Revelation Part 1 Lesson 7

DAY TWO

Zechariah 4:1-14

1 Then the angel who was speaking with me returned and roused me, as a man who is awakened from his sleep.

- He said to me, "What do you see?" And I said, "I see, and behold, a lampstand all of gold with its bowl on the top of it, and its seven lamps on it with seven spouts belonging to each of the lamps which are on the top of it;
- 3 also two olive trees by it, one on the right side of the bowl and the other on its left side."
- 4 Then I said to the angel who was speaking with me saying, "What are these, my lord?"
- 5 So the angel who was speaking with me answered and said to me, "Do you not know what these are?" And I said, "No, my lord."
- Then he said to me, "This is the word of the LORD to Zerubbabel saying, 'Not by might nor by power, but by My Spirit,' says the LORD of hosts.
- 7 'What are you, O great mountain? Before Zerubbabel *you will become* a plain; and he will bring forth the top stone with shouts of "Grace, grace to it!" '"
- 8 Also the word of the LORD came to me, saying,
- 9 "The hands of Zerubbabel have laid the foundation of this house, and his hands will finish *it*. Then you will know that the LORD of hosts has sent me to you.
- "For who has despised the day of small things? But these seven will be glad when they see the plumb line in the hand of Zerubbabel—*these are* the eyes of the LORD which range to and fro throughout the earth."
- 11 Then I said to him, "What are these two olive trees on the right of the lampstand and on its left?"
- And I answered the second time and said to him, "What are the two olive branches which are beside the two golden pipes, which empty the golden *oil* from themselves?"
- So he answered me, saying, "Do you not know what these are?" And I said, "No, my lord."
- 14 Then he said, "These are the two anointed ones who are standing by the Lord of the whole earth."

Proverbs 15:3The eyes of the LORD are in every place, Watching the evil and the good.

Isaiah 11:1-5

- 1 Then a shoot will spring from the stem of Jesse,
 - And a branch from his roots will bear fruit.
- The Spirit of the LORD will rest on Him,
 - The spirit of wisdom and understanding,
 - The spirit of counsel and strength,
 - The spirit of knowledge and the fear of the LORD.
- 3 And He will delight in the fear of the LORD,
 - And He will not judge by what His eyes see,
 - Nor make a decision by what His ears hear;
- 4 But with righteousness He will judge the poor,
 - And decide with fairness for the afflicted of the earth;
 - And He will strike the earth with the rod of His mouth.
 - And with the breath of His lips He will slay the wicked.
- Also righteousness will be the belt about His loins, And faithfulness the belt about His waist.

DAY THREE

John 1:11-13

- He came to His own, and those who were His own did not receive Him.
- But as many as received Him, to them He gave the right to become children of God, *even* to those who believe in His name,
- who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.
- **John 10:10** "The thief comes only to steal and kill and destroy; I came that they may have life, and have *it* abundantly.
- **John 14:6** Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.

Romans 8:1-2, 9-11

- 1 Therefore there is now no condemnation for those who are in Christ Jesus.
- 2 For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death.
- 9 However, you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. But if anyone does not have the Spirit of Christ, he does not belong to Him.
- 10 If Christ is in you, though the body is dead because of sin, yet the spirit is alive because of righteousness.
- But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who dwells in you.
- **John 6:63** "It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and are life.
- **Ephesians 1:13** In Him, you also, after listening to the message of truth, the gospel of your salvation—having also believed, you were sealed in Him with the Holy Spirit of promise,

Ephesians 2:1-5

- 1 And you were dead in your trespasses and sins,
- 2 in which you formerly walked according to the course of this world, according to the prince of the power of the air, of the spirit that is now working in the sons of disobedience.
- Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.
- 4 But God, being rich in mercy, because of His great love with which He loved us,
- 5 even when we were dead in our transgressions, made us alive together with Christ (by grace you have been saved),

Hebrews 3:6, 12-14

- 6 but Christ *was faithful* as a Son over His house—whose house we are, if we hold fast our confidence and the boast of our hope firm until the end.
- Take care, brethren, that there not be in any one of you an evil, unbelieving heart that falls away from the living God.
- But encourage one another day after day, as long as it is *still* called "Today," so that none of you will be hardened by the deceitfulness of sin.
- 14 For we have become partakers of Christ, if we hold fast the beginning of our assurance firm until the end,

DAY FOUR

Deeds [ergon]

- **1** business, employment, that which any one is occupied. 1A that which one undertakes to do, enterprise, undertaking.
- 2 any product whatever, any thing accomplished by hand, art, industry, or mind.
- **3** an act, deed, thing done: the idea of working is emphasized in opp. to that which is less than work¹

Completed [pleroo]

1 to make full, to fill up, i.e. to fill to the full. 1A to cause to abound, to furnish or supply liberally. 1A1 I abound, I am liberally supplied.

2 to render full, i.e. to complete. 2A to fill to the top: so that nothing shall be wanting to full measure, fill to the brim. 2B to consummate: a number. 2B1 to make complete in every particular, to render perfect. 2B2 to carry through to the end, to accomplish, carry out, (some undertaking). 2C to carry into effect, bring to realization, realize. 2c1 of matters of duty: to perform, execute. 2c2 of sayings, promises, prophecies, to bring to pass, ratify, accomplish. 2c3 to fulfill, i.e. to cause God's will (as made known in the law) to be obeyed as it should be, and God's promises (given through the prophets) to receive fulfillment. 1

Ephesians 2:8-10

- 8 For by grace you have been saved through faith; and that not of yourselves, *it is* the gift of God:
- 9 not as a result of works, so that no one may boast.
- For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand so that we would walk in them.

Titus 3:5-8

- 5 He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,
- 6 whom He poured out upon us richly through Jesus Christ our Savior.
- 7 so that being justified by His grace we would be made heirs according to *the* hope of eternal life.
- This is a trustworthy statement; and concerning these things I want you to speak confidently, so that those who have believed God will be careful to engage in good deeds. These things are good and profitable for men.

James 2:14-26

- What use is it, my brethren, if someone says he has faith but he has no works? Can that faith save him?
- 15 If a brother or sister is without clothing and in need of daily food,
- and one of you says to them, "Go in peace, be warmed and be filled," and yet you do not give them what is necessary for *their* body, what use is that?
- Even so faith, if it has no works, is dead, being by itself.
- But someone may *well* say, "You have faith and I have works; show me your faith without the works, and I will show you my faith by my works."
- 19 You believe that God is one. You do well; the demons also believe, and shudder.
- 20 But are you willing to recognize, you foolish fellow, that faith without works is useless?

¹ Strong, J. (2001). Enhanced Strong's Lexicon. Bellingham, WA: Logos Bible Software.

- Was not Abraham our father justified by works when he offered up Isaac his son on the altar?
- You see that faith was working with his works, and as a result of the works, faith was perfected;
- and the Scripture was fulfilled which says, "AND ABRAHAM BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS," and he was called the friend of God.
- You see that a man is justified by works and not by faith alone.
- In the same way, was not Rahab the harlot also justified by works when she received the messengers and sent them out by another way?
- 26 For just as the body without *the* spirit is dead, so also faith without works is dead.

Matthew 7:21-27

- 21 "Not everyone who says to Me, 'Lord, Lord,' will enter the kingdom of heaven, but he who does the will of My Father who is in heaven *will enter*.
- "Many will say to Me on that day, 'Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?'
- 23 "And then I will declare to them, 'I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.'
- 24 "Therefore everyone who hears these words of Mine and acts on them, may be compared to a wise man who built his house on the rock.
- 25 "And the rain fell, and the floods came, and the winds blew and slammed against that house; and *yet* it did not fall, for it had been founded on the rock.
- 26 "Everyone who hears these words of Mine and does not act on them, will be like a foolish man who built his house on the sand.
- 27 "The rain fell, and the floods came, and the winds blew and slammed against that house; and it fell—and great was its fall."

DAY FIVE

Luke 12:35-40

- 35 "Be dressed in readiness, and *keep* your lamps lit.
- 36 "Be like men who are waiting for their master when he returns from the wedding feast, so that they may immediately open *the door* to him when he comes and knocks.
- 37 "Blessed are those slaves whom the master will find on the alert when he comes; truly I say to you, that he will gird himself *to serve*, and have them recline *at the table*, and will come up and wait on them.
- 38 "Whether he comes in the second watch, or even in the third, and finds *them* so, blessed are those *slaves*.
- 39 "But be sure of this, that if the head of the house had known at what hour the thief was coming, he would not have allowed his house to be broken into.
- "You too, be ready; for the Son of Man is coming at an hour that you do not expect."

Matthew 24:42-51

- 42 "Therefore be on the alert, for you do not know which day your Lord is coming.
- "But be sure of this, that if the head of the house had known at what time of the night the thief was coming, he would have been on the alert and would not have allowed his house to be broken into.
- 44 "For this reason you also must be ready; for the Son of Man is coming at an hour when you do not think *He will*.
- 45 "Who then is the faithful and sensible slave whom his master put in charge of his

- household to give them their food at the proper time?
- 46 "Blessed is that slave whom his master finds so doing when he comes.
- 47 "Truly I say to you that he will put him in charge of all his possessions.
- 48 "But if that evil slave says in his heart, 'My master is not coming for a long time,'
- and begins to beat his fellow slaves and eat and drink with drunkards;
- the master of that slave will come on a day when he does not expect *him* and at an hour which he does not know,
- and will cut him in pieces and assign him a place with the hypocrites; in that place there will be weeping and gnashing of teeth.

Matthew 25:1-30

- 1 "Then the kingdom of heaven will be comparable to ten virgins, who took their lamps and went out to meet the bridegroom.
- 2 "Five of them were foolish, and five were prudent.
- 3 "For when the foolish took their lamps, they took no oil with them,
- 4 but the prudent took oil in flasks along with their lamps.
- 5 "Now while the bridegroom was delaying, they all got drowsy and *began* to sleep.
- 6 "But at midnight there was a shout, 'Behold, the bridegroom! Come out to meet him.'
- 7 "Then all those virgins rose and trimmed their lamps.
- 8 "The foolish said to the prudent, 'Give us some of your oil, for our lamps are going out.'
- 9 "But the prudent answered, 'No, there will not be enough for us and you *too*; go instead to the dealers and buy *some* for yourselves.'
- "And while they were going away to make the purchase, the bridegroom came, and those who were ready went in with him to the wedding feast; and the door was shut.
- "Later the other virgins also came, saying, 'Lord, lord, open up for us.'
- 12 "But he answered, 'Truly I say to you, I do not know you.'
- "Be on the alert then, for you do not know the day nor the hour.
- 14 "For *it is* just like a man *about* to go on a journey, who called his own slaves and entrusted his possessions to them.
- "To one he gave five talents, to another, two, and to another, one, each according to his own ability; and he went on his journey.
- "Immediately the one who had received the five talents went and traded with them, and gained five more talents.
- 17 "In the same manner the one who *had received* the two *talents* gained two more.
- 18 "But he who received the one *talent* went away, and dug *a hole* in the ground and hid his master's money.
- 19 "Now after a long time the master of those slaves came and settled accounts with them.
- "The one who had received the five talents came up and brought five more talents, saying, 'Master, you entrusted five talents to me. See, I have gained five more talents.'
- 21 "His master said to him, 'Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.'
- "Also the one who *had received* the two talents came up and said, 'Master, you entrusted two talents to me. See, I have gained two more talents.'
- 23 "His master said to him, 'Well done, good and faithful slave. You were faithful with a few things, I will put you in charge of many things; enter into the joy of your master.'
- 24 "And the one also who had received the one talent came up and said, 'Master, I knew you to be a hard man, reaping where you did not sow and gathering where you scattered no *seed*.

- 25 'And I was afraid, and went away and hid your talent in the ground. See, you have what is yours.'
- 26 "But his master answered and said to him, 'You wicked, lazy slave, you knew that I reap where I did not sow and gather where I scattered no *seed*.
- 27 'Then you ought to have put my money in the bank, and on my arrival I would have received my *money* back with interest.
- 28 'Therefore take away the talent from him, and give it to the one who has the ten talents.'
- 29 "For to everyone who has, *more* shall be given, and he will have an abundance; but from the one who does not have, even what he does have shall be taken away.
- 30 "Throw out the worthless slave into the outer darkness; in that place there will be weeping and gnashing of teeth.

Revelation 6:9-11

- 9 When the Lamb broke the fifth seal, I saw underneath the altar the souls of those who had been slain because of the word of God, and because of the testimony which they had maintained;
- and they cried out with a loud voice, saying, "How long, O Lord, holy and true, will You refrain from judging and avenging our blood on those who dwell on the earth?"
- And there was given to each of them a white robe; and they were told that they should rest for a little while longer, until *the number of* their fellow servants and their brethren who were to be killed even as they had been, would be completed also.

Revelation 7:9, 11-14

- After these things I looked, and behold, a great multitude which no one could count, from every nation and *all* tribes and peoples and tongues, standing before the throne and before the Lamb, clothed in white robes, and palm branches *were* in their hands;
- And all the angels were standing around the throne and *around* the elders and the four living creatures; and they fell on their faces before the throne and worshiped God,
- 12 saying,
 - "Amen, blessing and glory and wisdom and thanksgiving and honor and power and might, *be* to our God forever and ever. Amen."
- 13 Then one of the elders answered, saying to me, "These who are clothed in the white robes, who are they, and where have they come from?"
- I said to him, "My lord, you know." And he said to me, "These are the ones who come out of the great tribulation, and they have washed their robes and made them white in the blood of the Lamb.
- **Revelation 16:15** ("Behold, I am coming like a thief. Blessed is the one who stays awake and keeps his clothes, so that he will not walk about naked and men will not see his shame.")

Revelation 19:7-8 14

- 7 "Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready."
- 8 It was given to her to clothe herself in fine linen, bright *and* clean; for the fine linen is the righteous acts of the saints.
- And the armies which are in heaven, clothed in fine linen, white *and* clean, were following Him on white horses.