

# 1 Corinthians

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## Lesson 4

### Day 2

#### Hebrews 5

- 12 For though by this time you ought to be teachers, you have need again for someone to teach you the elementary principles of the oracles of God, and you have come to need milk and not solid food.
- 13 For everyone who partakes *only* of milk is not accustomed to the word of righteousness, for he is an infant.
- 14 But solid food is for the mature, who because of practice have their senses trained to discern good and evil.

### Day 4

#### Servants 1249 [*diakonos*].

1 one who executes the commands of another, esp. of a master, a servant, attendant, minister.

1A the servant of a king.

1B a deacon, one who, by virtue of the office assigned to him by the church, cares for the poor and has charge of and distributes the money collected for their use.

1C a waiter, one who serves food and drink. <sup>1</sup>

#### Steward 3623 [*oikonomos*]

1 the manager of household or of household affairs.

1A esp. a steward, manager, superintendent (whether free-born or as was usually the case, a freed-man or a slave) to whom the head of the house or proprietor has entrusted the management of his affairs, the care of receipts and expenditures, and the duty of dealing out the proper portion to every servant and even to the children not yet of age.

1B the manager of a farm or landed estate, an overseer.

1C the superintendent of the city's finances, the treasurer of a city (or of treasurers or quaestors of kings).

2 metaph. the apostles and other Christian teachers and bishops and overseers. <sup>1</sup>

#### Luke 8:9-10

9 His disciples *began* questioning Him as to what this parable meant.

10 And He said, "To you it has been granted to know the mysteries of the kingdom of God, but to the rest *it is* in parables, so that SEEING THEY MAY NOT SEE, AND HEARING THEY MAY NOT UNDERSTAND.

#### Colossians 1:24-27

24 Now I rejoice in my sufferings for your sake, and in my flesh I do my share on behalf of His body, which is the church, in filling up what is lacking in Christ's afflictions.

25 Of *this church* I was made a minister according to the stewardship from God bestowed on me for your benefit, so that I might fully carry out the *preaching of* the word of God,

26 *that is*, the mystery which has been hidden from the *past* ages and generations, but has now been manifested to His saints,

27 to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory.

#### Colossians 2:1-3

1 For I want you to know how great a struggle I have on your behalf and for those who are

- at Laodicea, and for all those who have not personally seen my face,  
2 that their hearts may be encouraged, having been knit together in love, and *attaining* to  
all the wealth that comes from the full assurance of understanding, *resulting* in a true  
knowledge of God's mystery, *that is*, Christ *Himself*,  
3 in whom are hidden all the treasures of wisdom and knowledge.

**1 Thessalonians 2:4** but just as we have been approved by God to be entrusted with the gospel, so we speak, not as pleasing men, but God who examines our hearts.

**1 Timothy 6:20** O Timothy, guard what has been entrusted to you, avoiding worldly *and* empty chatter *and* the opposing arguments of what is falsely called "knowledge"—

**2 Timothy 2:2** The things which you have heard from me in the presence of many witnesses, entrust these to faithful men who will be able to teach others also.

### Day 5

**Arrogant 5448** [*phusioo*] From 5449 in the primary sense of blowing.

**1** to make natural, to cause a thing to pass into nature.

**2** to inflate, blow up, to cause to swell up.

2A to puff up, make proud.

2B to be puffed up, to bear one's self loftily, be proud.<sup>1</sup>

### Philippians 3:17-20; 4:9

**17** Brethren, join in following my example, and observe those who walk according to the pattern you have in us.

**18** For many walk, of whom I often told you, and now tell you even weeping, *that they are* enemies of the cross of Christ,

**19** whose end is destruction, whose god is *their* appetite, and *whose* glory is in their shame, who set their minds on earthly things.

**20** For our citizenship is in heaven, from which also we eagerly wait for a Savior, the Lord Jesus Christ;

**4:9** The things you have learned and received and heard and seen in me, practice these things, and the God of peace will be with you.

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<sup>1</sup> Strong, J. (2001). *Enhanced Strong's Lexicon*. Bellingham, WA: Logos Bible Software.