

## 1 Corinthians

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### Lesson 5

#### Day 2

#### Leviticus 18

- 1 Then the LORD spoke to Moses, saying,
- 2 “Speak to the sons of Israel and say to them, ‘I am the LORD your God.
- 3 ‘You shall not do what is done in the land of Egypt where you lived, nor are you to do what is done in the land of Canaan where I am bringing you; you shall not walk in their statutes.
- 4 ‘You are to perform My judgments and keep My statutes, to live in accord with them; I am the LORD your God.
- 5 ‘So you shall keep My statutes and My judgments, by which a man may live if he does them; I am the LORD.
- 6 ‘None of you shall approach any blood relative of his to uncover nakedness; I am the LORD.
- 7 ‘You shall not uncover the nakedness of your father, that is, the nakedness of your mother. She is your mother; you are not to uncover her nakedness.
- 8 ‘You shall not uncover the nakedness of your father’s wife; it is your father’s nakedness.
- 9 ‘The nakedness of your sister, *either* your father’s daughter or your mother’s daughter, whether born at home or born outside, their nakedness you shall not uncover.
- 10 ‘The nakedness of your son’s daughter or your daughter’s daughter, their nakedness you shall not uncover; for their nakedness is yours.
- 11 ‘The nakedness of your father’s wife’s daughter, born to your father, she is your sister, you shall not uncover her nakedness.
- 12 ‘You shall not uncover the nakedness of your father’s sister; she is your father’s blood relative.
- 13 ‘You shall not uncover the nakedness of your mother’s sister, for she is your mother’s blood relative.
- 14 ‘You shall not uncover the nakedness of your father’s brother; you shall not approach his wife, she is your aunt.
- 15 ‘You shall not uncover the nakedness of your daughter-in-law; she is your son’s wife, you shall not uncover her nakedness.
- 16 ‘You shall not uncover the nakedness of your brother’s wife; it is your brother’s nakedness.
- 17 ‘You shall not uncover the nakedness of a woman and of her daughter, nor shall you take her son’s daughter or her daughter’s daughter, to uncover her nakedness; they are blood relatives. It is lewdness.
- 18 ‘You shall not marry a woman in addition to her sister as a rival while she is alive, to uncover her nakedness.
- 19 ‘Also you shall not approach a woman to uncover her nakedness during her menstrual impurity.
- 20 ‘You shall not have intercourse with your neighbor’s wife, to be defiled with her.
- 21 ‘You shall not give any of your offspring to offer them to Molech, nor shall you profane the name of your God; I am the LORD.
- 22 ‘You shall not lie with a male as one lies with a female; it is an abomination.
- 23 ‘Also you shall not have intercourse with any animal to be defiled with it, nor shall any woman stand before an animal to mate with it; it is a perversion.

- 24 'Do not defile yourselves by any of these things; for by all these the nations which I am casting out before you have become defiled.
- 25 'For the land has become defiled, therefore I have brought its punishment upon it, so the land has spewed out its inhabitants.
- 26 'But as for you, you are to keep My statutes and My judgments and shall not do any of these abominations, *neither* the native, nor the alien who sojourns among you
- 27 (for the men of the land who have been before you have done all these abominations, and the land has become defiled);
- 28 so that the land will not spew you out, should you defile it, as it has spewed out the nation which has been before you.
- 29 'For whoever does any of these abominations, those persons who do *so* shall be cut off from among their people.
- 30 'Thus you are to keep My charge, that you do not practice any of the abominable customs which have been practiced before you, so as not to defile yourselves with them; I am the LORD your God.' "

### **Leviticus 20:10-23, 26**

- 10 'If *there is* a man who commits adultery with another man's wife, one who commits adultery with his friend's wife, the adulterer and the adulteress shall surely be put to death.
- 11 'If *there is* a man who lies with his father's wife, he has uncovered his father's nakedness; both of them shall surely be put to death, their bloodguiltiness is upon them.
- 12 'If *there is* a man who lies with his daughter-in-law, both of them shall surely be put to death; they have committed incest, their bloodguiltiness is upon them.
- 13 'If *there is* a man who lies with a male as those who lie with a woman, both of them have committed a detestable act; they shall surely be put to death. Their bloodguiltiness is upon them.
- 14 'If *there is* a man who marries a woman and her mother, it is immorality; both he and they shall be burned with fire, so that there will be no immorality in your midst.
- 15 'If *there is* a man who lies with an animal, he shall surely be put to death; you shall also kill the animal.
- 16 'If *there is* a woman who approaches any animal to mate with it, you shall kill the woman and the animal; they shall surely be put to death. Their bloodguiltiness is upon them.
- 17 'If *there is* a man who takes his sister, his father's daughter or his mother's daughter, so that he sees her nakedness and she sees his nakedness, it is a disgrace; and they shall be cut off in the sight of the sons of their people. He has uncovered his sister's nakedness; he bears his guilt.
- 18 'If *there is* a man who lies with a menstruous woman and uncovers her nakedness, he has laid bare her flow, and she has exposed the flow of her blood; thus both of them shall be cut off from among their people.
- 19 'You shall also not uncover the nakedness of your mother's sister or of your father's sister, for such a one has made naked his blood relative; they will bear their guilt.
- 20 'If *there is* a man who lies with his uncle's wife he has uncovered his uncle's nakedness; they will bear their sin. They will die childless.
- 21 'If *there is* a man who takes his brother's wife, it is abhorrent; he has uncovered his brother's nakedness. They will be childless.
- 22 'You are therefore to keep all My statutes and all My ordinances and do them, so that the land to which I am bringing you to live will not spew you out.
- 23 'Moreover, you shall not follow the customs of the nation which I will drive out before

you, for they did all these things, and therefore I have abhorred them.

- 26 ‘Thus you are to be holy to Me, for I the LORD am holy; and I have set you apart from the peoples to be Mine.

### **Leaven**

Any substance that produces fermentation when added to dough. Leaven may signify the dough already infected by leaven, which was put into the flour so that the leaven could pass through the entire mass before baking; or it may refer to dough that had risen through the influence of the leaven. The early Hebrews apparently depended on a piece of leavened dough for transmission of the leaven; not until much later were the lees of wine used as yeast.<sup>1</sup>

### **Matthew 16:6-12**

- 6 And Jesus said to them, “Watch out and beware of the leaven of the Pharisees and Sadducees.”  
7 They began to discuss *this* among themselves, saying, “*He said that* because we did not bring *any* bread.”  
8 But Jesus, aware of this, said, “You men of little faith, why do you discuss among yourselves that you have no bread?  
9 “Do you not yet understand or remember the five loaves of the five thousand, and how many baskets *full* you picked up?  
10 “Or the seven loaves of the four thousand, and how many large baskets *full* you picked up?  
11 “How is it that you do not understand that I did not speak to you concerning bread? But beware of the leaven of the Pharisees and Sadducees.”  
12 Then they understood that He did not say to beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees.

**Luke 12:1** Under these circumstances, after so many thousands of people had gathered together that they were stepping on one another, He began saying to His disciples first *of all*, “Beware of the leaven of the Pharisees, which is hypocrisy.

### **Exodus 12:1-36**

- 1 Now the LORD said to Moses and Aaron in the land of Egypt,  
2 “This month shall be the beginning of months for you; it is to be the first month of the year to you.  
3 “Speak to all the congregation of Israel, saying, ‘On the tenth of this month they are each one to take a lamb for themselves, according to their fathers’ households, a lamb for each household.  
4 ‘Now if the household is too small for a lamb, then he and his neighbor nearest to his house are to take one according to the number of persons *in them*; according to what each man should eat, you are to divide the lamb.  
5 ‘Your lamb shall be an unblemished male a year old; you may take it from the sheep or from the goats.  
6 ‘You shall keep it until the fourteenth day of the same month, then the whole assembly of the congregation of Israel is to kill it <sup>b</sup>at twilight.  
7 ‘Moreover, they shall take some of the blood and put it on the two doorposts and on the

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<sup>1</sup> Elwell, W. A., & Beitzel, B. J. (1988). In *Baker encyclopedia of the Bible*. Grand Rapids, MI: Baker Book House.

- lintel of the houses in which they eat it.
- 8 ‘They shall eat the flesh that *same* night, roasted with fire, and they shall eat it with unleavened bread and bitter herbs.
- 9 ‘Do not eat any of it raw or boiled at all with water, but rather roasted with fire, *both* its head and its legs along with its entrails.
- 10 ‘And you shall not leave any of it over until morning, but whatever is left of it until morning, you shall burn with fire.
- 11 ‘Now you shall eat it in this manner: *with* your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it in haste—it is the LORD’S Passover.
- 12 ‘For I will go through the land of Egypt on that night, and will strike down all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgments—I am the LORD.
- 13 ‘The blood shall be a sign for you on the houses where you live; and when I see the blood I will pass over you, and no plague will befall you to destroy *you* when I strike the land of Egypt.
- 14 ‘Now this day will be a memorial to you, and you shall celebrate it *as* a feast to the LORD; throughout your generations you are to celebrate it *as* a permanent ordinance.
- 15 ‘Seven days you shall eat unleavened bread, but on the first day you shall remove leaven from your houses; for whoever eats anything leavened from the first day until the seventh day, that person shall be cut off from Israel.
- 16 ‘On the first day you shall have a holy assembly, and *another* holy assembly on the seventh day; no work at all shall be done on them, except what must be eaten by every person, that alone may be prepared by you.
- 17 ‘You shall also observe the *Feast of Unleavened Bread*, for on this very day I brought your hosts out of the land of Egypt; therefore you shall observe this day throughout your generations as a permanent ordinance.
- 18 ‘In the first *month*, on the fourteenth day of the month at evening, you shall eat unleavened bread, until the twenty-first day of the month at evening.
- 19 ‘Seven days there shall be no leaven found in your houses; for whoever eats what is leavened, that person shall be cut off from the congregation of Israel, whether *he is* an alien or a native of the land.
- 20 ‘You shall not eat anything leavened; in all your dwellings you shall eat unleavened bread.’ ”
- 21 Then Moses called for all the elders of Israel and said to them, “Go and take for yourselves lambs according to your families, and slay the Passover *lamb*.
- 22 “You shall take a bunch of hyssop and dip it in the blood which is in the basin, and apply some of the blood that is in the basin to the lintel and the two doorposts; and none of you shall go outside the door of his house until morning.
- 23 “For the LORD will pass through to smite the Egyptians; and when He sees the blood on the lintel and on the two doorposts, the LORD will pass over the door and will not allow the destroyer to come in to your houses to smite *you*.
- 24 “And you shall observe this event as an ordinance for you and your children forever.
- 25 “When you enter the land which the LORD will give you, as He has promised, you shall observe this rite.
- 26 “And when your children say to you, ‘What does this rite mean to you?’
- 27 you shall say, ‘It is a Passover sacrifice to the LORD who passed over the houses of the sons of Israel in Egypt when He smote the Egyptians, but spared our homes.’ ” And the people bowed low and worshiped.
- 28 Then the sons of Israel went and did *so*; just as the LORD had commanded Moses and

- Aaron, so they did.
- 29 Now it came about at midnight that the LORD struck all the firstborn in the land of Egypt, from the firstborn of Pharaoh who sat on his throne to the firstborn of the captive who was in the dungeon, and all the firstborn of cattle.
- 30 Pharaoh arose in the night, he and all his servants and all the Egyptians, and there was a great cry in Egypt, for there was no home where there was not someone dead.
- 31 Then he called for Moses and Aaron at night and said, "Rise up, get out from among my people, both you and the sons of Israel; and go, worship the LORD, as you have said.
- 32 "Take both your flocks and your herds, as you have said, and go, and bless me also."
- 33 The Egyptians urged the people, to send them out of the land in haste, for they said, "We will all be dead."
- 34 So the people took their dough before it was leavened, *with* their kneading bowls bound up in the clothes on their shoulders.
- 35 Now the sons of Israel had done according to the word of Moses, for they had requested from the Egyptians articles of silver and articles of gold, and clothing;
- 36 and the LORD had given the people favor in the sight of the Egyptians, so that they let them have their request. Thus they plundered the Egyptians.

#### **Exodus 13:4-10**

- 4 "On this day in the month of Abib, you are about to go forth.
- 5 "It shall be when the LORD brings you to the land of the Canaanite, the Hittite, the Amorite, the Hivite and the Jebusite, which He swore to your fathers to give you, a land flowing with milk and honey, that you shall observe this rite in this month.
- 6 "For seven days you shall eat unleavened bread, and on the seventh day there shall be a feast to the LORD.
- 7 "Unleavened bread shall be eaten throughout the seven days; and nothing leavened shall be seen among you, nor shall any leaven be seen among you in all your borders.
- 8 "You shall tell your son on that day, saying, 'It is because of what the LORD did for me when I came out of Egypt.'
- 9 "And it shall serve as a sign to you on your hand, and as a reminder on your forehead, that the law of the LORD may be in your mouth; for with a powerful hand the LORD brought you out of Egypt.
- 10 "Therefore, you shall keep this ordinance at its appointed time from year to year.

#### **Leviticus 23:5-8**

- 5 'In the first month, on the fourteenth day of the month at twilight is the LORD'S Passover.
- 6 'Then on the fifteenth day of the same month there is the Feast of Unleavened Bread to the LORD; for seven days you shall eat unleavened bread.
- 7 'On the first day you shall have a holy convocation; you shall not do any laborious work.
- 8 'But for seven days you shall present an offering by fire to the LORD. On the seventh day is a holy convocation; you shall not do any laborious work.' "

#### **Day 3**

##### **Covetous 4123** [*pleonektes*]

1 one eager to have more, esp. what belongs to others.

2 greedy of gain, covetous.<sup>2</sup>

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<sup>2</sup> Strong, J. (2001). *Enhanced Strong's Lexicon*. Bellingham, WA: Logos Bible Software.

**Swindler 727** [*harpax*]

**1** rapacious, ravenous.

**2** a extortioner, a robber.<sup>1</sup>

**Reviler** (*loidoros*) **slanderer**, verbal abuser (1Co 5:11; 6:10+)<sup>3</sup>

**Matthew 18:15-20**

- 15** “If your brother sins, go and show him his fault in private; if he listens to you, you have won your brother.
- 16** “But if he does not listen *to you*, take one or two more with you, so that BY THE MOUTH OF TWO OR THREE WITNESSES EVERY FACT MAY BE CONFIRMED.
- 17** “If he refuses to listen to them, tell it to the church; and if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.
- 18** “Truly I say to you, whatever you bind on earth shall have been bound in heaven; and whatever you loose on earth shall have been loosed in heaven.
- 19** “Again I say to you, that if two of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in heaven.
- 20** “For where two or three have gathered together in My name, I am there in their midst.”

**Matthew 7:1-6**

- 1** “Do not judge so that you will not be judged.
- 2** “For in the way you judge, you will be judged; and by your standard of measure, it will be measured to you.
- 3** “Why do you look at the speck that is in your brother’s eye, but do not notice the log that is in your own eye?
- 4** “Or how can you say to your brother, ‘Let me take the speck out of your eye,’ and behold, the log is in your own eye?
- 5** “You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your brother’s eye.
- 6** “Do not give what is holy to dogs, and do not throw your pearls before swine, or they will trample them under their feet, and turn and tear you to pieces.

**Day 5**

**Titus 3:4-7**

- 5** He saved us, not on the basis of deeds which we have done in righteousness, but according to His mercy, by the washing of regeneration and renewing by the Holy Spirit,
- 6** whom He poured out upon us richly through Jesus Christ our Savior,
- 7** so that being justified by His grace we would be made heirs according to *the* hope of eternal life.

**Sanctified 37** [*hagiazō*]

**1** to render or acknowledge, or to be venerable or hallow.

**2** to separate from profane things and dedicate to God.

2A consecrate things to God. 2B dedicate people to God.

**3** to purify.

3A to cleanse externally.

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<sup>3</sup> Swanson, J. (1997). *Dictionary of Biblical Languages with Semantic Domains: Greek (New Testament)*. Oak Harbor: Logos Research Systems, Inc.

3B to purify by expiation: free from the guilt of sin.  
3C to purify internally by renewing of the soul.<sup>1</sup>

**Justified 1344** [*dikaioo*]

**1** to render righteous or such he ought to be.

**2** to show, exhibit, evince, one to be righteous, such as he is and wishes himself to be considered.

**3** to declare, pronounce, one to be just, righteous, or such as he ought to be.<sup>1</sup>

**Romans 6:12-18**

- 12** Therefore do not let sin reign in your mortal body so that you obey its lusts,  
**13** and do not go on presenting the members of your body to sin *as* instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members *as* instruments of righteousness to God.  
**14** For sin shall not be master over you, for you are not under law but under grace.  
**15** What then? Shall we sin because we are not under law but under grace? May it never be!  
**16** Do you not know that when you present yourselves to someone *as* slaves for obedience, you are slaves of the one whom you obey, either of sin resulting in death, or of obedience resulting in righteousness?  
**17** But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed,  
**18** and having been freed from sin, you became slaves of righteousness.

**2 Corinthians 5:10** For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.