every firstborn of my sons I redeem.' <sup>16</sup>"So it shall serve as a sign on your hand and as phylacteries

on your forehead, for with a powerful hand the LORD brought us out of Egypt.”

### **Deuteronomy 6:4-9**

<sup>4</sup>“Hear, O Israel! The LORD is our God, the LORD is one! <sup>5</sup>“You shall love the LORD your God with all your heart and with all your soul and with all your might. <sup>6</sup>“These words, which I am commanding you today, shall be on your heart. <sup>7</sup>“You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up. <sup>8</sup>“You shall bind them as a sign on your hand and they shall be as frontals on your forehead. <sup>9</sup>“You shall write them on the doorposts of your house and on your gates.

### **Deuteronomy 6:20-25**

<sup>20</sup>“When your son asks you in time to come, saying, ‘What *do* the testimonies and the statutes and the judgments *mean* which the LORD our God commanded you?’ <sup>21</sup>then you shall say to your son, ‘We were slaves to Pharaoh in Egypt, and the LORD brought us from Egypt with a mighty hand. <sup>22</sup>Moreover, the LORD showed great and distressing signs and wonders before our eyes against Egypt, Pharaoh and all his household; <sup>23</sup>He brought us out from there in order to bring us in, to give us the land which He had sworn to our fathers.’ <sup>24</sup>“So the LORD commanded us to observe all these statutes, to fear the LORD our God for our good always and for our survival, as *it is* today. <sup>25</sup>“It will be righteousness for us if we are careful to observe all this commandment before the LORD our God, just as He commanded us.

### **Genesis 31:44-47**

<sup>44</sup>“So now come, let us make a covenant, you and I, and let it be a witness between you and me.” <sup>45</sup>Then Jacob took a stone and set it up *as* a pillar. <sup>46</sup>Jacob said to his kinsmen, “Gather stones.” So they took stones and made a heap, and they ate there by the heap. <sup>47</sup>Now Laban called it Jegar-sahadutha, but Jacob called it Galeed.

### **Genesis 31:54-55**

<sup>54</sup>Then Jacob offered a sacrifice on the mountain, and called his kinsmen to the meal; and they ate the meal and spent the night on the mountain. <sup>55</sup>Early in the morning Laban arose, and kissed his sons and his daughters and blessed them. Then Laban departed and returned to his place.

### **1 Kings 9:16**

<sup>16</sup>For Pharaoh king of Egypt had gone up and captured Gezer and burned it with fire, and killed the Canaanites who lived in the city, and had given it *as* a dowry to his daughter, Solomon’s wife.

### **Amos 1:9**

<sup>9</sup>Thus says the LORD, “For three transgressions of Tyre and for four I will not revoke its *punishment*, Because they delivered up an entire population to Edom And did not remember *the* covenant of brotherhood.

### **1 Corinthians 11:23-26**

<sup>23</sup>For I received from the Lord that which I also delivered to you, that the Lord Jesus in the night in which He was betrayed took bread; <sup>24</sup>and when He had given thanks, He broke it and said, “This is My body, which is for you; do this in remembrance of Me.” <sup>25</sup>In the same way *He took* the cup also after supper, saying, “This cup is the new covenant in My blood; do this, as often as you drink *it*, in remembrance of Me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.