

Kinsman Redeemer

Lesson 1

DAY ONE & DAY TWO

Chapter 1

Bethlehem = "house of bread (food)"

Chilion = "pining"

Elimelech = "my God is king"

Mahlon = "sick"

Mara = "bitterness"

Naomi = "my delight"

Orpah = "gazelle"

Ruth = "friendship"

Moabites

Genesis 19

30 Lot went up from Zoar, and stayed in the mountains, and his two daughters with him; for he was afraid to stay in Zoar; and he stayed in a cave, he and his two daughters.

31 Then the firstborn said to the younger, "Our father is old, and there is not a man on earth to come in to us after the manner of the earth.

32 "Come, let us make our father drink wine, and let us lie with him that we may preserve our family through our father."

33 So they made their father drink wine that night, and the firstborn went in and lay with her father; and he did not know when she lay down or when she arose.

34 On the following day, the firstborn said to the younger, "Behold, I lay last night with my father; let us make him drink wine tonight also; then you go in and lie with him, that we may preserve our family through our father."

35 So they made their father drink wine that night also, and the younger arose and lay with him; and he did not know when she lay down or when she arose.

36 Thus both the daughters of Lot were with child by their father.

37 The firstborn bore a son, and called his name Moab; he is the father of the Moabites to this day.

38 As for the younger, she also bore a son, and called his name Ben-ammi; he is the father of the sons of Ammon to this day.

Deuteronomy 23

1 "No one who is emasculated or has his male organ cut off shall enter the assembly of the LORD.

2 "No one of illegitimate birth shall enter the assembly of the LORD; none of his descendants, even to the tenth generation, shall enter the assembly of the LORD.

3 "No Ammonite or Moabite shall enter the assembly of the LORD; none of their descendants, even to the tenth generation, shall ever enter the assembly of the LORD,

4 because they did not meet you with food and water on the way when you came out of Egypt, and because they hired against you Balaam the son of Beor from Pethor of Mesopotamia, to curse you.

DAY THREE

Chapter 2

Verse 1—Kinsman, *mowda* (4129) noun

1 kinsman, relative.

Verse 20—Relative, *Qarowb* (7138) adjective

1 near. 1A of place. 1B of time. 1C of personal relationship. 1c1 kinship.¹

Closest relative, *gaal* (1350)—verb

1 to redeem, act as kinsman-redeemer, avenge, revenge, ransom, do the part of a kinsman. 1A (Qal). 1A1 to act as kinsman, do the part of next of kin, act as kinsman-redeemer.

1A1A by marrying brother's widow to beget a child for him, to redeem from slavery, to redeem land, to exact vengeance.

1A2 to redeem (by payment).

1A3 to redeem (with God as subject).

1A3A individuals from death.

1A3B Israel from Egyptian bondage.

1A3C Israel from exile.

1B (Niphal). 1B1 to redeem oneself. 1B2 to be redeemed.¹

Leviticus 19

- 9 'Now when you reap the harvest of your land, you shall not reap to the very corners of your field, nor shall you gather the gleanings of your harvest.
- 10 'Nor shall you glean your vineyard, nor shall you gather the fallen fruit of your vineyard; you shall leave them for the needy and for the stranger. I am the LORD your God.

DAY FOUR

Chapter 3

Verse 2—kinsman *Mowda`ath* (4130) noun

1 kindred, kinship.¹

Verse 12—close relative (1350) see above

relative closer (1350) see above

Verse 13—redeem (1350) see above

Ezekiel 16

- 1 Then the word of the LORD came to me, saying,
- 2 "Son of man, make known to Jerusalem her abominations
- 3 and say, 'Thus says the Lord GOD to Jerusalem, "Your origin and your birth are from the land of the Canaanite, your father was an Amorite and your mother a Hittite.
- 4 "As for your birth, on the day you were born your navel cord was not cut, nor were you washed with water for cleansing; you were not rubbed with salt or even wrapped in cloths.
- 5 "No eye looked with pity on you to do any of these things for you, to have compassion on you. Rather you were thrown out into the open field, for you were abhorred on the day you were born.

¹ Strong, J. (2001). *Enhanced Strong's Lexicon*. Bellingham, WA: Logos Bible Software.
heartlandprecepts.com

6 "When I passed by you and saw you squirming in your blood, I said to you while you were in your blood, 'Live!' Yes, I said to you while you were in your blood, 'Live!'"

7 "I made you numerous like plants of the field. Then you grew up, became tall and reached the age for fine ornaments; your breasts were formed and your hair had grown. Yet you were naked and bare.

8 "Then I passed by you and saw you, and behold, you were at the time for love; so I spread My skirt over you and covered your nakedness I also swore to you and entered into a covenant with you so that you became Mine," declares the Lord GOD.

20 "Moreover, you took your sons and daughters whom you had borne to Me and sacrificed them to idols to be devoured. Were your harlotries so small a matter?

32 "You adulteress wife, who takes strangers instead of her husband!"

DAY 5

Genesis 38

1 And it came about at that time, that Judah departed from his brothers and visited a certain Adullamite, whose name was Hirah.

2 Judah saw there a daughter of a certain Canaanite whose name was Shua; and he took her and went in to her.

3 So she conceived and bore a son and he named him Er.

4 Then she conceived again and bore a son and named him Onan.

5 She bore still another son and named him Shelah; and it was at Chezib that she bore him.

6 Now Judah took a wife for Er his firstborn, and her name was Tamar.

7 But Er, Judah's firstborn, was evil in the sight of the LORD, so the LORD took his life.

8 Then Judah said to Onan, "Go in to your brother's wife, and perform your duty as a brother-in-law to her, and raise up offspring for your brother."

9 Onan knew that the offspring would not be his; so when he went in to his brother's wife, he wasted his seed on the ground in order not to give offspring to his brother.

10 But what he did was displeasing in the sight of the LORD; so He took his life also.

11 Then Judah said to his daughter-in-law Tamar, "Remain a widow in your father's house until my son Shelah grows up"; for he thought, "I am afraid that he too may die like his brothers." So Tamar went and lived in her father's house.

12 Now after a considerable time Shua's daughter, the wife of Judah, died; and when the time of mourning was ended, Judah went up to his sheepshearers at Timnah, he and his friend Hirah the Adullamite.

13 It was told to Tamar, "Behold, your father-in-law is going up to Timnah to shear his sheep."

14 So she removed her widow's garments and covered herself with a veil, and wrapped herself, and sat in the gateway of Enaim, which is on the road to Timnah; for she saw that Shelah had grown up, and she had not been given to him as a wife.

15 When Judah saw her, he thought she was a harlot, for she had covered her face.

16 So he turned aside to her by the road, and said, "Here now, let me come in to you"; for he did not know that she was his daughter-in-law. And she said, "What will you give me, that you may come in to me?"

17 He said, therefore, "I will send you a young goat from the flock." She said, moreover, "Will you give a pledge until you send it?"

18 He said, "What pledge shall I give you?" And she said, "Your seal and your cord, and your staff that is in your hand." So he gave them to her and went in to her, and she conceived by him.

19 Then she arose and departed, and removed her veil and put on her widow's garments.

20 When Judah sent the young goat by his friend the Adullamite, to receive the pledge from the woman's hand, he did not find her.

21 He asked the men of her place, saying, "Where is the temple prostitute who was by the road at Enaim?" But they said, "There has been no temple prostitute here."

22 So he returned to Judah, and said, "I did not find her; and furthermore, the men of the place said, 'There has been no temple prostitute here.'"

23 Then Judah said, "Let her keep them, otherwise we will become a laughingstock. After all, I sent this young goat, but you did not find her."

24 Now it was about three months later that Judah was informed, "Your daughter-in-law Tamar has played the harlot, and behold, she is also with child by harlotry." Then Judah said, "Bring her out and let her be burned!"

25 It was while she was being brought out that she sent to her father-in-law, saying, "I am with child by the man to whom these things belong." And she said, "Please examine and see, whose signet ring and cords and staff are these?"

26 Judah recognized them, and said, "She is more righteous than I, inasmuch as I did not give her to my son Shelah." And he did not have relations with her again.

27 It came about at the time she was giving birth, that behold, there were twins in her womb.

28 Moreover, it took place while she was giving birth, one put out a hand, and the midwife took and tied a scarlet thread on his hand, saying, "This one came out first."

29 But it came about as he drew back his hand, that behold, his brother came out. Then she said, "What a breach you have made for yourself!" So he was named Perez.

30 Afterward his brother came out who had the scarlet thread on his hand; and he was named Zerah.

Matthew 1

1 The record of the genealogy of Jesus the Messiah, the son of David, the son of Abraham:

2 Abraham was the father of Isaac, Isaac the father of Jacob, and Jacob the father of Judah and his brothers.

3 Judah was the father of Perez and Zerah by Tamar, Perez was the father of Hezron, and Hezron the father of Ram.

4 Ram was the father of Amminadab, Amminadab the father of Nahshon, and Nahshon the father of Salmon.

5 Salmon was the father of Boaz by Rahab, Boaz was the father of Obed by Ruth, and Obed the father of Jesse.

6 Jesse was the father of David the king. David was the father of Solomon by Bathsheba who had been the wife of Uriah.