

DAY ONE**James 2:14-26**

- 14 What use is it, my brethren, if someone says he has faith but he has no works? Can that faith save him?
- 15 If a brother or sister is without clothing and in need of daily food,
- 16 and one of you says to them, "Go in peace, be warmed and be filled," and yet you do not give them what is necessary for *their* body, what use is that?
- 17 Even so faith, if it has no works, is dead, *being* by itself.
- 18 But someone may *well* say, "You have faith and I have works; show me your faith without the works, and I will show you my faith by my works."
- 19 You believe that God is one. You do well; the demons also believe, and shudder.
- 20 But are you willing to recognize, you foolish fellow, that faith without works is useless?
- 21 Was not Abraham our father justified by works when he offered up Isaac his son on the altar?
- 22 You see that faith was working with his works, and as a result of the works, faith was perfected;
- 23 and the Scripture was fulfilled which says, "AND ABRAHAM BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS," and he was called the friend of God.
- 24 You see that a man is justified by works and not by faith alone.
- 25 In the same way, was not Rahab the harlot also justified by works when she received the messengers and sent them out by another way?
- 26 For just as the body without *the* spirit is dead, so also faith without works is dead.

Romans 2:4-10

- 4 Or do you think lightly of the riches of His kindness and tolerance and patience, not knowing that the kindness of God leads you to repentance?
- 5 But because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath and revelation of the righteous judgment of God,
- 6 who WILL RENDER TO EACH PERSON ACCORDING TO HIS DEEDS:
- 7 to those who by perseverance in doing good seek for glory and honor and immortality, eternal life;
- 8 but to those who are selfishly ambitious and do not obey the truth, but obey unrighteousness, wrath and indignation.
- 9 *There will be* tribulation and distress for every soul of man who does evil, of the Jew first and also of the Greek,
- 10 but glory and honor and peace to everyone who does good, to the Jew first and also to the Greek.

1 John 2:28 Now, little children, abide in Him, so that when He appears, we may have confidence and not shrink away from Him in shame at His coming.

2 John 8 Watch yourselves, that you do not lose what we have accomplished, but that you may receive a full reward.

Mark 4:20-25

- 20 "And those are the ones on whom seed was sown on the good soil; and they hear the word and accept it and bear fruit, thirty, sixty, and a hundredfold."

- 21 And He was saying to them, “A lamp is not brought to be put under a basket, is it, or under a bed? Is it not *brought* to be put on the lampstand?
22 “For nothing is hidden, except to be revealed; nor has *anything* been secret, but that it would come to light.
23 “If anyone has ears to hear, let him hear.”
24 And He was saying to them, “Take care what you listen to. By your standard of measure it will be measured to you; and more will be given you besides.
25 “For whoever has, to him *more* shall be given; and whoever does not have, even what he has shall be taken away from him.”

Luke 12:42-48

- 42 And the Lord said, “Who then is the faithful and sensible steward, whom his master will put in charge of his servants, to give them their rations at the proper time?
43 “Blessed is that slave whom his master finds so doing when he comes.
44 “Truly I say to you that he will put him in charge of all his possessions.
45 “But if that slave says in his heart, ‘My master will be a long time in coming,’ and begins to beat the slaves, *both* men and women, and to eat and drink and get drunk;
46 the master of that slave will come on a day when he does not expect *him* and at an hour he does not know, and will cut him in pieces, and assign him a place with the unbelievers.
47 “And that slave who knew his master’s will and did not get ready or act in accord with his will, will receive many lashes,
48 but the one who did not know *it*, and committed deeds worthy of a flogging, will receive but few. From everyone who has been given much, much will be required; and to whom they entrusted much, of him they will ask all the more.

DAY TWO

Matthew 16:27-17:9

- 16:27 “For the Son of Man is going to come in the glory of His Father with His angels, and WILL THEN REPAY EVERY MAN ACCORDING TO HIS DEEDS.
28 “Truly I say to you, there are some of those who are standing here who will not taste death until they see the Son of Man coming in His kingdom.”
17:1 Six days later Jesus *took with Him Peter and James and John his brother, and *led them up on a high mountain by themselves.
2 And He was transfigured before them; and His face shone like the sun, and His garments became as white as light.
3 And behold, Moses and Elijah appeared to them, talking with Him.
4 Peter said to Jesus, “Lord, it is good for us to be here; if You wish, I will make three tabernacles here, one for You, and one for Moses, and one for Elijah.”
5 While he was still speaking, a bright cloud overshadowed them, and behold, a voice out of the cloud said, “This is My beloved Son, with whom I am well-pleased; listen to Him!”
6 When the disciples heard *this*, they fell face down to the ground and were terrified.
7 And Jesus came to *them* and touched them and said, “Get up, and do not be afraid.”
8 And lifting up their eyes, they saw no one except Jesus Himself alone.
9 As they were coming down from the mountain, Jesus commanded them, saying, “Tell the vision to no one until the Son of Man has risen from the dead.”