

**Genesis 11:29-30**

29 Abram and Nahor took wives for themselves. The name of Abram's wife was Sarai; and the name of Nahor's wife was Milcah, the daughter of Haran, the father of Milcah and Iscah.  
30 Sarai was barren; she had no child.

**Genesis 12:1-5**

- 1 Now the LORD said to Abram,  
"Go forth from your country,  
And from your relatives  
And from your father's house,  
To the land which I will show you;
- 2 And I will make you a great nation,  
And I will bless you,  
And make your name great;  
And so you shall be a blessing;
- 3 And I will bless those who bless you,  
And the one who curses you I will curse.  
And in you all the families of the earth will be blessed."
- 4 So Abram went forth as the LORD had spoken to him; and Lot went with him. Now Abram was seventy-five years old when he departed from Haran.
- 5 Abram took Sarai his wife and Lot his nephew, and all their possessions which they had accumulated, and the persons which they had acquired in Haran, and they set out for the land of Canaan; thus they came to the land of Canaan.

**Righteousness** [*dikaioisune* ]

**1** in a broad sense: state of him who is as he ought to be, righteousness, the condition acceptable to God. **1A** the doctrine concerning the way in which man may attain a state approved of God.

**1B** integrity, virtue, purity of life, rightness, correctness of thinking feeling, and acting.

**2** in a narrower sense, justice or the virtue which gives each his due.<sup>1</sup>

**Romans 1:16-17**

- 16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.
- 17 For in it *the* righteousness of God is revealed from faith to faith; as it is written, "BUT THE RIGHTEOUS *man* SHALL LIVE BY FAITH."

**Genesis 26:1-5**

- 1 Now there was a famine in the land, besides the previous famine that had occurred in the days of Abraham. So Isaac went to Gerar, to Abimelech king of the Philistines.
- 2 The LORD appeared to him and said, "Do not go down to Egypt; stay in the land of which I shall tell you.
- 3 "Sojourn in this land and I will be with you and bless you, for to you and to your descendants I will give all these lands, and I will establish the oath which I swore to your father Abraham.
- 4 "I will multiply your descendants as the stars of heaven, and will give your descendants all these lands; and by your descendants all the nations of the earth shall be blessed;

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<sup>1</sup> Strong, J. (1995). *Enhanced Strong's Lexicon*. Woodside Bible Fellowship.

- 5 because Abraham obeyed Me and kept My charge, My commandments, My statutes and My laws.”

#### **Genesis 28:10-14**

- 10 Then Jacob departed from Beersheba and went toward Haran.  
11 He came to a certain place and spent the night there, because the sun had set; and he took one of the stones of the place and put it under his head, and lay down in that place.  
12 He had a dream, and behold, a ladder was set on the earth with its top reaching to heaven; and behold, the angels of God were ascending and descending on it.  
13 And behold, the LORD stood above it and said, “I am the LORD, the God of your father Abraham and the God of Isaac; the land on which you lie, I will give it to you and to your descendants.  
14 “Your descendants will also be like the dust of the earth, and you will spread out to the west and to the east and to the north and to the south; and in you and in your descendants shall all the families of the earth be blessed.

**Genesis 32:28** He said, “Your name shall no longer be Jacob, but Israel; for you have striven with God and with men and have prevailed.”

#### **Genesis 46:2-7**

- 2 God spoke to Israel in visions of the night and said, “Jacob, Jacob.” And he said, “Here I am.”  
3 He said, “I am God, the God of your father; do not be afraid to go down to Egypt, for I will make you a great nation there.  
4 “I will go down with you to Egypt, and I will also surely bring you up again; and Joseph will close your eyes.”  
5 Then Jacob arose from Beersheba; and the sons of Israel carried their father Jacob and their little ones and their wives in the wagons which Pharaoh had sent to carry him.  
6 They took their livestock and their property, which they had acquired in the land of Canaan, and came to Egypt, Jacob and all his descendants with him:  
7 his sons and his grandsons with him, his daughters and his granddaughters, and all his descendants he brought with him to Egypt.

#### **Exodus 12:40-41**

- 40 Now the time that the sons of Israel lived in Egypt was four hundred and thirty years.  
41 And at the end of four hundred and thirty years, to the very day, all the hosts of the LORD went out from the land of Egypt.

#### **Exodus 24:3-8**

- 3 Then Moses came and recounted to the people all the words of the LORD and all the ordinances; and all the people answered with one voice and said, “All the words which the LORD has spoken we will do!”  
4 Moses wrote down all the words of the LORD. Then he arose early in the morning, and built an altar at the foot of the mountain with twelve pillars for the twelve tribes of Israel.  
5 He sent young men of the sons of Israel, and they offered burnt offerings and sacrificed young bulls as peace offerings to the LORD.  
6 Moses took half of the blood and put *it* in basins, and the *other* half of the blood he sprinkled on the altar.  
7 Then he took the book of the covenant and read *it* in the hearing of the people; and they

said, "All that the LORD has spoken we will do, and we will be obedient!"

- 8 So Moses took the blood and sprinkled *it* on the people, and said, "Behold the blood of the covenant, which the LORD has made with you in accordance with all these words."

**Romans 3:20**

- 19 Now we know that whatever the Law says, it speaks to those who are under the Law, so that every mouth may be closed and all the world may become accountable to God;  
20 because by the works of the Law no flesh will be justified in His sight; for through the Law *comes* the knowledge of sin.

**Romans 7:7** What shall we say then? Is the Law sin? May it never be! On the contrary, I would not have come to know sin except through the Law; for I would not have known about coveting if the Law had not said, "YOU SHALL NOT COVET."