

GENESIS Part 2

Lesson 5 Cross-references

DAY 3 and 4

Matthew 24

- 37 “For the coming of the Son of Man will be just like the days of Noah.
- 38 “For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark,
- 39 and they did not understand until the flood came and took them all away; so will the coming of the Son of Man be.

Luke 17

- 26 “And just as it happened in the days of Noah, so it will be also in the days of the Son of Man:
- 27 they were eating, they were drinking, they were marrying, they were being given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all.

2 Peter 2

- 2 Many will follow their sensuality, and because of them the way of the truth will be maligned;
- 3 and in *their* greed they will exploit you with false words; their judgment from long ago is not idle, and their destruction is not asleep.
- 4 For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment;
- 5 and did not spare the ancient world, but preserved Noah, a preacher of righteousness, with seven others, when He brought a flood upon the world of the ungodly;

2 Peter 3

- 3 Know this first of all, that in the last days mockers will come with *their* mocking, following after their own lusts,
- 4 and saying, “Where is the promise of His coming? For *ever* since the fathers fell asleep, all continues just as it was from the beginning of creation.”
- 5 For when they maintain this, it escapes their notice that by the word of God *the* heavens existed long ago and *the* earth was formed out of water and by water,
- 6 through which the world at that time was destroyed, being flooded with water.
- 7 But by His word the present heavens and earth are being reserved for fire, kept for the day of judgment and destruction of ungodly men.

Fountains מַעֲיָן *ma 'yan*

1 spring.¹

Deep מַתָּהוּם *tâhowm*

1 deep, depths, deep places, abyss, the deep, sea. 1A deep (of subterranean waters). 1B deep, sea, abysses (of sea). 1C primeval ocean, deep. 1D deep, depth (of river). 1E abyss, Sheol.¹

Burst open

1 to split, cleave, break open, divide, break through, rip up, break up, tear.

1B (Niphal). 1B1 to be cleft, be rent open, be split open. 1B2 to be broken into.¹

¹ Strong, J. (2001). *Enhanced Strong's Lexicon*. Bellingham, WA: Logos Bible Software.

Floodgates **אָרְבָּה** 'arubbah

1 lattice, window, sluice.²

('ärūbâ). *Window, chimney, floodgate*. Twice the word is used to describe one of the two sources of the waters in the deluge (Gen 7:11; 8:2). In addition to rain from above there was also an auxiliary source, “the fountains of the great deeps,” i.e. subterranean water. The phrase “windows of heaven,” in the deluge context, is in some of the more recent Bible translations rendered “sluices,” (NIV “floodgates”). There is no reason not to believe that the writer in Gen when using the phrase “window of heavens” was well aware of his own figurative language to describe the torrential downpour.³

Sky **שָׁמַיִם** shamayim, shamah

1 heaven, heavens, sky.

1A visible heavens, sky. 1A1 as abode of the stars. 1A2 as the visible universe, the sky, atmosphere, etc. 1B Heaven (as the abode of God).²

sky, in biblical thought, a sheet or dome used by God to separate cosmic waters from the earth. The Hebrew term *raqia'* (NRSV: “dome,” Gen. 1:6) suggests a thin sheet of beaten metal (Job 37:18; Jer. 10:9). Job 26:13 depicts God’s breath as the force that calmed (NRSV: “made fair”) the heavens. According to Genesis, God created the dome of the heavens on the second day of creation and called it “sky” (1:6–8); then luminaries were set in the dome on the fourth day of creation (1:14–19). Rain was thought to fall through windows or sluices in the surface of this dome (cf. 7:11). During the flood in the days of Noah, the upper waters above the dome joined with the waters of the primordial deep (Heb. *tehom*). In more pacific contexts, the sky (NRSV: “firmament”), or its pattern of luminaries, may be said to declare the praises of God (Ps. 19:1; cf. 150:1).⁴

Psalm 104

- 5 He established the earth upon its foundations,
So that it will not totter forever and ever.
- 6 You covered it with the deep as with a garment;
The waters were standing above the mountains.
- 7 At Your rebuke they fled,
At the sound of Your thunder they hurried away.

DAY 5

2 Timothy 3

- 16 All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness;
- 17 so that the man of God may be adequate, equipped for every good work.

² Strong, J. (2001). *Enhanced Strong's Lexicon*. Bellingham, WA: Logos Bible Software.

³ Hamilton, V. P. (1999). 156 בָּרְבָּה. (R. L. Harris, G. L. Archer Jr., & B. K. Waltke, Eds.) *Theological Wordbook of the Old Testament*. Chicago: Moody Press.

⁴ Rattray, S. (2011). skins. In (M. A. Powell, Ed.) *The HarperCollins Bible Dictionary (Revised and Updated)*. New York: HarperCollins.