## 1 Corinthians

#### Lesson 8

### Day 2

## Hebrews 11:1-2, 6

- 1 Now faith is the assurance of *things* hoped for, the conviction of things not seen.
- 2 For by it the men of old gained approval.
- And without faith it is impossible to please *Him*, for he who comes to God must believe that He is and *that* He is a rewarder of those who seek Him.
- **Jude 5** Now I desire to remind you, though you know all things once for all, that the Lord, after saving a people out of the land of Egypt, subsequently destroyed those who did not believe.

### Colossians 3:5-6

- Therefore consider the members of your earthly body as dead to immorality, impurity, passion, evil desire, and greed, which amounts to idolatry.
- 6 For it is because of these things that the wrath of God will come upon the sons of disobedience,

## Day 3

## **Deuteronomy 7:1-11**

- 1 "When the LORD your God brings you into the land where you are entering to possess it, and clears away many nations before you, the Hittites and the Girgashites and the Amorites and the Canaanites and the Perizzites and the Hivites and the Jebusites, seven nations greater and stronger than you,
- and when the LORD your God delivers them before you and you defeat them, then you shall utterly destroy them. You shall make no covenant with them and show no favor to them.
- 3 "Furthermore, you shall not intermarry with them; you shall not give your daughters to their sons, nor shall you take their daughters for your sons.
- 4 "For they will turn your sons away from following Me to serve other gods; then the anger of the LORD will be kindled against you and He will quickly destroy you.
- 5 "But thus you shall do to them: you shall tear down their altars, and smash their *sacred* pillars, and hew down their Asherim, and burn their graven images with fire.
- 6 "For you are a holy people to the LORD your God; the LORD your God has chosen you to be a people for His own possession out of all the peoples who are on the face of the earth.
- 7 "The LORD did not set His love on you nor choose you because you were more in number than any of the peoples, for you were the fewest of all peoples,
- but because the LORD loved you and kept the oath which He swore to your forefathers, the LORD brought you out by a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt.
- 9 "Know therefore that the LORD your God, He is God, the faithful God, who keeps His covenant and His lovingkindness to a thousandth generation with those who love Him and keep His commandments;
- but repays those who hate Him to their faces, to destroy them; He will not delay with him who hates Him, He will repay him to his face.
- 11 "Therefore, you shall keep the commandment and the statutes and the judgments which I am commanding you today, to do them.

# 2 Corinthians 6:14-7:1

14 Do not be bound together with unbelievers; for what partnership have righteousness and

- lawlessness, or what fellowship has light with darkness?
- Or what harmony has Christ with Belial, or what has a believer in common with an unbeliever?
- Or what agreement has the temple of God with idols? For we are the temple of the living God; just as God said,

"I WILL DWELL IN THEM AND WALK AMONG THEM;

AND I WILL BE THEIR GOD, AND THEY SHALL BE MY PEOPLE.

17 "Therefore, COME OUT FROM THEIR MIDST AND BE SEPARATE," says the Lord.

"AND DO NOT TOUCH WHAT IS UNCLEAN;

And I will welcome you.

"And I will be a father to you,

And you shall be sons and daughters to Me,"

Says the Lord Almighty.

## Chapter 7

1 Therefore, having these promises, beloved, let us cleanse ourselves from all defilement of flesh and spirit, perfecting holiness in the fear of God.

## Day 4

### **Numbers 21:1-9**

- When the Canaanite, the king of Arad, who lived in the Negev, heard that Israel was coming by the way of Atharim, then he fought against Israel and took some of them captive.
- 2 So Israel made a vow to the LORD and said, "If You will indeed deliver this people into my hand, then I will utterly destroy their cities."
- The LORD heard the voice of Israel and delivered up the Canaanites; then they utterly destroyed them and their cities. Thus the name of the place was called Hormah.
- Then they set out from Mount Hor by the way of the Red Sea, to go around the land of Edom; and the people became impatient because of the journey.
- The people spoke against God and Moses, "Why have you brought us up out of Egypt to die in the wilderness? For there is no food and no water, and we loathe this miserable food."
- The LORD sent fiery serpents among the people and they bit the people, so that many people of Israel died.
- So the people came to Moses and said, "We have sinned, because we have spoken against the LORD and you; intercede with the LORD, that He may remove the serpents from us." And Moses interceded for the people.
- 8 Then the LORD said to Moses, "Make a fiery *serpent*, and set it on a standard; and it shall come about, that everyone who is bitten, when he looks at it, he will live."
- And Moses made a bronze serpent and set it on the standard; and it came about, that if a serpent bit any man, when he looked to the bronze serpent, he lived.

## John 3:14-16

- "As Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up;
- so that whoever believes will in Him have eternal life.
- 16 "For God so loved the world, that He gave His only begotten Son, that whoever believes in Him shall not perish, but have eternal life.

## Numbers 16:41-50

- But on the next day all the congregation of the sons of Israel grumbled against Moses and Aaron, saying, "You are the ones who have caused the death of the LORD'S people."
- 42 It came about, however, when the congregation had assembled against Moses and Aaron, that they turned toward the tent of meeting, and behold, the cloud covered it and the glory of

- the LORD appeared.
- Then Moses and Aaron came to the front of the tent of meeting,
- and the LORD spoke to Moses, saying,
- 45 "aGet away from among this congregation, that I may consume them instantly." Then they fell on their faces.
- Moses said to Aaron, "Take your censer and put in it fire from the altar, and lay incense *on it;* then bring it quickly to the congregation and make atonement for them, for wrath has gone forth from the LORD, the plague has begun!"
- Then Aaron took *it* as Moses had spoken, and ran into the midst of the assembly, for behold, the plague had begun among the people. So he put *on* the incense and made atonement for the people.
- He took his stand between the dead and the living, so that the plague was checked.
- But those who died by the plague were 14,700, besides those who died on account of Korah.
- Then Aaron returned to Moses at the doorway of the tent of meeting, for the plague had been checked.

### **Numbers 14:1-32**

- 1 Then all the congregation lifted up their voices and cried, and the people wept that night.
- All the sons of Israel grumbled against Moses and Aaron; and the whole congregation said to them, "Would that we had died in the land of Egypt! Or would that we had died in this wilderness!
- 3 "Why is the LORD bringing us into this land, to fall by the sword? Our wives and our little ones will become plunder; would it not be better for us to return to Egypt?"
- 4 So they said to one another, "Let us appoint a leader and return to Egypt."
- 5 Then Moses and Aaron fell on their faces in the presence of all the assembly of the congregation of the sons of Israel.
- Joshua the son of Nun and Caleb the son of Jephunneh, of those who had spied out the land, tore their clothes;
- and they spoke to all the congregation of the sons of Israel, saying, "The land which we passed through to spy out is an exceedingly good land.
- 8 "If the LORD is pleased with us, then He will bring us into this land and give it to us—a land which flows with milk and honey.
- 9 "Only do not rebel against the LORD; and do not fear the people of the land, for they will be our prey. Their protection has been removed from them, and the LORD is with us; do not fear them"
- But all the congregation said to stone them with stones. Then the glory of the LORD appeared in the tent of meeting to all the sons of Israel.
- The LORD said to Moses, "How long will this people spurn Me? And how long will they not believe in Me, despite all the signs which I have performed in their midst?
- "I will smite them with pestilence and dispossess them, and I will make you into a nation greater and mightier than they."
- But Moses said to the LORD, "Then the Egyptians will hear of it, for by Your strength You brought up this people from their midst,
- and they will tell *it* to the inhabitants of this land. They have heard that You, O LORD, are in the midst of this people, for You, O LORD, are seen eye to eye, while Your cloud stands over them; and You go before them in a pillar of cloud by day and in a pillar of fire by night.
- 15 "Now if You slay this people as one man, then the nations who have heard of Your fame will say.
- 16 'Because the LORD could not bring this people into the land which He promised them by

- oath, therefore He slaughtered them in the wilderness.'
- "But now, I pray, let the power of the Lord be great, just as You have declared,
- 18 'The LORD is slow to anger and abundant in lovingkindness, forgiving iniquity and transgression; but He will by no means clear *the guilty*, visiting the iniquity of the fathers on the children to the third and the fourth *generations*.'
- "Pardon, I pray, the iniquity of this people according to the greatness of Your lovingkindness, just as You also have forgiven this people, from Egypt even until now."
- 20 So the LORD said, "I have pardoned *them* according to your word;
- but indeed, as I live, <sup>b</sup>all the earth will be filled with the glory of the LORD.
- 22 "Surely all the men who have seen My glory and My signs which I performed in Egypt and in the wilderness, yet have put Me to the test these ten times and have not listened to My voice,
- shall by no means see the land which I swore to their fathers, nor shall any of those who spurned Me see it.
- 24 "But My servant Caleb, because he has had a different spirit and has followed Me fully, <sup>b</sup>I will bring into the land which he entered, and his descendants shall take possession of it.
- 25 "Now the Amalekites and the Canaanites live in the valleys; turn tomorrow and set out to the wilderness by the way of the Red Sea."
- 26 The LORD spoke to Moses and Aaron, saying,
- 27 "How long *shall I bear* with this evil congregation who are grumbling against Me? I have heard the complaints of the sons of Israel, which they are making against Me.
- 28 "Say to them, 'As I live,' says the LORD, 'just as you have spoken in My hearing, so I will surely do to you;
- your corpses will fall in this wilderness, even all your numbered men, according to your complete number from twenty years old and upward, who have grumbled against Me.
- 30 'Surely you shall not come into the land in which I swore to settle you, except Caleb the son of Jephunneh and Joshua the son of Nun.
- 31 'Your children, however, whom you said would become a prey—I will bring them in, and they will know the land which you have rejected.
- 32 'But as for you, your corpses will fall in this wilderness.

## **3986** [*peirasmos*] n m.

1 an experiment, attempt, trial, proving.

1A trial, proving: the trial made of you by my bodily condition, since condition served as to test the love of the Galatians toward Paul (Gal. 4:14).

1B the trial of man's fidelity, integrity, virtue, constancy.

181 an enticement to sin, temptation, whether arising from the desires or from the outward circumstances.

1B2 an internal temptation to sin. 1B2A of the temptation by which the devil sought to divert Jesus the Messiah from his divine errand.

1B3 of the condition of things, or a mental state, by which we are enticed to sin, or to a lapse from the faith and holiness.

1B4 adversity, affliction, trouble: sent by God and serving to test or prove one's character, faith, holiness.

1c temptation (i.e. trial) of God by men.

1c1 rebellion against God, by which his power and justice are, as it were, put to the proof and challenged to show themselves.<sup>1</sup>

<sup>&</sup>lt;sup>1</sup> Strong, J. (2001). *Enhanced Strong's Lexicon*. Bellingham, WA: Logos Bible Software.