

1 Corinthians

Lesson 2

Day 3

1:1, 24 Called; 1:2 Calling--2822 [*kletos*] adj.

1 called, invited (to a banquet).

1A invited (by God in the proclamation of the Gospel) to obtain eternal salvation in the kingdom through Christ.

1B called to (the discharge of) some office.

1B1 divinely selected and appointed.¹

1:2 Call-- 1941 [*epikaleomai*] v.

1 to put a name upon, to surname.

1A to permit one's self to be surnamed.

2 to be named after someone.

3 to call something to one.

3A to cry out upon or against one.

3B to charge something to one as a crime or reproach.

3C to summon one on any charge, prosecute one for a crime.

3D to blame one for, accuse one of.

4 to invoke.

4A to call upon for one's self, in one's behalf.

4A1 any one as a helper. 4A2 as my witness. 4A3 as my judge. 4A4 to appeal unto.

5 to call upon by pronouncing the name of Jehovah.

5A an expression finding its explanation in the fact that prayers addressed to God ordinarily began with an invocation of the divine name.¹

1:9 Called-- 2564 [*kaleo*] v.

1 to call.

1A to call aloud, utter in a loud voice.

1B to invite.

2 to call i.e. to name, by name.

2A to give a name to.

2A1 to receive the name of, receive as a name.

2A2 to give some name to one, call his name.

2B to be called i.e. to bear a name or title (among men).

2C to salute one by name.¹

1:26 Calling-- 2821 [*klesis*] n f.

1 a calling, calling to.

2 a call, invitation.

2A to a feast.

2B of the divine invitation to embrace salvation of God.¹

Fellowship-- 2842 [*koinonia*]

1 fellowship, association, community, communion, joint participation, intercourse.

1A the share which one has in anything, participation.

1B intercourse, fellowship, intimacy.

1B1 the right hand as a sign and pledge of fellowship (in fulfilling the apostolic office).

1C a gift jointly contributed, a collection, a contribution, as exhibiting an embodiment and proof of fellowship.¹

Chosen--1586 [*eklegomai*]

1 to pick out, choose, to pick or choose out for one's self.

1A choosing one out of many, i.e. Jesus choosing his disciples.

1B choosing one for an office.

1C of God choosing whom he judged fit to receive his favors and separated from the rest of mankind to be peculiarly his own and to be attended continually by his gracious oversight.

1c1 i.e. the Israelites.

1D of God the Father choosing Christians, as those whom he set apart from the irreligious multitude as dear unto himself, and whom he has rendered, through faith in Christ, citizens in the Messianic kingdom: (James 2:5) so that the ground of the choice lies in Christ and his merits only.¹

Day 4**Sanctified-- 37** [*hagiazō*] v.

1 to render or acknowledge, or to be venerable or hallow.

2 to separate from profane things and dedicate to God.

2A consecrate things to God.

2B dedicate people to God.

3 to purify.

3A to cleanse externally.

3B to purify by expiation: free from the guilt of sin.

3C to purify internally by renewing of the soul.¹

¹ Strong, J. (2001). *Enhanced Strong's Lexicon*. Bellingham, WA: Logos Bible Software.