

Esther

Lesson 4 Cross-references

DAY TWO—Jews

Genesis 17

- 9 God said further to Abraham, “Now as for you, you shall keep My covenant, you and your descendants after you throughout their generations.
- 10 “This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised.
- 11 “And you shall be circumcised in the flesh of your foreskin, and it shall be the sign of the covenant between Me and you.
- 12 “And every male among you who is eight days old shall be circumcised throughout your generations, a *servant* who is born in the house or who is bought with money from any foreigner, who is not of your descendants.
- 13 “A *servant* who is born in your house or who is bought with your money shall surely be circumcised; thus shall My covenant be in your flesh for an everlasting covenant.
- 14 “But an uncircumcised male who is not circumcised in the flesh of his foreskin, that person shall be cut off from his people; he has broken My covenant.”

Exodus 12

- 43 The LORD said to Moses and Aaron, “This is the ordinance of the Passover: no foreigner is to eat of it;
- 44 but every man’s slave purchased with money, after you have circumcised him, then he may eat of it.
- 45 “A sojourner or a hired servant shall not eat of it.
- 46 “It is to be eaten in a single house; you are not to bring forth any of the flesh outside of the house, nor are you to break any bone of it.
- 47 “All the congregation of Israel are to celebrate this.
- 48 “But if a stranger sojourns with you, and celebrates the Passover to the LORD, let all his males be circumcised, and then let him come near to celebrate it; and he shall be like a native of the land. But no uncircumcised person may eat of it.
- 49 “The same law shall apply to the native as to the stranger who sojourns among you.”

Exodus 20

- 8 “Remember the sabbath day, to keep it holy.
- 9 “Six days you shall labor and do all your work,
- 10 but the seventh day is a sabbath of the LORD your God; *in it* you shall not do any work, you or your son or your daughter, your male or your female servant or your cattle or your sojourner who stays with you.
- 11 “For in six days the LORD made the heavens and the earth, the sea and all that is in them, and rested on the seventh day; therefore the LORD blessed the sabbath day and made it holy.

Leviticus 24

- 13 Then the LORD spoke to Moses, saying,
- 14 “Bring the one who has cursed outside the camp, and let all who heard him lay their hands on his head; then let all the congregation stone him.
- 15 “You shall speak to the sons of Israel, saying, ‘If anyone curses his God, then he will bear his sin.
- 16 ‘Moreover, the one who blasphemes the name of the LORD shall surely be put to death; all

the congregation shall certainly stone him. The alien as well as the native, when he blasphemes the Name, shall be put to death.

- 17 'If a man takes the life of any human being, he shall surely be put to death.
- 18 'The one who takes the life of an animal shall make it good, life for life.
- 19 'If a man injures his neighbor, just as he has done, so it shall be done to him:
- 20 fracture for fracture, eye for eye, tooth for tooth; just as he has injured a man, so it shall be inflicted on him.
- 21 'Thus the one who kills an animal shall make it good, but the one who kills a man shall be put to death.
- 22 'There shall be one standard for you; it shall be for the stranger as well as the native, for I am the LORD your God.' "

Numbers 15

- 14 'If an alien sojourns with you, or one who may be among you throughout your generations, and he *wishes to* make an offering by fire, as a soothing aroma to the LORD, just as you do so he shall do.
- 15 '*As for* the assembly, there shall be one statute for you and for the alien who sojourns *with you*, a perpetual statute throughout your generations; as you are, so shall the alien be before the LORD.
- 16 'There is to be one law and one ordinance for you and for the alien who sojourns with you.'
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- 17 Then the LORD spoke to Moses, saying,
- 18 "Speak to the sons of Israel and say to them, 'When you enter the land where I bring you,
- 19 then it shall be, that when you eat of the food of the land, you shall lift up an offering to the LORD.
- 20 'Of the first of your dough you shall lift up a cake as an offering; as the offering of the threshing floor, so you shall lift it up.
- 21 'From the first of your dough you shall give to the LORD an offering throughout your generations.
- 22 'But when you unwittingly fail and do not observe all these commandments, which the LORD has spoken to Moses,
- 23 *even* all that the LORD has commanded you through Moses, from the day when the LORD gave commandment and onward throughout your generations,
- 24 then it shall be, if it is done unintentionally, without the knowledge of the congregation, that all the congregation shall offer one bull for a burnt offering, as a soothing aroma to the LORD, with its grain offering and its drink offering, according to the ordinance, and one male goat for a sin offering.
- 25 'Then the priest shall make atonement for all the congregation of the sons of Israel, and they will be forgiven; for it was an error, and they have brought their offering, an offering by fire to the LORD, and their sin offering before the LORD, for their error.
- 26 'So all the congregation of the sons of Israel will be forgiven, with the alien who sojourns among them, for *it happened* to all the people through error.
- 27 'Also if one person sins unintentionally, then he shall offer a one year old female goat for a sin offering.
- 28 'The priest shall make atonement before the LORD for the person who goes astray when he sins unintentionally, making atonement for him that he may be forgiven.
- 29 'You shall have one law for him who does *anything* unintentionally, for him who is native among the sons of Israel and for the alien who sojourns among them.
- 30 'But the person who does *anything* defiantly, whether he is native or an alien, that one is

blaspheming the LORD; and that person shall be cut off from among his people.

31 ‘Because he has despised the word of the LORD and has broken His commandment, that person shall be completely cut off; his guilt *will be* on him.’ ”

Deuteronomy 16

10 “Then you shall celebrate the Feast of Weeks to the LORD your God with a tribute of a freewill offering of your hand, which you shall give just as the LORD your God blesses you;

11 and you shall rejoice before the LORD your God, you and your son and your daughter and your male and female servants and the Levite who is in your town, and the stranger and the orphan and the widow who are in your midst, in the place where the LORD your God chooses to establish His name.

12 “You shall remember that you were a slave in Egypt, and you shall be careful to observe these statutes.

Ruth 1

8 And Naomi said to her two daughters-in-law, “Go, return each of you to her mother’s house. May the LORD deal kindly with you as you have dealt with the dead and with me.

9 “May the LORD grant that you may find rest, each in the house of her husband.” Then she kissed them, and they lifted up their voices and wept.

10 And they said to her, “No, but we will surely return with you to your people.”

11 But Naomi said, “Return, my daughters. Why should you go with me? Have I yet sons in my womb, that they may be your husbands?

12 “Return, my daughters! Go, for I am too old to have a husband. If I said I have hope, if I should even have a husband tonight and also bear sons,

13 would you therefore wait until they were grown? Would you therefore refrain from marrying? No, my daughters; for it is harder for me than for you, for the hand of the LORD has gone forth against me.”

14 And they lifted up their voices and wept again; and Orpah kissed her mother-in-law, but Ruth clung to her.

15 Then she said, “Behold, your sister-in-law has gone back to her people and her gods; return after your sister-in-law.”

16 But Ruth said, “Do not urge me to leave you *or* turn back from following you; for where you go, I will go, and where you lodge, I will lodge. Your people *shall be* my people, and your God, my God.

17 “Where you die, I will die, and there I will be buried. Thus may the LORD do to me, and worse, if *anything but* death parts you and me.”

18 When she saw that she was determined to go with her, she said no more to her.

Ruth 4

9 Then Boaz said to the elders and all the people, “You are witnesses today that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and Mahlon.

10 “Moreover, I have acquired Ruth the Moabitess, the widow of Mahlon, to be my wife in order to raise up the name of the deceased on his inheritance, so that the name of the deceased will not be cut off from his brothers or from the court of his *birth* place; you are witnesses today.”

11 All the people who were in the court, and the elders, said, “*We are* witnesses. May the LORD make the woman who is coming into your home like Rachel and Leah, both of whom built the house of Israel; and may you achieve wealth in Ephrathah and become famous in Bethlehem.

- 13 So Boaz took Ruth, and she became his wife, and he went in to her. And the LORD enabled her to conceive, and she gave birth to a son.
- 14 Then the women said to Naomi, “Blessed is the LORD who has not left you without a redeemer today, and may his name become famous in Israel.
- 15 “May he also be to you a restorer of life and a sustainer of your old age; for your daughter-in-law, who loves you and is better to you than seven sons, has given birth to him.”
- 16 Then Naomi took the child and laid him in her lap, and became his nurse.
- 17 The neighbor women gave him a name, saying, “A son has been born to Naomi!” So they named him Obed. He is the father of Jesse, the father of David.

DAY FOUR

Deuteronomy 21

- 21 “Then all the men of his city shall stone him to death; so you shall remove the evil from your midst, and all Israel will hear *of it* and fear.
- 22 “If a man has committed a sin worthy of death and he is put to death, and you hang him on a tree,
- 23 his corpse shall not hang all night on the tree, but you shall surely bury him on the same day (for he who is hanged is accursed of God), so that you do not defile your land which the LORD your God gives you as an inheritance.

Galatians 3

- 13 Christ redeemed us from the curse of the Law, having become a curse for us—for it is written, “CURSED IS EVERYONE WHO HANGS ON A TREE”—