

# GENESIS Part 1

## Lesson 4 Cross-references

### DAY 2

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**Male** זָכָר *zakar*

1 male<sup>1</sup>

**Female** נָקְבָּה *nâqebah*

1 female.<sup>1</sup>

**Man** אִישׁ *iysh*

1 man.

1A man, male (in contrast to woman, female).

1B husband.

1C human being, person (in contrast to God).

1D servant.

1E mankind.

1F champion.

1G great man.

2 whosoever.

3 each (adjective).<sup>1</sup>

**Woman, Wife** נִשְׁׁהָ *ishshah*

1 woman, wife, female.

1A woman (opposite of man).

1B wife (woman married to a man).

1C female (of animals).

1D each, every (pronoun).<sup>1</sup>

**Helper** עֶזֶר *ezer* 1 help, succour. 1A help, succour. 1B one who helps.<sup>1</sup>

**Suitable** נֶגֶד *neged*

1 what is conspicuous, what is in front of adv.

2 in front of, straight forward, before, in sight of.

3 in front of oneself, straightforward.

4 before your face, in your view or purpose with prep.

5 what is in front of, corresponding to.<sup>1</sup>

### 1 Corinthians 11:3-4, 7-9, 11-12

- 3 But I want you to understand that Christ is the head of every man, and the man is the head of a woman, and God is the head of Christ.
- 4 Every man who has *something* on his head while praying or prophesying disgraces his head.
  
- 7 For a man ought not to have his head covered, since he is the image and glory of God; but the woman is the glory of man.
- 8 For man does not originate from woman, but woman from man;
- 9 for indeed man was not created for the woman's sake, but woman for the man's sake.

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<sup>1</sup> Strong, J. (2001). *Enhanced Strong's Lexicon*. Bellingham, WA: Logos Bible Software.

- 11 However, in the Lord, neither is woman independent of man, nor is man independent of woman.
- 12 For as the woman originates from the man, so also the man *has his birth* through the woman; and all things originate from God.

## DAY 3

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### Joined *dabaq*

1 to cling, stick, stay close, cleave, keep close, stick to, stick with, follow closely, join to, overtake, catch.<sup>1</sup>

### Ephesians 5:22-33

- 22 Wives, *be subject* to your own husbands, as to the Lord.
- 23 For the husband is the head of the wife, as Christ also is the head of the church, He Himself *being* the Savior of the body.

### 1 Corinthians 6

- 16 Or do you not know that the one who joins himself to a prostitute is one body *with her*? For He says, “THE TWO SHALL BECOME ONE FLESH.”
- 17 But the one who joins himself to the Lord is one spirit *with Him*.
- 18 Flee immorality. Every *other* sin that a man commits is outside the body, but the immoral man sins against his own body.

### Matthew 19:3-12

- 3 Some Pharisees came to Jesus, testing Him and asking, “Is it lawful *for a man* to divorce his wife for any reason at all?”
- 4 And He answered and said, “Have you not read that He who created *them* from the beginning MADE THEM MALE AND FEMALE,
- 5 and said, ‘FOR THIS REASON A MAN SHALL LEAVE HIS FATHER AND MOTHER AND BE JOINED TO HIS WIFE, AND THE TWO SHALL BECOME ONE FLESH’?
- 6 “So they are no longer two, but one flesh. What therefore God has joined together, let no man separate.”
- 7 They said to Him, “Why then did Moses command to GIVE HER A CERTIFICATE OF DIVORCE AND SEND *her* AWAY?”
- 8 He said to them, “Because of your hardness of heart Moses permitted you to divorce your wives; but from the beginning it has not been this way.
- 9 “And I say to you, whoever divorces his wife, except for immorality, and marries another woman commits adultery.”
- 10 The disciples said to Him, “If the relationship of the man with his wife is like this, it is better not to marry.”
- 11 But He said to them, “Not all men *can* accept this statement, but *only* those to whom it has been given.
- 12 “For there are eunuchs who were born that way from their mother’s womb; and there are eunuchs who were made eunuchs by men; and there are *also* eunuchs who made themselves eunuchs for the sake of the kingdom of heaven. He who is able to accept *this*, let him accept *it*.”

## DAY 4

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- 2 Corinthians 5:9 Therefore we also have as our ambition, whether at home or absent, to be pleasing to Him.