

John 13

- 36 Simon Peter said to Him, “Lord, where are You going?” Jesus answered, “Where I go, you cannot follow Me now; but you will follow later.”
- 37 Peter said to Him, “Lord, why can I not follow You right now? I will lay down my life for You.”
- 38 Jesus answered, “Will you lay down your life for Me? Truly, truly, I say to you, a rooster will not crow until you deny Me three times.

John 14

- 1 “Do not let your heart be troubled; believe in God, believe also in Me.
- 2 “In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you.
- 3 “If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, *there* you may be also.

Receive: 3880 [*paralambano*]

1 to take to, to take with one’s self, to join to one’s self.

1A an associate, a companion.

1B metaph. *1B1* to accept or acknowledge one to be such as he professes to be.

1B2 not to reject, not to withhold obedience.

2 to receive something transmitted.

2A an office to be discharged.

2B to receive with the mind. *2B1* by oral transmission: of the authors from whom the tradition proceeds. *2B2* by the narrating to others, by instruction of teachers (used of disciples).¹

1 Thessalonians 4:13-18

- 13 But we do not want you to be uninformed, brethren, about those who are asleep, so that you will not grieve as do the rest who have no hope.
- 14 For if we believe that Jesus died and rose again, even so God will bring with Him those who have fallen asleep in Jesus.
- 15 For this we say to you by the word of the Lord, that we who are alive and remain until the coming of the Lord, will not precede those who have fallen asleep.
- 16 For the Lord Himself will descend from heaven with a shout, with the voice of *the* archangel and with the trumpet of God, and the dead in Christ will rise first.
- 17 Then we who are alive and remain will be caught up together with them in the clouds to meet the Lord in the air, and so we shall always be with the Lord.
- 18 Therefore comfort one another with these words.

1 Corinthians 15:51-54

- 51 Behold, I tell you a mystery; we will not all sleep, but we will all be changed,
- 52 in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we will be changed.
- 53 For this perishable must put on the imperishable, and this mortal must put on immortality.
- 54 But when this perishable will have put on the imperishable, and this mortal will have put on immortality, then will come about the saying that is written, “DEATH IS SWALLOWED UP in victory.

1 Thessalonians 1:9-10

- 9 For they themselves report about us what kind of a reception we had with you, and how you turned to God from idols to serve a living and true God,
10 and to wait for His Son from heaven, whom He raised from the dead, *that is* Jesus, who rescues us from the wrath to come.

1 Thessalonians 2:19-20

- 19 For who is our hope or joy or crown of exultation? Is it not even you, in the presence of our Lord Jesus at His coming?
20 For you are our glory and joy.

1 Thessalonians 3:11-13

- 11 Now may our God and Father Himself and Jesus our Lord direct our way to you;
12 and may the Lord cause you to increase and abound in love for one another, and for all people, just as we also *do* for you;
13 so that He may establish your hearts without blame in holiness before our God and Father at the coming of our Lord Jesus with all His saints.

1 Thessalonians 4:13-18 – on the first page

1 Thessalonians 5:23 Now may the God of peace Himself sanctify you entirely; and may your spirit and soul and body be preserved complete, without blame at the coming of our Lord Jesus Christ.

Gathering together 1997 [*episunagoge*]

- 1 a gathering together in one place.
2 the (religious) assembly (of Christians).¹

2 Thessalonians 2:1-15

- 1 Now we request you, brethren, with regard to the coming of our Lord Jesus Christ and our gathering together to Him,
2 that you not be quickly shaken from your composure or be disturbed either by a spirit or a message or a letter as if from us, to the effect that the day of the Lord has come.
3 Let no one in any way deceive you, for *it will not come* unless the apostasy comes first, and the man of lawlessness is revealed, the son of destruction,
4 who opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, displaying himself as being God.
5 Do you not remember that while I was still with you, I was telling you these things?
6 And you know what restrains him now, so that in his time he will be revealed.
7 For the mystery of lawlessness is already at work; only he who now restrains *will do so* until he is taken out of the way.
8 Then that lawless one will be revealed whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His coming;
9 *that is*, the one whose coming is in accord with the activity of Satan, with all power and signs and false wonders,
10 and with all the deception of wickedness for those who perish, because they did not receive the love of the truth so as to be saved.
11 For this reason God will send upon them a deluding influence so that they will believe what is false,
12 in order that they all may be judged who did not believe the truth, but took pleasure in

wickedness.

- 13 But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth.
- 14 It was for this He called you through our gospel, that you may gain the glory of our Lord Jesus Christ.
- 15 So then, brethren, stand firm and hold to the traditions which you were taught, whether by word *of mouth* or by letter from us.

1 Thessalonians 5:1-11

- 1 Now as to the times and the epochs, brethren, you have no need of anything to be written to you.
- 2 For you yourselves know full well that the day of the Lord will come just like a thief in the night.
- 3 While they are saying, "Peace and safety!" then destruction will come upon them suddenly like labor pains upon a woman with child, and they will not escape.
- 4 But you, brethren, are not in darkness, that the day would overtake you like a thief;
- 5 for you are all sons of light and sons of day. We are not of night nor of darkness;
- 6 so then let us not sleep as ^bothers do, but let us be alert and sober.
- 7 For those who sleep do their sleeping at night, and those who get drunk get drunk at night.
- 8 But since we are of *the* day, let us be sober, having put on the breastplate of faith and love, and as a helmet, the hope of salvation.
- 9 For God has not destined us for wrath, but for obtaining salvation through our Lord Jesus Christ,
- 10 who died for us, so that whether we are awake or asleep, we will live together with Him.
- 11 Therefore encourage one another and build up one another, just as you also are doing.

2 Thessalonians 2:11-15

- 11 For this reason God will send upon them a deluding influence so that they will believe what is false,
- 12 in order that they all may be judged who did not believe the truth, but took pleasure in wickedness.
- 13 But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth.
- 14 It was for this He called you through our gospel, that you may gain the glory of our Lord Jesus Christ.
- 15 So then, brethren, stand firm and hold to the traditions which you were taught, whether by word *of mouth* or by letter from us.

2 Thessalonians 1:9-10 – see page 2

Glory 1391 [*doxa*]

1 opinion, judgment, view.

2 opinion, estimate, whether good or bad concerning someone.

2A in the NT always a good opinion concerning one, resulting in praise, honor, and glory.

3 splendour, brightness.

3A of the moon, sun, stars.

3B magnificence, excellence, preeminence, dignity, grace.

- 3C majesty. 3C1 a thing belonging to God. 3C1 the kingly majesty which belongs to Him as supreme ruler, majesty in the sense of the absolute perfection of the deity. 3C2 a thing belonging to Christ. 3C2A the kingly majesty of the Messiah. 3C2B the absolutely perfect inward or personal excellency of Christ; the majesty. 3C3 of the angels. 3C3A as apparent in their exterior brightness.
- 4 a most glorious condition, most exalted state.
- 4A of that condition with God the Father in heaven to which Christ was raised after He had achieved his work on earth.
- 4B the glorious condition of blessedness into which is appointed and promised that true Christians shall enter after their Savior's return from heaven.¹

Daniel 9:27 “And he will make a firm covenant with the many for one week, but in the middle of the week he will put a stop to sacrifice and grain offering; and on the wing of abominations *will come* one who makes desolate, even until a complete destruction, one that is decreed, is poured out on the one who makes desolate.”

Daniel 7:19-28

- 19 “Then I desired to know the exact meaning of the fourth beast, which was different from all the others, exceedingly dreadful, with its teeth of iron and its claws of bronze, *and which* devoured, crushed and trampled down the remainder with its feet,
- 20 *and the meaning* of the ten horns that *were* on its head and the other *horn* which came up, and before which three *of them* fell, namely, that horn which had eyes and a mouth uttering great *boasts* and which was larger in appearance than its associates.
- 21 “I kept looking, and that horn was waging war with the saints and overpowering them
- 22 until the Ancient of Days came and judgment was passed in favor of the saints of the Highest One, and the time arrived when the saints took possession of the kingdom.
- 23 “Thus he said: ‘The fourth beast will be a fourth kingdom on the earth, which will be different from all the *other* kingdoms and will devour the whole earth and tread it down and crush it.
- 24 ‘As for the ten horns, out of this kingdom ten kings will arise; and another will arise after them, and he will be different from the previous ones and will subdue three kings.
- 25 ‘He will speak out against the Most High and wear down the saints of the Highest One, and he will intend to make alterations in times and in law; and they will be given into his hand for a time, times, and half a time.
- 26 ‘But the court will sit *for judgment*, and his dominion will be taken away, annihilated and destroyed forever.
- 27 ‘Then the sovereignty, the dominion and the greatness of *all* the kingdoms under the whole heaven will be given to the people of the saints of the Highest One; His kingdom *will be* an everlasting kingdom, and all the dominions will serve and obey Him.’
- 28 “At this point the revelation ended. As for me, Daniel, my thoughts were greatly alarming me and my face grew pale, but I kept the matter to myself.”

Daniel 12:1-11

- 1 “Now at that time Michael, the great prince who stands *guard* over the sons of your people, will arise. And there will be a time of distress such as never occurred since there was a nation until that time; and at that time your people, everyone who is found written in the book, will be rescued.
- 2 “Many of those who sleep in the dust of the ground will awake, these to everlasting life, but the others to disgrace *and* everlasting contempt.

¹ Strong, J. (1995). *Enhanced Strong's Lexicon*. Woodside Bible Fellowship.

- 3 “Those who have insight will shine brightly like the brightness of the expanse of heaven, and those who lead the many to righteousness, like the stars forever and ever.
- 4 “But as for you, Daniel, conceal these words and seal up the book until the end of time; many will go back and forth, and knowledge will increase.”
- 5 Then I, Daniel, looked and behold, two others were standing, one on this bank of the river and the other on that bank of the river.
- 6 And one said to the man dressed in linen, who was above the waters of the river, “How long *will it be* until the end of *these* wonders?”
- 7 I heard the man dressed in linen, who was above the waters of the river, as he raised his right hand and his left toward heaven, and swore by Him who lives forever that it would be for a time, times, and half *a time*; and as soon as they finish shattering the power of the holy people, all these *events* will be completed.
- 8 As for me, I heard but could not understand; so I said, “My lord, what *will be* the outcome of these *events*?”
- 9 He said, “Go *your way*, Daniel, for *these* words are concealed and sealed up until the end time.
- 10 “Many will be purged, purified and refined, but the wicked will act wickedly; and none of the wicked will understand, but those who have insight will understand.
- 11 “From the time that the regular sacrifice is abolished and the abomination of desolation is set up, *there will be* 1,290 days.

Daniel 9:14

- 13 “As it is written in the law of Moses, all this calamity has come on us; yet we have not sought the favor of the LORD our God by turning from our iniquity and giving attention to Your truth.
- 14 “Therefore the LORD has kept the calamity in store and brought it on us; for the LORD our God is righteous with respect to all His deeds which He has done, but we have not obeyed His voice.