

GENESIS Part 2

Lesson 4 Cross-references

DAY 2

Job 1:6 Now there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them.

Job 2:1 Again there was a day when the sons of God came to present themselves before the LORD, and Satan also came among them to present himself before the LORD.

Job 38:7 When the morning stars sang together
And all the sons of God shouted for joy?

Jude 6 And angels who did not keep their own domain, but abandoned their proper abode, He has kept in eternal bonds under darkness for the judgment of the great day,

7 just as Sodom and Gomorrah and the cities around them, since they in the same way as these indulged in gross immorality and went after strange flesh, are exhibited as an example in undergoing the punishment of eternal fire.

1 Peter 3

18 For Christ also died for sins once for all, *the* just for *the* unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;

19 in which also He went and made proclamation to the spirits *now* in prison,

20 who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through *the* water.

2 Peter 2

4 For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment;

5 and did not spare the ancient world, but preserved Noah, a preacher of righteousness, with seven others, when He brought a flood upon the world of the ungodly;

Numbers 13:33 “There also we saw the Nephilim (the sons of Anak are part of the Nephilim); and we became like grasshoppers in our own sight, and so we were in their sight.”

NEPHILIM* Early group of the human race, mentioned only twice in the OT (Gn 6:4; Nm 13:33; NLT mg). The Greek translation of the Hebrew Scriptures (the Septuagint) rendered the name “Nephilim” as “giants,” and other versions followed this rendering, including the KJV. Modern translations, however, usually designate them as Nephilim, thus identifying them with the Anakim (Nm 13:33; Dt 2:21) and the Rephaim (Dt 2:20). The latter two were reputed to be large physically, hence the rendering “giants.”

The Nephilim are of unknown origin. Some writers have taken the Hebrew verb *naphal*, “to fall,” to imply that the Nephilim were “fallen ones”—that is, fallen angels who subsequently mated with human women. But Christ taught that angels do not have carnal relationships (Lk 20:34–35), and therefore this view can only be maintained by assuming that Genesis 6:1–4 reflects Greek mythology, in which such unions occurred. The Genesis passage, however, deals with anthropology, not mythology.

The Nephilim were evidently not the “sons of God” and seem to be different also from the

“daughters of men.” The best classification is with the Anakim and Rephaim as ancient peoples of unknown origin.¹

DAY 5

Luke 3:36 the son of Cainan, the son of Arphaxad, the son of Shem, the son of Noah, the son of Lamech,

1 Chronicles 1:4 Noah, Shem, Ham and Japheth

Isaiah 54

- 7 “For a brief moment I forsook you,
But with great compassion I will gather you.
- 8 “In an outburst of anger
I hid My face from you for a moment,
But with everlasting lovingkindness I will have compassion on you,”
Says the LORD your Redeemer.
- 9 “For this is like the days of Noah to Me,
When I swore that the waters of Noah
Would not flood the earth again;
So I have sworn that I will not be angry with you
Nor will I rebuke you.
- 10 “For the mountains may be removed and the hills may shake,
But My lovingkindness will not be removed from you,
And My covenant of peace will not be shaken,”
Says the LORD who has compassion on you.

Ezekiel 14

- 12 Then the word of the LORD came to me saying,
- 13 “Son of man, if a country sins against Me by committing unfaithfulness, and I stretch out My hand against it, destroy its supply of bread, send famine against it and cut off from it both man and beast,
- 14 even *though* these three men, Noah, Daniel and Job were in its midst, by their *own* righteousness they could *only* deliver themselves,” declares the Lord GOD.
- 15 “If I were to cause wild beasts to pass through the land and they depopulated it, and it became desolate so that no one would pass through it because of the beasts,
- 16 *though* these three men were in its midst, as I live,” declares the Lord GOD, “they could not deliver either *their* sons or *their* daughters. They alone would be delivered, but the country would be desolate.
- 17 “Or *if* I should bring a sword on that country and say, ‘Let the sword pass through the country and cut off man and beast from it,’
- 18 even *though* these three men were in its midst, as I live,” declares the Lord GOD, “they could not deliver either *their* sons or *their* daughters, but they alone would be delivered.
- 19 “Or *if* I should send a plague against that country and pour out My wrath in blood on it to cut off man and beast from it,
- 20 even *though* Noah, Daniel and Job were in its midst, as I live,” declares the Lord GOD, “they could not deliver either *their* son or *their* daughter. They would deliver only themselves by their

¹ Elwell, W. A., & Comfort, P. W. (2001). In *Tyndale Bible dictionary*. Wheaton, IL: Tyndale House Publishers.

righteousness.”

- 21 For thus says the Lord GOD, “How much more when I send My four severe judgments against Jerusalem: sword, famine, wild beasts and plague to cut off man and beast from it!
- 22 “Yet, behold, survivors will be left in it who will be brought out, *both* sons and daughters. Behold, they are going to come forth to you and you will see their conduct and actions; then you will be comforted for the calamity which I have brought against Jerusalem for everything which I have brought upon it.
- 23 “Then they will comfort you when you see their conduct and actions, for you will know that I have not done in vain whatever I did to it,” declares the Lord GOD.

Matthew 24

- 37 “For the coming of the Son of Man will be just like the days of Noah.
- 38 “For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered the ark,

Luke 17

- 26 “And just as it happened in the days of Noah, so it will be also in the days of the Son of Man:
- 27 they were eating, they were drinking, they were marrying, they were being given in marriage, until the day that Noah entered the ark, and the flood came and destroyed them all.

2 Peter 2

- 1 But false prophets also arose among the people, just as there will also be false teachers among you, who will secretly introduce destructive heresies, even denying the Master who bought them, bringing swift destruction upon themselves.
- 2 Many will follow their sensuality, and because of them the way of the truth will be maligned;
- 3 and in *their* greed they will exploit you with false words; their judgment from long ago is not idle, and their destruction is not asleep.
- 4 For if God did not spare angels when they sinned, but cast them into hell and committed them to pits of darkness, reserved for judgment;
- 5 and did not spare the ancient world, but preserved Noah, a preacher of righteousness, with seven others, when He brought a flood upon the world of the ungodly;
- 6 and *if* He condemned the cities of Sodom and Gomorrah to destruction by reducing *them* to ashes, having made them an example to those who would live ungodly *lives* thereafter;
- 7 and *if* He rescued righteous Lot, oppressed by the sensual conduct of unprincipled men
- 8 (for by what he saw and heard *that* righteous man, while living among them, felt *his* righteous soul tormented day after day by *their* lawless deeds),
- 9 *then* the Lord knows how to rescue the godly from temptation, and to keep the unrighteous under punishment for the day of judgment,
- 10 and especially those who indulge the flesh in *its* corrupt desires and despise authority. **Daring**, self-willed, they do not tremble when they revile angelic majesties,
- 11 whereas angels who are greater in might and power do not bring a reviling judgment against them before the Lord.

1 Peter 3

- 18 For Christ also died for sins once for all, *the* just for *the* unjust, so that He might bring us to God, having been put to death in the flesh, but made alive in the spirit;
- 19 in which also He went and made proclamation to the spirits *now* in prison,
- 20 who once were disobedient, when the patience of God kept waiting in the days of Noah, during the construction of the ark, in which a few, that is, eight persons, were brought safely through *the* water.