

DAY ONE**Isaiah 51:1-2**

- 1 “Listen to me, you who pursue righteousness,
Who seek the LORD:
Look to the rock from which you were hewn
And to the quarry from which you were dug.
- 2 “Look to Abraham your father
And to Sarah who gave birth to you in pain;
When *he was but* one I called him,
Then I blessed him and multiplied him.”

Acts 7

- 1 The high priest said, “Are these things so?”
- 2 And he said, “Hear me, brethren and fathers! The God of glory appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran,
- 3 and said to him, ‘LEAVE YOUR COUNTRY AND YOUR RELATIVES, AND COME INTO THE LAND THAT I WILL SHOW YOU.’
- 4 “Then he left the land of the Chaldeans and settled in Haran. From there, after his father died, *God* had him move to this country in which you are now living.
- 5 “But He gave him no inheritance in it, not even a foot of ground, and *yet*, even when he had no child, He promised that HE WOULD GIVE IT TO HIM AS A POSSESSION, AND TO HIS DESCENDANTS AFTER HIM.

Hebrews 11:8

8 By faith Abraham, when he was called, obeyed by going out to a place which he was to receive for an inheritance; and he went out, not knowing where he was going.

DAY FIVE**Psalms 110**

- 4 The LORD has sworn and will not change His mind,
“You are a priest forever
According to the order of Melchizedek.”

Hebrews 5:5-6

- 5 So also Christ did not glorify Himself so as to become a high priest, but He who said to Him,
“YOU ARE MY SON,
TODAY I HAVE BEGOTTEN YOU”;
- 6 just as He says also in another *passage*,
“YOU ARE A PRIEST FOREVER
ACCORDING TO THE ORDER OF MELCHIZEDEK.”

Hebrews 6:19-7:22

- 19 This hope we have as an anchor of the soul, a *hope* both sure and steadfast and one which enters within the veil,
- 20 where Jesus has entered as a forerunner for us, having become a high priest forever

according to the order of Melchizedek.

- 7:1 For this Melchizedek, king of Salem, priest of the Most High God, who met Abraham as he was returning from the slaughter of the kings and blessed him,
2 to whom also Abraham apportioned a tenth part of all *the spoils*, was first of all, by the translation of *his name*, king of righteousness, and then also king of Salem, which is king of peace.
3 Without father, without mother, without genealogy, having neither beginning of days nor end of life, but made like the Son of God, he remains a priest perpetually.
4 Now observe how great this man was to whom Abraham, the patriarch, gave a tenth of the choicest spoils.
5 And those indeed of the sons of Levi who receive the priest's office have commandment in the Law to collect a tenth from the people, that is, from their brethren, although these are descended from Abraham.
6 But the one whose genealogy is not traced from them collected a tenth from Abraham and ^bblessed the one who had the promises.
7 But without any dispute the lesser is blessed by the greater.
8 In this case mortal men receive tithes, but in that case one *receives them*, of whom it is witnessed that he lives on.
9 And, so to speak, through Abraham even Levi, who received tithes, paid tithes,
10 for he was still in the loins of his father when Melchizedek met him.
11 Now if perfection was through the Levitical priesthood (for on the basis of it the people received the Law), what further need *was there* for another priest to arise according to the order of Melchizedek, and not be designated according to the order of Aaron?
12 For when the priesthood is changed, of necessity there takes place a change of law also.
13 For the one concerning whom these things are spoken belongs to another tribe, from which no one has officiated at the altar.
14 For it is evident that our Lord was descended from Judah, a tribe with reference to which Moses spoke nothing concerning priests.
15 And this is clearer still, if another priest arises according to the likeness of Melchizedek,
16 who has become *such* not on the basis of a law of ^aphysical requirement, but according to the power of an indestructible life.
17 For it is attested *of Him*,
 "YOU ARE A PRIEST FOREVER
 ACCORDING TO THE ORDER OF MELCHIZEDEK."
18 For, on the one hand, there is a setting aside of a former commandment because of its weakness and uselessness
19 (for the Law made nothing perfect), and on the other hand there is a bringing in of a better hope, through which we draw near to God.
20 And inasmuch as *it was* not without an oath
21 (for they indeed became priests without an oath, but He with an oath through the One who said to Him,
 "THE LORD HAS SWORN
 AND WILL NOT CHANGE HIS MIND,
 'YOU ARE A PRIEST FOREVER' ");
22 so much the more also Jesus has become the guarantee of a better covenant.