

Restore [*katartizo*]

1 to render, i.e. to fit, sound, complete.

1A to mend (what has been broken or rent), to repair. 1A1 to complete.

1B to fit out, equip, put in order, arrange, adjust. 1B1 to fit or frame for one's self, prepare.

1C ethically: to strengthen, perfect, complete, make one what he ought to be.¹

John 13:34-35

- 34 "A new commandment I give to you, that you love one another, even as I have loved you, that you also love one another.
- 35 "By this all men will know that you are My disciples, if you have love for one another."

1 John 5:1-3

- 1 Whoever believes that Jesus is the Christ is born of God, and whoever loves the Father loves the *child* born of Him.
- 2 By this we know that we love the children of God, when we love God and observe His commandments.
- 3 For this is the love of God, that we keep His commandments; and His commandments are not burdensome.

James 2:8-12

- 8 If, however, you are fulfilling the royal law according to the Scripture, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF," you are doing well.
- 9 But if you show partiality, you are committing sin *and* are convicted by the law as transgressors.
- 10 For whoever keeps the whole law and yet stumbles in one *point*, he has become guilty of all.
- 11 For He who said, "DO NOT COMMIT ADULTERY," also said, "DO NOT COMMIT MURDER." Now if you do not commit adultery, but do commit murder, you have become a transgressor of the law.
- 12 So speak and so act as those who are to be judged by *the* law of liberty.

Share [*koinoneo*]

1 to come into communion or fellowship with, to become a sharer, be made a partner.

2 to enter into fellowship, join one's self to an associate, make one's self a sharer or partner.¹

1 Corinthians 9:7-14

- 7 Who at any time serves as a soldier at his own expense? Who plants a vineyard and does not eat the fruit of it? Or who tends a flock and does not use the milk of the flock?
- 8 I am not speaking these things according to human judgment, am I? Or does not the Law also say these things?
- 9 For it is written in the Law of Moses, "YOU SHALL NOT MUZZLE THE OX WHILE HE IS THRESHING." God is not concerned about oxen, is He?
- 10 Or is He speaking altogether for our sake? Yes, for our sake it was written, because the plowman ought to plow in hope, and the thresher *to thresh* in hope of sharing *the crops*.
- 11 If we sowed spiritual things in you, is it too much if we reap material things from you?
- 12 If others share the right over you, do we not more? Nevertheless, we did not use this right,

¹ Strong, J. (1995). *Enhanced Strong's Lexicon*. Woodside Bible Fellowship.

- but we endure all things so that we will cause no hindrance to the gospel of Christ.
- 13 Do you not know that those who perform sacred services eat the *food* of the temple, *and* those who attend regularly to the altar have their share from the altar?
- 14 So also the Lord directed those who proclaim the gospel to get their living from the gospel.

Philippians 4:10-19

- 10 But I rejoiced in the Lord greatly, that now at last you have revived your concern for me; indeed, you were concerned *before*, but you lacked opportunity.
- 11 Not that I speak from want, for I have learned to be content in whatever circumstances I am.
- 12 I know how to get along with humble means, and I also know how to live in prosperity; in any and every circumstance I have learned the secret of being filled and going hungry, both of having abundance and suffering need.
- 13 I can do all things through Him who strengthens me.
- 14 Nevertheless, you have done well to share *with me* in my affliction.
- 15 You yourselves also know, Philippians, that at the first preaching of the gospel, after I left Macedonia, no church shared with me in the matter of giving and receiving but you alone;
- 16 for even in Thessalonica you sent *a gift* more than once for my needs.
- 17 Not that I seek the gift itself, but I seek for the profit which increases to your account.
- 18 But I have received everything in full and have an abundance; I am amply supplied, having received from Epaphroditus what you have sent, a fragrant aroma, an acceptable sacrifice, well-pleasing to God.
- 19 And my God will supply all your needs according to His riches in glory in Christ Jesus.

Acts 2:44-45

- 44 And all those who had believed were together and had all things in common;
- 45 and they *began* selling their property and possessions and were sharing them with all, as anyone might have need.

Romans 12:10-21

- 10 *Be* devoted to one another in brotherly love; give preference to one another in honor;
- 11 not lagging behind in diligence, fervent in spirit, serving the Lord;
- 12 rejoicing in hope, persevering in tribulation, devoted to prayer,
- 13 contributing to the needs of the saints, practicing hospitality.
- 14 Bless those who persecute you; bless and do not curse.
- 15 Rejoice with those who rejoice, and weep with those who weep.
- 16 Be of the same mind toward one another; do not be haughty in mind, but associate with the lowly. Do not be wise in your own estimation.
- 17 Never pay back evil for evil to anyone. Respect what is right in the sight of all men.
- 18 If possible, so far as it depends on you, be at peace with all men.
- 19 Never take your own revenge, beloved, but leave room for the wrath *of God*, for it is written, "VENGEANCE IS MINE, I WILL REPAY," says the Lord.
- 20 "BUT IF YOUR ENEMY IS HUNGRY, FEED HIM, AND IF HE IS THIRSTY, GIVE HIM A DRINK; FOR IN SO DOING YOU WILL HEAP BURNING COALS ON HIS HEAD."
- 21 Do not be overcome by evil, but overcome evil with good.

Acts 4:32-37

- 32 And the congregation of those who believed were of one heart and soul; and not one *of them* claimed that anything belonging to him was his own, but all things were common property to them.

- 33 And with great power the apostles were giving testimony to the resurrection of the Lord Jesus, and abundant grace was upon them all.
34 For there was not a needy person among them, for all who were owners of land or houses would sell them and bring the proceeds of the sales
35 and lay them at the apostles' feet, and they would be distributed to each as any had need.
36 Now Joseph, a Levite of Cyprian birth, who was also called Barnabas by the apostles (which translated means Son of Encouragement),
37 and who owned a tract of land, sold it and brought the money and laid it at the apostles' feet.

2 Corinthians 11:23-30

- 23 Are they servants of Christ?—I speak as if insane—I more so; in far more labors, in far more imprisonments, beaten times without number, often in danger of death.
24 Five times I received from the Jews thirty-nine *lashes*.
25 Three times I was beaten with rods, once I was stoned, three times I was shipwrecked, a night and a day I have spent in the deep.
26 *I have been* on frequent journeys, in dangers from rivers, dangers from robbers, dangers from *my* countrymen, dangers from the Gentiles, dangers in the city, dangers in the wilderness, dangers on the sea, dangers among false brethren;
27 *I have been* in labor and hardship, through many sleepless nights, in hunger and thirst, often without food, in cold and exposure.
28 Apart from *such* external things, there is the daily pressure on me *of* concern for all the churches.
29 Who is weak without my being weak? Who is led into sin without my intense concern?
30 If I have to boast, I will boast of what pertains to my weakness.

James 2:14-17

- 14 What use is it, my brethren, if someone says he has faith but he has no works? Can that faith save him?
15 If a brother or sister is without clothing and in need of daily food,
16 and one of you says to them, “Go in peace, be warmed and be filled,” and yet you do not give them what is necessary for *their* body, what use is that?
17 Even so faith, if it has no works, is dead, *being* by itself.

1 John 2:15-17

- 15 Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him.
16 For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world.
17 The world is passing away, and *also* its lusts; but the one who does the will of God lives forever.

Philippians 3:2-11

- 2 Beware of the dogs, beware of the evil workers, beware of the false circumcision;
3 for we are the *true* circumcision, who worship in the Spirit of God and glory in Christ Jesus and put no confidence in the flesh,
4 although I myself might have confidence even in the flesh. If anyone else has a mind to put confidence in the flesh, I far more:
5 circumcised the eighth day, of the nation of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the Law, a Pharisee;

- 6 as to zeal, a persecutor of the church; as to the righteousness which is in the Law, found blameless.
- 7 But whatever things were gain to me, those things I have counted as loss for the sake of Christ.
- 8 More than that, I count all things to be loss in view of the surpassing value of knowing Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them but rubbish so that I may gain Christ,
- 9 and may be found in Him, not having a righteousness of my own derived from *the* Law, but that which is through faith in Christ, the righteousness which *comes* from God on the basis of faith,
- 10 that I may know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death;
- 11 in order that I may attain to the resurrection from the dead.

2 Corinthians 5:17 Therefore if anyone is in Christ, *he is* a new creature; the old things passed away; behold, new things have come.

Romans 8:11-17

- 11 But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.
- 12 So then, brethren, we are under obligation, not to the flesh, to live according to the flesh—
- 13 for if you are living according to the flesh, you must die; but if by the Spirit you are putting to death the deeds of the body, you will live.
- 14 For all who are being led by the Spirit of God, these are sons of God.
- 15 For you have not received a spirit of slavery leading to fear again, but you have received a spirit of adoption as sons by which we cry out, “Abba! Father!”
- 16 The Spirit Himself testifies with our spirit that we are children of God,
- 17 and if children, heirs also, heirs of God and fellow heirs with Christ, if indeed we suffer with *Him* so that we may also be glorified with *Him*.

Brand-marks [*stigma*]

1 a mark pricked in or branded upon the body. To ancient oriental usage, slaves and soldiers bore the name or the stamp of their master or commander branded or pricked (cut) into their bodies to indicate what master or general they belonged to, and there were even some devotee’s who stamped themselves in this way with the token of their gods.¹

Acts 14:1-22

- 1 In Iconium they entered the synagogue of the Jews together, and spoke in such a manner that a large number of people believed, both of Jews and of Greeks.
- 2 But the Jews who disbelieved stirred up the minds of the Gentiles and embittered them against the brethren.
- 3 Therefore they spent a long time *there* speaking boldly *with reliance* upon the Lord, who was testifying to the word of His grace, granting that signs and wonders be done by their hands.
- 4 But the people of the city were divided; and some sided with the Jews, and some with the apostles.
- 5 And when an attempt was made by both the Gentiles and the Jews with their rulers, to mistreat and to stone them,
- 6 they became aware of it and fled to the cities of Lycaonia, Lystra and Derbe, and the

- surrounding region;
- 7 and there they continued to preach the gospel.
- 8 At Lystra a man was sitting who had no strength in his feet, lame from his mother's womb, who had never walked.
- 9 This man was listening to Paul as he spoke, who, when he had fixed his gaze on him and had seen that he had faith to be made well,
- 10 said with a loud voice, "Stand upright on your feet." And he leaped up and *began* to walk.
- 11 When the crowds saw what Paul had done, they raised their voice, saying in the Lycaonian language, "The gods have become like men and have come down to us."
- 12 And they *began* calling Barnabas, Zeus, and Paul, Hermes, because he was the chief speaker.
- 13 The priest of Zeus, whose *temple* was just outside the city, brought oxen and garlands to the gates, and wanted to offer sacrifice with the crowds.
- 14 But when the apostles Barnabas and Paul heard of it, they tore their robes and rushed out into the crowd, crying out
- 15 and saying, "Men, why are you doing these things? We are also men of the same nature as you, and preach the gospel to you that you should turn from these vain things to a living God, WHO MADE THE HEAVEN AND THE EARTH AND THE SEA AND ALL THAT IS IN THEM.
- 16 "In the generations gone by He permitted all the nations to go their own ways;
- 17 and yet He did not leave Himself without witness, in that He did good and gave you rains from heaven and fruitful seasons, satisfying your hearts with food and gladness."
- 18 *Even* saying these things, with difficulty they restrained the crowds from offering sacrifice to them.
- 19 But Jews came from Antioch and Iconium, and having won over the crowds, they stoned Paul and dragged him out of the city, supposing him to be dead.
- 20 But while the disciples stood around him, he got up and entered the city. The next day he went away with Barnabas to Derbe.
- 21 After they had preached the gospel to that city and had made many disciples, they returned to Lystra and to Iconium and to Antioch,
- 22 strengthening the souls of the disciples, encouraging them to continue in the faith, and *saying*, "Through many tribulations we must enter the kingdom of God."

2 Corinthians 4:7-12

- 7 But we have this treasure in earthen vessels, so that the surpassing greatness of the power will be of God and not from ourselves;
- 8 *we are* afflicted in every way, but not crushed; perplexed, but not despairing;
- 9 persecuted, but not forsaken; struck down, but not destroyed;
- 10 always carrying about in the body the dying of Jesus, so that the life of Jesus also may be manifested in our body.
- 11 For we who live are constantly being delivered over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh.
- 12 So death works in us, but life in you.